
|| śrīḥ ||

śrīrāmāmātyaviracitaḥ

svaramelakalānidhiḥ |

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***upodghātaprakaraṇam* || 1 ||**

śrīrāgaikanidhīrgabhīralalitākārah̄ svarāptīśruti-
grāmodārapadaikatānavilasadbhaktipravīṇāvṛtaḥ |
śrīraṅgapraṇayo sanātanāsamuttālābhirāmakriyo
nādabrahmamayah̄ prasādhitavapurnārāyaṇastrāyatām || 1 ||

purā purāṇo munirāvīrāsīnmurārinābhīnalīnāntarālāt |
saṅgītasārah̄ kila sāmavedādavadāntasāstrādiva tattvabodhaḥ || 2 ||

asmādabhūdatriramuṣya netrādāmarthyabandhuravidhurāvīrāsīt |
yatpādasāṅgādakhilāśca gaṅgā nadyo 'bhavansāhyakṛte payodheḥ || 3 ||

akṣobhavankukṣibhuvo murāreradarśayātkāraṇakāryasādhyam |
kalānidhīryo 'navagītaratnākaram̄ ca puṣṇāti kanatpravālam || 4 ||

tato budho 'bhūttanayasya tasmātpurūravāḥ puṇyakīdāyurasmāt |
yayātītāto nahuṣo 'pi tasya vaṁśe babhūvurbharatādayo 'nye || 5 ||

eṣāṁ kulālam̄kṛtīreṣa jajñe śrīraṅgarājo jitarājarājāḥ |
tayā sadācāradr̄śā vivinte rājars̄ibhāvaṁ ramitakṣamo yaḥ || 6 ||

timmāmbikā tasya babhūva devī sādhvī guṇānāmiva yā samaṣṭīḥ |
sato yaśodā vinatānasūyā sudakṣiṇā satyavatī subhadrā || 7 ||

tapoviśeṣeṇa tayoraśeṣarājādhirājo 'jani rāmarājāḥ |
kanyāprado 'smai sa hi kṛṣṇarāyah̄ kanyāpitṛtvaṁ bahumanyate sma || 8 ||

tasyānujau viśrutatimmarājaśrīveṅkaṭādrīkṣitipāvabhūtām |
ajātasātorabhijātavṛtterbhīmārjunau bhīmabhujāvivāryau || 9 ||

bhujo yadīyo bhujagendrajetā bhuvaṁ bibhartīti na vismayāya |
ceto 'numātraṁ jagadekadhuryaṁ śeṣācaleśāṁ vahatīva citram || 10 ||

yaḥ khaḍgaikasukhaḥ sahānujayugo nirgatya vidyāpurā-
llabdhvā guttigirau sadāśivamahīpālaṁ nirāmbanam |
svāmidrohakṛtaḥ pratīpanrpatīnnirjitya bhadrasane
karṇāṭe bhagavāniva dhruvamamum kīrtyā sahāsthāpayat || 11 ||

dadhīcirādheyaśibikṣitīśajīmūtavāhādīmajīvanāṅgaiḥ |
avāptamūrteriha yena kīrtterbhāti praṇītaṁ bhuvi vallabhatvam || 12 ||

amuktapārśvadvitayo 'nujābhyām rāmāvatāro bhuvi rāmarājaḥ |
divānīśaṁ dīvyati śītabhānudivākārābhyāmiva ratnasānuḥ || 13 ||

vijitya sarvānapi pārasīkānraṇeṣu tatkīrttipaṭaccarāṇi |
ādhyā bhūyo harito vadhūṭirviśobhayatyeṣa yaśodukūlaiḥ || 14 ||

śrīrāmayāmatyavareṇa ratnakūṭābhidhaṁ kārītameṣa saudham |
ālokayannirjitavaijayantaṁ harṣoddhuro vismitamānaso 'bhūt || 15 ||

anekatejonidhirājahamsasamākulaṁ nityamanantajiṣṇum |
nānāsudharmāvalinarmavāsamaṇyaṁ sumeruṁ sumudāharanti || 16 ||

mandānilākampitavaijayantīmandāraśākhāvyatighaṭṭanena |
ārāmalakṣmyā marutāṁ tanoti hallīsalīlāmiva yasya lakṣmīḥ || 17 ||

parvendubimbopalasīmni pādānāropya yasminnadhivāsavatyāḥ |
pāñcālikānāṁ mithunāni kanyāḥ pāṇigrahaṁ prāpayituṁ yatante || 18 ||

saudhāntare 'sminkurute pramodātsa rāmarājaḥ samayāpanodam |
saṅgītasāhityakalāvīṣeṣaṣeṣāvātārairvibudhairrupetaḥ || 19 ||

sailārāgakadambamātrkalasadgadyaprabandhādīma-
dvāvimśadvarasūḍakānadhigataśrīpañcatāleśvarān |
śrīraṅgadvipadasvarāṅgasahitānsaśrīvilāsādīkām-
strīmśadbhāsuravīprakīrṇakamahānarghaprabandhādīmān || 20 ||

cetorañjanaṣoḍaśadhruvamukhānekārthagambhīraṣaṭ-

catvāriṁśadudārasālagamahāsūḍaprabandhānvitān |
anyānvimśatirāgaviśrutatamaśrīpañcaratnasphura-
dgītālamkṛtasākṣarālanaparyāyairupetānapi || 21 ||

sa vaiṅikaih saṁsadi gīyamānānsamañjasaśrāvakakaṅṭhanādaiḥ |
śrīrāmayāmātyakitaprabandhānakarṇya karṇābharaṇānyānandat || 22 ||

atrāntare saṁsadi rāmarājam saṁgītasāhityavinodabhājam |
velānurūpaṁ vinayādavādīchrīveṅkaṭādrīkṣitipālasimhaḥ || 23 ||

saṁgītaśāstre bahudhā virodhāḥ santyeva lakṣyeṣu ca lakṣaṇeṣu |
sarvaṁ samīkr̥tya sa rāmamantrī tanotu śāstraṁ vacasā taveti || 24 ||

athāsanasyāntikabhājamenamadhītasāṁgītakalārahasyam |
śrīrāmayāmātyamidam babhāṣe śrīraṅgarājādhiparāmarājaḥ || 25 ||

vijānate lakṣaṇamātrameke vidanti lakṣyaṁ katijijagatyām |
sallakṣyalakṣmobhayasāravedī saṁdr̥śyate naiva bhavānivānyaḥ || 26 ||

vidyānidhiḥ kallapadeśikaste mātāmaho dattilavanmahīyān |
gāndharvaśāstreṣu tato 'pi tāni tatsaṁpradāyena tava sphuranti || 27 ||

saṁgītaśāstreṣu matāntarāṇi satyeṣu sārānsamupādādānaḥ |
saṁgr̥hya sallakṣaṇalakṣyayuktaṁ saṁgītaśāstraṁ sarasaṁ vidhehi || 28 ||

matānuvṛtṭyā bharatādimānām svarapramāṇam sulabham kuruṣva |
patañjaliḥ pāṇiniśāstradr̥ṣṭyā śabdavyavasthām kṛtavānyatādau || 29 ||

hr̥tpūritānandamiti bruvāṇaḥ karpūravīḍmadadādāmuṣmai |
ādāya tāmāracitānumodo vicārayāmāsa sa rājamantrī || 30 ||

sa eva sarvādhikakoṇḍavīṭapradhānadurgapratipādanena
pūrvārṇavenaiva parītamūrtervibhutvamurvyām vitatāra mahyam || 31 ||

asya prasādādāmitāgrahārapraṭiṣṭhayānekamahīsurāṇām |

ālambanam̐ tatra vidhāya teṣāmanugrahādāpadapārakīrttim || 32 |

jelūrisimhāsanapaṭṭaṇena yuktām saratnāmiva hāravallīm |
vitīrya me 'paścimavārirāṣeradhīśatāmasya tulāmatānīt || 33 ||

prayacchati pratyahamatyudārām saṁmānanām sādarameṣa mahyam |
sannaṁ jagatyāmupakartukāmaḥ sa rājabhūrasya paṭurmude 'ham || 34 ||

acirādviracayyāhaṁ svaramelakalānidhim |
tasmai copadīkītya gamyāsaṁ kītakītyatām || 35 |

so 'ham saṁgītasāhityalakṣmīdakṣiṇanāyakaḥ |
itthaṁ vicintya taṁ rāmamantrī vaktum̐ pracakrame || 36 ||

rāmāmātyapraṇīte 'smin svaramelakalānidhau |
upodghātaprakaraṇam̐ svaraprakaraṇam̐ tataḥ || 37 ||

vīṇāprakaraṇam̐ cāto melaprakaraṇam̐ param̐ |
rāgaprakaraṇam̐ ceti pañcaprakaraṇo matā || 38 ||

upodghātaprakaraṇānantaram̐ rāmamantriṇā |
tatra svaraprakaraṇe dvitīye pratipādyate || 39 ||

gītapraśamsā gāndharvagānabhedo tataḥ param̐ |
sthānāni śrutayaḥ śuddhāḥ svarāśca vikīrtā api || 40 ||

sakalasvarasaṁjñāśca lakṣyalakṣaṇasaṁmatāḥ |
atha vīṇāprakaraṇe tīrtīye pratipādyate || 41 ||

vīṇāpraśamsā vīṇāyā melanaprakriyā tataḥ ||
pramāṇakaraṇam̐ śuddhavikīrtasvarasaṁhateḥ || 42 ||

śuddhamelākhyavīṇādau madhyamelāhvayā tataḥ |
tīrtīyācyutarājendramelavīṇeti lakṣitā || 43 ||

atha melaprakaraṇe turīye pratipādyate |

melānām vimśatirbhedā rāgāstanmelasāmbhavāḥ || 44 ||

teṣām nāmāni ca pṛthagyantre pakṣāntare tataḥ |
melāḥ pañcadaśetyevaṁ gātre vimśatireva tu || 45 ||

uttame tu prakaraṇe pañcame pratipādyate |
rāgāṇām ca trayo bhedaḥ uttamādhamamadhyamāḥ || 46 ||

uttamānām madhyamānām rāgāṇām lakṣaṇām tataḥ |
adhamānām tu keṣāṁcidetāvānvastusaṁgrahaḥ || 47 ||

iti śrīmadabhinavabharatācāryavāggeyakāratodaramallatimmāmātya-
nandanarāmāmātyanirmite svaramelakalānidhāvupodghāta-
prakaraṇam prathamam saṁpūrṇam |



svraprakaraṇam || 2 ||

sāmavedādidam gītam saṁjagrāha pitāmahaḥ |
gītena prīyate devaḥ sarvajñaḥ pārvatīpatiḥ || 1 ||

gopīpatirananto 'pi gītadhvanivaśam gataḥ |
sāmagītirato brahmā vīṇāsaktā sarasvatī || 2 ||

kimanye yakṣagandharvadevadānavamānavāḥ |
ajñātaṁviśayāsvādo bālah paryaṅkikātale || 3 ||

rudangītāmītam pītvā harṣotkarṣam prapadyate |
vane caramstṛṇāhāraścitraṁ mṛgaśīśuḥ paśuḥ || 4 ||

lubdho lubdhakasaṅgīte gīte yacchati jīvitam |
kṛṣṇasarpō 'pi tadgītam śrutvā harṣam prapadyate || 5 ||

tasya gītasya māhātmyam ke praśamsitumīśate |

iti gītapraśamsā |



rañjakaḥ svarasaṁdarbho gītamitabhīdhīyate || 6 ||

gāṁdharvaṁ gānamityasya bhedadvayamudīritam |
anādisaṁpradāyam yadgandharvaiḥ saṁprayujyate || 7 ||

niyataṁ śreyaso hetustadgāṁdharvaṁ pracakṣate |
yattu vāggeyakāreṇa racitam lakṣanānvitam || 8 ||

deśīrāgādibhiḥ proktaṁ tadgānam janarañjanam |
tatra lakṣmānurodhena gāṁdharvaṁ saṁprayujyate || 9 ||

yatra lakṣmapārityaḡe pratyavāyo na vidyate |

tasmāllakṣyapradhānaṁ tanna tu lakṣmapradhānakam || 10 ||

gānaṁ lakṣyapradhānaṁ syāna tu lakṣmapradhānakam |
parityāge 'tra lakṣyasya rañjanaṁ naiva jāyate || 11 ||

tasmāllakṣmānurodhena gānaṁ loke pravartate |
sarvasaṁgītaśāstrārthavedinā śārṅgasūriṇā || 12 ||

gāne lakṣyapradhānatvaṁ vādyādhyāye nirūpitam |
yadvā lakṣyapradhānāni śāstrāṅghetāni manvate || 13 ||

tasmāllakṣyaviruddhaṁ yattacchāstraṁ neyamanyathā |
grahāṁśanyāsanīyamo yadvā śāstrāya gocaraḥ || 14 ||

gumphaḥ svarāntarāṅgāṁ tu lakṣyatho na viridhyate |
sarvatra parihāro 'yaṁ lakṣye lakṣmavirodhini || 15 ||

deśīrāgeṣu nirṇītaḥ śārṅgadevena sūriṇā |
tenaiva kathitā gāne lakṣaṅghānvitatāpi ca || 16 ||

tasmāllakṣyapradhānatvaṁ kṛtvā vakṣye 'sya lakṣaṅgham |
iti gītasya sarvasya vibhāvyaṁ syādbhidādvayam || 17 ||

iti gītabhedau |



ātmā vivakṣamāṅgo 'yaṁ manaḥ prerayate manaḥ |
dehasthaṁ vanhimāhanti sa prerayati mārutam || 18 ||

brahmagraṁthisthitaḥ so 'tha kramādūrdhvapathe caran |
nābhīhṛtkāṅghamūrdhāsyeṣvāvīrbhārvayati dhvanim || 19 ||

nādo 'tisūkṣmaḥ sūkṣmaśca puṣṭo 'puṣṭaśca kṛtrimah |
iti pañcābhidhā dhatte pañcasthānasthitaḥ kramāt || 20 ||

vyavahāre tvasau tredhā hṛdi mandro 'bhidhīyate |
kaṅṭhe madhyo mūrdhni tāro dviguṇaścottarottarah || 21 ||

iti stānāni |



tasya dvāvimśatirbhedāḥ śravaṇācchrutayo mataḥ |
hṛdūrdhvanāḍīsamagnā nāḍyā dvāvimśatirmataḥ || 22 ||

tiraścyastāsu tāvatyaḥ śrutayo mārutāhataḥ |
uccoccataratām yātāḥ prabhavantyuttarottaram || 23 ||

evam kaṅṭhe tathā śīrṣe śrutidvāvimśatirmatā |

iti śrutayah |



śrutibhyaḥ syuḥ svarāḥ ṣaḍjarṣabhagāṃdhāramadhyamāḥ || 24 ||

pañcama dhaivataścātha niṣāda iti sapta te |
teṣāṃ samjñāḥ sarigamapadhanītyaparā mataḥ || 25 ||

śrutyanantarabhāvī yaḥ snigdho 'nuraṇanātmakah |
svato rañjayati śrotīcittam sa svara ucyate || 26 ||

suvyaktameva viṇāyāmasyārthasya nidarśanam |
tatra turyaśrutau ṣaḍjah saptamyāmṛṣabho mataḥ || 27 ||

tato navamyām gāṃdhārastrayodaśyām tu madhyamaḥ |
pañcamah saptadaśyām tu dhaivato vimśatiśrutau || 28 ||

dvāvimśe tu niṣādaḥ syācchrutiṣvittham svarodbhavaḥ |
dvābhyām niṣādhagāṃdharau tisṛbhyo dhaivatṛṣabhau || 29 ||

catasṛbhyastrayastu syuḥ ṣaḍjamadhyamapañcamāḥ |

nanu śrutiścaturthyādirastvevaṁ svarakāraṇam || 30 ||

tryādīnām tatra pūrvāsām śrutīnām hetutā katham |
brūmasturyatrītyādiśrutiḥ pūrvābhikāṅkṣayā || 31 ||

nirdhāryate 'taḥ śrutayaḥ pūrvā apyatra hetavaḥ |
ete ṣaḍjādayaḥ sapta svarāḥ śuddhāḥ prakīrtitaḥ || 32 ||

vikṛtāścāpi saptaivetyevaṁ sarve caturdaśa |
nanu ratnākare śārṅgadevena vikṛtāḥ svarāḥ || 33 ||

dvādaśoktāḥ katham te tu saptaiva kathitāstvayā |
satyaṁ lakṣaṇato bhedo dvādaśānāmapīṣyate || 34 ||

śuddhebhyastratra bhedastu saptānāmeva lakṣitaḥ |
ādihāraśrutisaṁtyāgādhvanibhedapratītitaḥ || 35 ||

pañcānām pariśiṣṭānām svarāṇām vikṛtātmanām |
pūrvasvaraśrutigrāhātsvapūrvasrutivarjanāt || 36 ||

api lakṣaṇato bhede pūrvoktasvarasāmhateḥ |
ādihāraśrutiniṣṭhatvāllakṣyabhedo na vidyate || 37 ||

katham na bheda iti cetsa lakṣyastho nirūpyate |
śuddhaṣaḍjādacyutastu ṣaḍjo naiva vibhidyate || 38 ||

acyuto madhyamaḥ śuddhānmadhyamānna bhidāṁ bhajet |
śuddharṣabhācca vikṛta ṛṣabho na pṛthagbhavet || 39 ||

vikṛto dhaivataḥ śuddhāddhaivatānnātiricyate |
madhyamaśrutiyupādāne vikṛtaḥ pañcamastu yaḥ || 40 ||

viśrutervikṛtānnaiva pañcamādbhedamaśnute |
tasmāccaturdaśasvevaṁ pūrvokteṣveva pañcakaḥ || 41 ||

antarbhūto yatastasmānna pṛthakkathito mayā |

saptānām vikṛtānām tu soddeśam lakṣma cakṣmahe || 42 ||

cyutaḥ ṣaḍjaścutō madhyamaścyutaḥ pañcamastathā |
syātsādhāraṇagāṁdharo 'ntaragāṁdhāra ityapi || 43 ||

syātkaiśikaniṣādo 'thānyaḥ kākaliniṣādakaḥ |
hitvā caturthīm svādhāraśrutim ṣaḍjo yadā śrutim || 44 ||

trīyāmāśrayedeṣa cyutaṣaḍjo 'bhidhīyate |
evamlakṣaṇakāveva cyutamadhyamapañcamau || 45 ||

śuddhasya madhyamasyātha gāṁdhārah śrutimāśritaḥ |
sa sādhāraṇagāṁdharo 'ntaragāṁdhāra ucyate || 46 ||

yo madhyamasya śuddhasya śrutidvayamupāśritaḥ |
prathamām śuddhaṣaḍjasya niṣādaścecchrutim śritaḥ || 47 ||

sa kaiśikaniṣādākhyāḥ kathito gītavedibhiḥ |
niṣādaḥ śuddhaṣaḍjasya kramate cecchrutidvayam || 48 ||

sa kākalīniṣādaḥ syādevam saptāpi lakṣitāḥ |
caturdaśasvareṣveṣu vakṣye lakṣyānusārataḥ || 49 ||

nāmāntarāṇi keṣāṁcidvyavahāraprasiddhaye |
cyutaṣaḍjastu loke 'sminniṣādatvena kīrtitaḥ || 50 ||

cyutaṣaḍjaniṣādābhidhānam tasya vidhīyate |
cyutasya madhyamasyāpi gāṁdhāravvyavahārataḥ || 51 ||

cyutamadhyamagāṁdhārasamjñāsya kriyate mayā |
cyutapañcamamācaṣṭe loko madhyamasamjñayā || 52 ||

asmābhiḥ kathyate so 'taścyutapañcamamadhyamaḥ |
lakṣye tu kutracicchuddhagāṁdhārasthānamāśrayan || 53 ||

riṣabhāḥ kīrtyate 'smābhiḥ pañcaśrutyrīṣabhāhvayāḥ |

sa sādharmaṅgāmdhāraṣṭhānastha ṛṣabho yadi || 54 ||

lakṣyanusārataḥ proktastadā ṣaṭśrutikaṛṣabhaḥ |
evaṁ śuddhaniṣādasya sthāne dhaivata āsthitaḥ || 55 ||

lakṣyānurodhādगतिताḥ sa pañcaśrutidhaivataḥ |
cetkaiśikaniṣādasya sthāne tiṣṭhati dhaivataḥ || 56 ||

kaścitsa kathito 'smābhistadā ṣaṭśrutidhaivataḥ |
athānuvādaḥ kriyate kramāduktasvarāvaleḥ || 57 ||

vakṣyamāṇe 'grato rāgamelane sukhabuddhaye |
śuddhāḥ sapta svarāḥ śuddhapūrvayā tattadākhyayā || 58 ||

vijñeyāḥ kramaśaḥ śuddhaśaḍjaḥ śuddharṣabhasathā |
śuddhagāmdhāra iti ca śuddhamadhyama ityapi || 59 ||

śuddhapañcama ityevaṁ śuddhadhaivata ityapi |
tataḥ śuddhaniṣādaścetyevaṁ śuddhasvarābhidhāḥ || 60 ||

vikīṭāḥ sapta kathyante cyutaśaḍjāniṣādakaḥ |
cyutamadhyamaṅgāmdhāraścyutapañcamamadhyamaḥ || 61 ||

saśādhāraṅgāmdhāraḥ syātkaiśikiniṣādakaḥ |
syātkākaliniṣādo 'thāntaraṅgāmdhāra ityapi || 62 ||

śuddhagāmdhārake tvasya pañcaśrutyrṣabhābhidhā |
sādharmaṅge 'pi gāmdhāre ṣaṭśrutyrṣabhanāma ca || 63 ||

anyadasti kvacidrāgamelane gānasammitam |
śuddhe niṣāde nāmānyatsyātpañcaśrutidhaivataḥ || 64 ||

syātkaiśikaniṣāde 'nyannāma ṣaṭśrutidhaivataḥ |
caturdaśa svarā hyete rāge rāge bhavantyamī |
paryāyeṇa svarāḥ sapta trīsthāne nādhikāḥ kvacit || 65 ||

iti śuddhavikṛtasvarāstatsamjñāśca |

iti śrīmadabhinavabharatācāryavāggeyakāratodaṛamallatimmāmātya-
nandanarāmāmātyanirmite svaramelakalānidhau
svaraprakaraṇaṁ dvitīyaṁ sampūrṇam |



vīṇāprakaraṇam || 3 ||

svarāṇāmatha vakṣyante ye melāḥ rāgahetavaḥ |
abhivyaktiḥ sphuṭā teṣāṃ vīṇāyameva dr̥śyate || 1 ||

tasmānnirūpyate vīṇā lakṣyalakṣmānusārataḥ |
daṇḍaḥ śaṃbhurumā tantrī kakubhaḥ kamalāpatiḥ || 2 ||

indirā patrikā brahmā tumbo nābhiḥ sarasvatī |
dorako vāsukirjivā sudhāmśuḥ sārīkā raviḥ || 3 ||

sarvadevamayī tasmādvīṇeyaṃ sarvamaṅgalā |
punīte viprahatyādipātakaiḥ patitaṃ janam || 4 ||

darśanasparśane cāsyā bhogasvargāpavargade |
iti saṃgītanipuṇairmunibhirbharatātibhiḥ || 5 ||

vīṇā praśaṃsitā tasmācchlāghanīyatamā matā |
dharmārthakāmamokṣāṇāmiyameva hi sādhanam || 6 ||

gāyato brahmaṇau vīṇāgāthināviti ca śrutiḥ |
aśvamedhaprakaraṇe vīṇoktā dharmasādhanam || 7 ||

vīṇāvādanaraktebhyo rājabhyo vaiṇikā janāḥ |
labhante kāṅkṣitānarthāṃsthasmādvīṇārthasādhanam | 8 ||

kāmayante hi gāyantam striya ityuditaṃ śrutau |
gānasya kāmahetutvaṃ gānotpattistu vīṇayā || 9 ||

vīṇāvādanatatvajñāḥ śrutijātiviśāradaḥ |
tālajñāprayāsenā mokṣamārgaṃ sa gacchati || 10 ||

ityevaṃ yājñavalkyena vīṇā mokṣāya śaṃsitā |
sā ca rudrapriyatvena rudravīṇeti gīyate || 11 ||

iti vīṇāpraśaṁsā |



sā ca vīṇā tribhīrbhedairyuktā lakṣye pravartate |
tartādyā śuddhamelākhyā madhyamelā dvitīyakā || 12 ||

trītyācyutarājendramelavīṇeti lakṣitā |
tisro 'pi caitā vīṇāstu pratyekaṁ dvividhā matāḥ || 13 ||

sarvasthāneṣu nikhilaiḥ svarairyuktā tu yā bhavet |
sā sarvarāgamelākhyavīṇaikā parikīrtitā || 14 ||

ekaikarāgasāmbandhisvarasāmmelanam yathā |
madhye sārīṣvasāvekarāgamelā dvitīyakā || 15 ||

madhyamelākhyavīṇāyām trītyo bheda iṣyate |
tyakvā tisraḥ pūrvatantroḥ ṣaḍjayuktā caturthikā || 16 ||

tantra trīsthanāsārībhiryojitā saikatāntrikā |
sā madhyamelāntarbhāvātpṛthaglakṣye na grīhyate || 17 ||

śuddhamelā madhyamelācyutarājendramelakā |
etāsām tisrīṇām lakṣma kathyate lakṣyamārgataḥ || 18 ||

tatrādau śuddhamelākhyavīṇālakṣaṇamucyate |
nirmitāyām pravīṇena śilpinā lakṣyavedinā || 19 ||

vīṇāyāmuparusthāne catasro lohatantrikāḥ |
bandhīyātpārśvatatisro 'dhastāddakṣiṇabhāgataḥ || 20 ||

saptasvetāsu tantrīṣu vakṣyāmaḥ svarayojanam |
tatroparisthitānām tu vāme catasrīṇāmapi || 21 ||

adyāyām sthāpayeṣaḍjamaṇumandrābhīdhānakam |
aṇumandraṁ pañcamaṁ tu dvitīyāyām niveśayet || 22 ||

tṛtīyāyām tantrikāyām mandraṣaḍjaṁ prayojayet |
kalpayecca svaram tantryām caturthyam mandramadhyamam || 23 |

adhahsthānam tritantrīṇām svarayojanamucyate |
prathamā madhyaṣaḍjena samānaśrutiriṣyate || 24 ||

dvitīyā tantrikā jñeyā mandrapañcamasammitāḥ |
tṛtīyā mandraṣaḍjena sammitā kathitā budhaiḥ || 25 ||

etāstisro 'pi tantryastu kathyante śrutisamjñakāḥ |
atha sārīsamniveśam vakṣye vaiṇikasammatam || 26 |

ādyānumandraṣaḍjākhyatantryām śuddharṣabho yatha |
syāttathā sārīkā sthāpyā prathamātha dvitīyakā || 27 ||

tattantryām śuddhagāmdhārasiddhyai sthāpyā ca sārīkā |
tṛtīyā sārīkā sthāpyā pūrvatantryām yathā sphuṭāḥ || 28 ||

syātsādhāraṇagāmdhārah sthāpyā sārī caturthikā |
cyutamadhyamagāmdhārah pūrvatantryām yathā bhavet || 29 ||

śuddhamadhyamasiddhyarthaṁ pañcamī sārīkā tataḥ |
niveśya pūrvatantryām ca ṣaṣṭhī sthāpyātha sārīkā || 30 ||

yathā vyaktastathā tantryām cyutapañcamamadhyamaḥ |
athāparābhīstīrbhīstāntrībhirye svarāḥ kramāt || 31 ||

etāsu ṣaṭsu sārīṣu jāynate tānpravakṣmahe |
pañcamenānumantreṇa yuktatantryā dvitīyayā || 32 |

śuddhaḥ syāddhaivataḥ śuddho niṣādaśca tataḥ param |
kaisīkākhyaṇiṣādo 'tha cyutaṣaḍjaniṣādakah | 33 ||

śuddhaṣaḍjastataḥ śuddhariṣabhaḥ ṣaṭ svarā amī |
pūrvakṣiptāsu sārīṣu ṣaṭsu jātā yathākramam || 34 |

dvitīyayānāyā tantryā jātau ṣaḍjarṣabhāvubhau |
śuddho mandro prajāyete punastantryā tṛtīyayā || 35 ||

tasmātprayoge na grāhyau jātau tantryā dvitīyayā |
anumandrasvarāḥ proktā vakṣye mandrasvarānatha || 36 ||

tṛtīyayā mandraṣaḍjatantryā syuranumandravat |
pūrvāsu ṣaṭsu sārīṣu kramācchuddharṣabhastathā || 37 ||

śuddhagāṁdhārakah sādharmaṇagāṁdhārakastathā |
cyutamadhyamaḡāṁdhārāḥ śuddhsmadhyamasamjñakah || 38 |

anantarah svarāḥ proktaścyutapañcamamadhyamaḥ |
ayam śuddho madhyamaśca cyutapañcamamadhyamaḥ || 39 ||

tṛtīyatantryā jāto 'pi prayoge naiva grhyate |
jāyete tau punastantryā caturthyāpi svaro yataḥ || 40 ||

mandramadhyamatantryā tu caturthyām syuramī svarāḥ |
pūrvāsu ṣaṭsu sārīṣu cyutapañcamamadhyamaḥ || 41 ||

śuddhapañcamanāmā ca hyuttaram śuddhadhaivataḥ |
tataḥ śuddhaniṣādākhyāḥ kaiśikyākhyaniṣādakah || 42 ||

cyutaṣaḍjaniṣādākhyā ete mandrasvarā matāḥ |
cyutatantṛbhiretābhiḥ sārīṣaṭke purodite || 43 ||

anumandrāśca mandrāśca sarve jātāḥ svarāḥ kramāt |

iti melaparakārah |



svayāmbhuvāḥ svarā hyete na svabuddhyā prakalpitāḥ || 44 ||

tasmātpramāṇayuktatvaṁ kartuṁ mārgo nirūpyate |

śrutayo dvādaśāṣṭau vā yayorantaragocarāḥ || 45 ||

mitāḥ saṁvādināu tau tu svarau sarvatra yojayet |
evam ratnākaraprokto margo 'yam saṁpradarśitaḥ || 46 ||

svarapramāṇatām kartuṁ mārgāntaramathocyate |
caturthatantryām saṁbhūtaḥ śuddho 'yam mandrapañcamaḥ || 47 ||

dvitīyāyām sārīkāyām svayāmbhūrīti kathyate |
tasmāddvitīyasāryām ye jātāḥ sarve 'pi te svarāḥ || 48 ||

svayāmbhuvāḥ pramāṇasthāḥ kartuṁ śakyā na cānyathā |
dvitīyasāryām jātasya tantryā cāpi dvitīyayā | 49 ||

anumandrasya śuddhasya niṣādasya pramāṇataḥ |
caturthasāryām saṁjāte tantryā cāpi turīyayā || 50 ||

mandre śuddhaniṣādākhye sapramāṇe kṛte sati |
caturthasāryām saṁjātāḥ svarāḥ sarve svayāmbhuvāḥ || 51 ||

prāmaṇayuktāḥ kenāpi na śakyāḥ kartumanyathā |
turīyasāryām tantryā tu saṁjātasya dvitīyayā || 52 ||

cyutaṣaḍjaniṣādasya cānumandrapramāṇataḥ |
ṣaṣṭhasāryām tantrikayā caturthyām janite svare || 53 ||

cyutaṣaḍjaniṣādākhye mandre mānayute kṛte |
ṣaṣṭhasāryām samutpannāḥ svarāḥ sarve svayāmbhuvāḥ || 54 ||

pramāṇayuktāḥ śakyante nānyathā kartumañjasā |
pañcamyām sārīkāyām tu ṣaḍjamadhyamasambhavāt || 55 ||

tajjānām pratibhāgāśca te sarve syuḥ svayāmbhuvāḥ |
pañcamyām sārīkāyām tu tantryā jātasya turyayā || 56 ||

mandrasya kaiśīkākhyasya niṣādasya pramāṇataḥ |

tr̥tīyāyām sārīkāyām jāte tantryā dvitīyayā || 57 ||

anumandre kaiśīkākhye niṣāde mānasamyute |
kṛte sati tadudbhūtāḥ svarāḥ sarve svayambhuvaḥ || 58 ||

tr̥tīyāyām sārīkāyām samjātasya turīyayā |
tantryā mandrasya śuddhasya dhaivatasya pramāṇataḥ || 59 ||

ādyasāryām samudbhūte tantrya cāpi dvitīyayā |
anumandrābhidhe śuddhe dhaivate mānayogini || 60 ||

kṛte sati samutpannāḥ sarve prāmāṇikāḥ svarāḥ |
ayam prakārah sārīṣu ṣaṭsūtpannasvarāvaleḥ || 61 ||

pramāṇanirṇayakṛte rāmamātyena darśitaḥ |

iti svarapramāṇakaraṇam |



etatsvarapramāṇena madhye tāre 'nutārake || 62 ||

sthāne sthāpyāḥ sārīkāḥ syuryathāyogaṁ vicakṣaṇaiḥ |
madhyādisthānasārīṣu jātāstantryā turīyayā || 63 ||

grāhyāḥ svarāḥ prayogeṣu nānyatantrītrayodbhavāḥ |
nanu tvayā purā proktāḥ svarāḥ sarve caturdaśa || 64 ||

svarāṇām dvādaśānām tu sārīkṣepaḥ kṛto 'dhunā |
kākalyākhyaniṣādasyāntaragāmdhārakasya ca || 65 ||

utpattartham katham nokte sārīke dve taducyate |
kākalyāntarayorvyaktyai sthāpīte sārīke yadi || 66 ||

tadā saṁkīrṇabhāvena vādane nānukūlatā |
tasmānnokte pṛthaksāryau tadutpattistu kathyate || 67 ||

cyutamadhyamagāṁdhārasāryāmeva śrutiryathā |
kākalyāḥ syāttathotpattiriti gānavidāṁ matam || 68 ||

kākalyantarasaṁyukto rāgaḥ syātprastuto yadā |
tadā tvevaṁprakāreṇa tayorutpattiriṣyate || 69 ||

cyutamadhyamagāṁdhāracyutaṣaḍjaniṣādakau |
kramādantarakākalyoḥ sthāne pratinidhī viduḥ || 70 ||

dhvaneralpaviśeṣeṇa kecillakṣaikatatparāḥ |
etadevābhisaṁdhāya kathitaṁ śārṅgasūriṇā || 71 ||

alpaprयोगाḥ sarvatra kākalo cāntaraḥ svarāḥ |
lakṣitaivaṁ śuddhamelavīṇā lakṣyavidāṁ matā || 72 ||

iti śuddhamelavīṇā |



athocyate madhyamelavīṇāyā lakṣaṇaṁ spuṭam |
tatraiva śuddhamelākhyavīṇāyāmuparisthitā || 73 ||

ādyatantryanumandrākhyapañcamena yutā yadi |
dvitīyā mandraṣaḍjena tantrikā saṁyutā yadi || 74 ||

mandrapañcamasaṁyuktā tṛtīyā tantrikā yadi |
turīyā madhyaṣaḍjena[‡] tantrikā cetsamanvitā | 75 ||

tadā bhavenmadhyamelavīṇā pārśve tritantrikā |
uparisthitatantrībhiḥ samanaśrutikā yadi || 76 ||

iti madhyamelavīṇā |



[‡]The original text reads *mandraṣaḍjena*

tadanvacyutabhūpālamelavīṇā vivicyate |
śuddhamelākhyavīṇāyām caturthītantrikopari || 77 ||

mandrapañcamasaṃyuktā śeṣāstantryastu pūrvavat |
adhikā pārśvatantṛiṣu madhyapañcamatantrikā |
syādacyutamahārājamelavīṇā mayoditā || 78 ||

ityacyutarāyamelavīṇā |

iti śrīmadabhinavabharatācāryavāggeyakāratodaṃaramallatimmāmātya-
nandanarāmāmātyanirmite svaramelakalānidhau
vīṇāprakaraṇam tṛtīyam saṃpūrṇam |



melaprakaraṇam || 4 ||

evam prapañcitam lakṣma viṇānām tistrṇāmapī |
anantaram pravakṣyāmo rāgamelānyathākramam || 1 ||

deśabhāṣāprasiddhena rāganāmnā viśeṣitān |
tattadrāgapradhānatvānmelānvakṣye kramādhimān || 2 ||

lakṣaṇam vakṣyate paścāduddeśaḥ kriyate 'dhunā |
sarveṣu rāgameṣu mukhāirmela ādimah || 3 ||

tato mālavagaulasya melaḥ śrīrāgamelakaḥ |
sāraṅganāṭamelaśca melo hindolakasyaca || 4 ||

śuddharāmakriyāmelo deśākṣīmelako 'paraḥ |
melaḥ kannaḍagaulasya śuddhanāṭyāśca melakaḥ || 5 ||

āharīmelakaścaiva nādarāmakriyā paraḥ |
melaḥ śuddhavarālyāśca rītigaulasya melakaḥ || 6 ||

vasantabhairavīmelo gītajñaiḥ saṁprakīrtitah |
kedāragaulamelaśca hejūjjīmelakastataḥ || 7 ||

melaḥ sāmavarālyāśca revagupteśca melakaḥ |
sāmantanāmamelaśca kāmbhojjīmelakastataḥ || 8 ||

melā viṁśatirevaite teṣāṁ lakṣaṇamucyate |

iti melānāmuddeśaḥ |



śuddhasaptasvarairyukto mukhārimelako bhavet || 9 ||

asminmele mukhārī ca grāmarāgāśca kecana |

saṁmataḥ śuddha ityeṣa śārṅgadevavipaścitaḥ || 10 ||

iti mukhārīmelah || 1 ||



śuddhāḥ sarimapāḥ śuddhadhaivataśca tataḥparam |
cyutamadhyamaḡāṁdhāraścyutaśadjanīśādakaḥ || 11 ||

etaiḥ saptasvarairyuktaḥ saṁmato rāḡavedinām |
melo mālavagaulyasya rāmāmātyena lakṣitaḥ || 12 ||

asminmele saṁbhavanti ye rāḡāstānatha bruve |
rāḡo mālavagaulākhyo lalitā baulikā tathā || 13 ||

saurāṣṭro gurjarī mecabaulī ca phalamañjarī |
guṇḡakrī siṁdhurāmakrī cchāyāḡaulaḥ kurañjyapi || 14 ||

rāḡaḥ kannaḡabāṅḡālastathā maṅgalakauśikaḥ |
rāḡo malaharītyādirāḡāḥ kecidbhavantyataḥ || 15 ||

iti mālavagaulamelah || 2 ||



śuddhaśaḡjo 'tha pañcaśrutyrīśabhaśca tataḥ param |
syātsādhāraṅḡāḡāṁdhāraḥ śuddhau madhyamaḡaṁcamau || 16 ||

pañcaśrutirdhaivataśca kaiśikyākhyaniśādakaḥ |
etaiḥ saptasvarairyuktaḥ śrīrāḡasya ca melakaḥ || 17 ||

asminmele saṁbhavanti ye rāḡāstānatha bruve |
śrīrāḡo bhairavī gaulī dhanyāsī śuddhabhairavī || 18 ||

velāvalī mālavaśrīḥ saṁkarābharaṅo 'pi ca |
āṁdolī devaḡāṁdhārī madhyamādistathāparaḥ || 19 ||

evamādyāśca katicidrāgā melādbhavantyataḥ |

iti śrīrāgamelaḥ || 3 ||



pañcaśrutyaṣabhaḥ śuddhṣaḍjamadhyamapañcamāḥ || 20 ||

pañcaśrutirdhaivataśca cyutaṣaḍjaniṣādakaḥ |
cyutamadhyamagāṁdhāra etaiḥ saptasvariryutaḥ || 21 ||

sāraṅganāṭamelo 'yaṁ rāmāmātyena lakṣitaḥ |
etanmelakasambhūtānrāgānvakṣyāmi kāmścana || 22 ||

sāraṅganāṭaḥ sāverī tathā sāraṅgabhairavī |
naṭṭanārāyaṇī śuddhavasantaḥ pūrvagaulakaḥ || 23 ||

syātkuntalavarālī ca bhinnaṣaḍjastathaiva ca |
nārāyaṇītyevamādyāḥ kecidrāgā bhavaṁtyataḥ || 24 ||

iti sāraṅganāṭamelaḥ || 4 ||



śrīrāgamele yallakṣma tatsyāddhindolamelake |
dhaivataḥ śuddha evātra viśeṣo 'yaṁ pradarśitaḥ || 25 ||

kāmścittadudbhavānrāgānvakṣye lakṣaṇasaṁgatān |
hindolo mārgahindolastathā bhūpāla ityamī || 26 ||

anye ca katicidrāgāḥ sambhavantyatra melake |

iti hindolamelakaḥ || 5 ||



śuddhāḥ saripadhāścaiva cyutapañcamamadhyamaḥ || 27 ||

cyutamadhyamagāṁdhāraścyutaṣaḍjaniṣādakaḥ |
śuddharāmakriyāmelah̄ syādebhiḥ saptabhiḥ svaraiḥ || 28 ||

atra mele sambhavam̄ti ye rāgāstānatha bruve |
śuddharāmakriyā pāḍirārdradeśī ca dīpakaḥ || 29 ||

ityādyāḥ sambhavantyatra mele rāgāśca kecana |

iti śuddharāmakriyāmelah̄ || 6 ||



ṣaṭśrutyaṣabhakaḥ śuddhaṣadjamadyamapañcamāḥ || 30 ||

pañcaśrutirdhaivataśca cyutaṣaḍjaniṣādakaḥ |
cyutamadhyamagāṁdhāraścetyetatsvarasaṁyutaḥ || 31 ||

deśākṣīmelakaḥ prokto rāmāmātyena dhīmatā |
deśākṣīpramukhā rāgā bhavantyatra kvacitkvacit || 32 ||

iti deśākṣīmelah̄ || 7 ||



deśākṣīrāgamelasya lakṣaṇaṁ yadudāhṛtam |
melah̄ kannaḍagaulasya tasmādbhedo 'sti kaścana || 33 ||

kaiśikyākhyaniṣādo 'tra prayukto lakṣyavedibhiḥ |
asmiṁstu mele saṁjātānrāgānkaticana bruve || 34 ||

ekaḥ kannaḍagaulākhyastathā ghaṅṭāravo 'pi ca |
śuddhabaṁgālanāmā ca cchāyānāṭastataḥ param || 35 ||

tathā turuṣkatoḍī ca nāgadhvanirataḥ param |
devakriyā hyevamādyā rāgāḥ kecidbhavantyataḥ || 36 ||

iti kannadagaulamelah || 8 ||



śuddhasvarāstu samapāḥ ṣaṣṣrutyrīṣabhadhaivatau |
cyutamadhyamaḡāmdhāraścyutaṣaḡjaniṣāḡdakaḥ || 37 ||

svarairamībhiḥ samyuktaḥ śuddhanāṡyāscamelakaḥ |
śuddhanāṡīprabhrtayo rāḡā ato bhavaḡnti ca || 38 ||

iti śuddhanāṡīmelah || 9 ||



śuddhāḥ samapadhāścaiva paḡcaśrutyrīṣabhastathā |
sādhāraḡo 'pi ḡāmdhāraścyutaṣaḡjaniṣāḡdakaḥ || 39 ||

svarairamībhiḥ samyukta āharīmelako bhavet |
āharīpramukhā rāḡā bhaveyuriha melake || 40 ||

ityāharīmelah || 10 ||



śuddhā samapadhā rīśca cyutaṣaḡjaniṣāḡdakaḥ |
sādhāraḡo 'pi ḡāmdhāraḥ svarairebhiḥ samanvitaḥ || 41 ||

nādarāmakriyāmelastasmin rāḡāśca kecana |
nādarāmakriyāmukhyaḥ sambhavanti kvacitkvacit || 42 ||

iti nādarāmakriyāmelah || 11 ||



cyutaṣaḡjaniṣāḡdaśca cyutapaḡcamamadhyamaḥ |
śuddharṣabhastathā ṣaḡjaḥ śuddhau paḡcamadhaivatau || 43 ||

śuddhagāṁdhāra ityetaivanvito yaḥ svarairbhavet |
melah śuddhvarālyāśca tatra śuddhvarālikā || 44 ||

anye ca sambhaviṣyanti rāgā deśavibhedataḥ |

iti śuddhavarāṁmelah || 12 ||



śuddhāḥ sarigamāḥ paśca pañcaśrutikadhaivataḥ || 45 ||

kaiśikyākhyaniṣādaścetyetairyuktaḥ svaraistu yaḥ |
sa rītigaulamelah syādrītigaulādayo 'tra ca || 46 ||

rāgāḥ kecidbhavantīti sammatam gānavedinām |

iti rītigaulamelah || 13 ||



cyutamadhyamagāṁdhārah kaiśikyākhyaniṣādakah || 47 ||

śuddhaḥ sarimapā dhaśca svarairebhiḥ samanvitaḥ |
vasantabhairavīmelastasminrāgāśca kecana || 48 ||

vasantabhairavīsomarāgaprabhītayo matāḥ |

iti vasantabhairavīmelah || 14 ||



śuddhāśca samapāḥ pañcaśrutī carṣabhadhaivatau || 49 ||

cyutamadhyamagāṁdhāraścutaṣaḍjaniṣādakah |
kedāragaulamelah syātsvarairebhiḥ samanvitaḥ || 50 ||

tasminkedāragaulaśca syānnārāyaṇagaulakah |

evamādyāḥ sambhavanti mele rāgāśca kecana || 51 ||

iti kedāragaulamelah || 15 ||



melāḥ pañcadaśa proktāḥ kākalyantaravarjitāḥ |
kākalyantarasaṃyuktānpañca melānpracakṣmahe || 52 ||



śuddhau ca ṣaḍjariṣabhau śuddhāśca mapadhāstathā |
gāṃdhāro 'ntarasamjñāśca kākalyākhyaniṣādakah || 53 ||

etāvatsvarasaṃyukto hejujjīmelako bhavet |
hejujjyādyā bhavantyatra grāmarāgāśca kecana || 54 ||
gāṃdharvopañcamelo 'yaṃ śārṅgadevasya saṃmataḥ |

iti hejujjīmelah || 1 ||



śuddhāḥ sarigamāścaiva śuddhau pañcamadhaivatau || 55 ||

niṣādaḥ kākalo nāma cairbhiryuktaḥ svaraistu yaḥ |
melah sāmavarālyāḥ syāttasminsāmavarālikā || 56 ||

toṇḍipūrvavarālī ca grāmarāgāśca kecana |
ityeṣa śārṅgadevasya saṃmato mārgavedinaḥ || 57 ||

iti sāmavarālīmelah || 2 ||



śuddhā sarimapāḥ śuddhau dhanau gāṃdhārako 'ntarah |
etaiḥ saptasvaraiḥ revaguptimela udāhṛtaḥ || 58 ||

tasminrāge revaguptiḥ śuddharāgāśca kecana |
ratnākare ca melotthāḥ śārṅgadevena lakṣitāḥ || 59 ||

iti revaguptimelaḥ || 3 ||



ridhau ṣaṭśrutikau caiva kākalyantarakau nigau |
śuddhāḥ ṣaḍjamapā etaiḥ svaraiḥ saṁmilito yadā || 60 ||

tadā sāmantamelaḥ syāttatra rāgāstadādayaḥ |

iti sāmantamelaḥ || 4 ||



ganau cāntarakākalyau ridhau pañcaśrutī tathā || 61 ||

śeṣāḥ śuddhāstu samapā hyetaiḥ kāmbhojmelakaḥ |
kāmbhojipramukhā rāgā mele 'sminsambhavanti hi || 62 ||

iti kāmbhojimelaḥ || 5 ||



lakṣitā vimśatirmelā gātre syurniyatā amī |
pakṣadvayaṁ tu vīṇāyāṁ vakṣyate lakṣyasammatam || 63 ||

grāhyāvantarakākalyau svararūpe pṛthakpṛthak |
pakṣo 'yaṁ prathamastatra melāḥ syurvīṁśatirdhruvam || 64 ||

antarasya ca kākalyā grāhyāḥ pratinidhiḥ kramāt |
cyutamadhyamaḡāmdhāraścyutaṣaḍjaniṣādakaḥ || 65 ||

ayaṁ dvitīyaḥ pakṣo 'tra melāḥ pañcadaśa smṛtāḥ |
śeṣāḥ pañcadaśasveṣu pañca līnāstaducyate || 66 ||

vasantabhairtavīmele līno hejujjimelakaḥ |
atha sāmavarālyāśca melo yaḥ prāgudīritaḥ || 67 ||

antarbhūtaḥ spuṭaṁ śuddhavarālīmelake ca saḥ |
balyāśca melake līno revaguptestu melakaḥ || 68 ||

mele kannāḍagaulasya līnaḥ sāmantamelakaḥ |
sāraṅganāṭamele ca līnaḥ kāmbhojjimelakaḥ || 69 ||

atra pratinidheḥ pakṣe mukhārīmelapūrvakāḥ |
kedāragaulamelāntā melāḥ pañcadaśa sthitāḥ || 70 ||

iti śrīmadabhinavabharatācāryavāggeyakāratodaṛamallatimmāmātya-
nandanarāmāmātyanirmite svaramelakalānidhau
melaprakaraṇaṁ caturthaṁ saṁpūrṇaṁ |



rāgaprakaraṇam || 5 ||

eteṣu rāgā ye jātā uttamā madhyamā api |
adhamāścāpi sakalāḥ kathyante te vivekataḥ || 1 ||

mukhārī śuddhanāṭīca rāgo mālavagaulakaḥ |
tataḥ śuddhavarālīca ghūrjarī lalitastathā || 2 ||

śuddharāmakriyā śuddhavasanto bhairavī tathā |
hindolarāgaḥ śrīrāgo rāgaḥ kannāḍagaulakaḥ || 3 ||

sāmantarāgo deśākṣī dhanyāsī bauliketi ca |
āharī cāpi malhārī mālavaśrīstataḥ param || 4 ||

sāraṅganāṭa ityete kathitāścottamottamāḥ |
asāmkīrṇatayā loke rāgā vimśatireva ca || 5 ||

gītaprabandhakālāpaṭhāyogyā bhavanti hi |

ityuttamarāgāḥ |



kedāragaulaḥ kāmbojī baṅgālaḥ kannāḍāhvayaḥ || 6 ||

velāvalirmadhyamādirnāraṇī rītigaulakaḥ |
nādarāmakriyā pāḍirbhūpālī revaguptikaḥ || 7 ||

guṇḍakriyā hijūjī ca vasantādiśca bhairavī |
rāgaḥ sāmavarālīścetyete pañcadaśaiva ca || 8 ||

rāgāḥ prabandhakhaṇḍārḥā madhyamāścālpakāstathā |

iti madhyamarāgāḥ |



saurāṣṭro mecabaulī ca cchāyāgaulāḥ kurañjikā || 9 ||

sindhurāmakriyā gauḍī deśī maṅgalakauśikā |
pūrvagaulāḥ somarāga āndolī phalamañjarī || 10 ||

śamkarābharaṇam devagāmdhārī dīpakastathā |
naṭṭanārāyaṇī śuddhabhairavī bhinnaṣaḍjakaḥ || 11 ||

syātkuntalavarālī ca rāgaḥ sāraṅgabhairavī |
śuddhabaṅgālakō nāgadhvanirghaṇṭāravastathā || 12 ||

mārgahimḍolakaśchāyānāṭī devakriyāpi ca |
nārāyaṇī gaularāgastatastoḍī varālikā || 13 ||

turuṣkatoḍīrāgaśca rāgaḥ sāverikā tathā |
ādradeśītyādayaśca rāgāḥ syuradhamāḥ kramāt || 14 ||

ityadhamarāgāḥ |



sarveṣvetatpurokteṣu madhyameṣūttameṣu ca |
antarbhūtāśca samkīrṇāḥ pāmarabhrāmakaśca te || 15 ||

ṭhāyālāpaprabandhānāmayogyā bahulāśca te ||
tasmāna te parigrāhyā rāgāḥ saṅgītakovidaiḥ || 16 ||



deśīrāgaśca sakalāḥ ṣaḍjagrāmasamudbhavāḥ |
grahāmsanyāsamandrādiṣaḍavauḍvapūrṇakāḥ || 17 ||



deśītvātsarvarāgeṣu bhavanti na bhavanti vā |
tathāpi lakṣyamāśritya gānalakṣmānusṛtya ca || 18 ||

viṃśatyuttamarāgāṇāmasamkīrṇasvarūpiṇām |
madhyamānām tathā pañcadaśānām ca tataḥ param || 19 ||

adhamānām ca keṣāṃcillakṣaṇām lakṣyate 'dhunā |



saṃpūrṇasvarasamyuktāḥ ṣaḍjanyāsagrahāṃśakāḥ || 20 ||

yo geyāḥ paścime yāme nāṭīrāgaḥ sa ucyate |

iti nāṭīrāgaḥ || 1 ||



ṣaḍjāṃśā sagrahā ṣaḍjanyāsā saṃpūrṇatām gatā || 21 ||

sarvayāmeṣu yā geyā sā varālīti kīrtitā |

iti varālīrāgaḥ || 2 ||



sāraṅganāṭī saṃpūrṇā sanyāsā sagrahāpi ca || 22 ||

ṣaḍjāṃśā paścime yāme geyā sā kathitā budhaiḥ |

iti sāraṅganāṭīrāgaḥ || 3 ||



śuddharāmakriyārāgaḥ saṃpūrṇaḥ sagraho 'pi ca || 23 ||

ṣaḍjāṃśanyāsasamyukto geyo madhyamdinātparam |

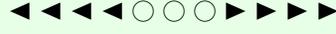
iti śuddharāmakriyārāgaḥ || 4 ||



sagrahā sāmśikā ṣaḍjanyāsā saṃpūrṇatāyutā || 24 ||

mukhārī sarvakāle 'pi gātuṃ योग्या prakīrtitā |

iti mukhārīrāgaḥ || 5 ||



saṃpūrṇo bhairavīrāgaḥ sanyāsaḥ sāmśako mataḥ || 25 ||

ṣaḍjagrahastathā geyo yāme 'hnaḥ paścime ca saḥ |

iti bhairavīrāgaḥ || 6 ||



sanyāsa āharīrāgaḥ sāmśaḥ ṣaḍjagraho 'pica || 26 ||

saṃpūrṇaścarama yāme gātavyo 'sau vicakṣaṇaiḥ |

ityāharīrāgaḥ || 7 ||



sāmantarāgaḥ ṣaḍjāmśaḥ ṣaḍjanyāsaśca sagrahaḥ || 27 ||

dinasya carame yāme geyaḥ saṃpūrṇatāyutaḥ |

iti sāmantarāgaḥ || 8 ||



ninyāsāmśagrahopeto rāgaḥ kannaḍagaṅgulakaḥ || 28 ||

saṃpūrṇo 'pi kadācitsyādārohe tyaktadhaivataḥ |
geyo 'hnaḥ paścime yāma utkalānāmatipriyaḥ || 29 ||

iti kannāḍagaularāgaḥ || 9 ||



sanyāsāmsāgrahaḥ pūrṇo deśākṣīrāga ucyate |
ārohe manivarjo 'sau pūrvayāme ca gīyate || 30 ||

iti deśākṣī || 10 ||

ityuttamasaṁpūrṇā daśa |



madhyamāmsāgrahanyāsā baulī pañcamavarjitā |
ṣāḍvī sā ca gātavyā divasasyādibhāgataḥ || 31 ||

iti baulīrāgaḥ || 1 ||



rāgaḥ śuddhavasantākhyāḥ sāmśāḥ syātsagrahastathā |
pavarjitaḥ ṣāḍavo 'pi hyavarohe pasamyutaḥ || 32 ||

evaṁ lakṣye prasiddho 'sau geyo yāme turīyake |

iti śuddhavasantaḥ || 2 ||



rivarjito malavaśrīḥ sāmśāḥ syātsagraho 'pi ca || 33 ||

gīyate sarvayāmeṣu sarvadā maṅgalapradāḥ |

iti mālavaśrīḥ || 3 ||



pavarjitā rigrahāmsanyāsā ṣāḍavikā matā || 34 ||

kadācidavarōhe sā payutā ghūrjarī bhavet |
dinasya prathame yāme geyā sā gānakovidaiḥ || 35 ||

iti ghūrjarī || 4 ||



sagrahāmśanyāsayuktā lalitā pañcamojjhitā |
ṣḍāvī prathame yāme geyā sā śobhanapradā || 36 ||

iti lalitā || 5 ||

ityuttamaṣḍāvāḥ pañca |



hindolako ridhatyakta auḍuvaḥ sagrahāmśakaḥ |
sanyāsaḥ śubhado geyaḥ sa rāgaḥ sārvaikālikaḥ || 37 ||

iti hindolaḥ || 1 ||



dhaivatāmśagrahanyāso rāgo malhārisamjñakaḥ |
auḍuvo ganivarjo 'sau prabhāte gīyate budhaiḥ || 38 ||

iti malhārī || 2 ||



rāgo dhanyāsisamjño yo bahuśo ridhavarjitaḥ |
geyaḥ prātarasau tajjñaiḥ sanyāsāmśagrahauḍuvaḥ || 39 ||

iti dhanyāsī || 3 ||



rāgo mālavagaulāśca ninyāsāmśagraho mataḥ |

auḍuvo ripavarjaśca kadācidripasaṃyutaḥ || 40 ||

geyaḥ sāyāhnaśamaye rāgāṇāmuttamottamaḥ |

iti mālavagaulaḥ || 4 ||



śrīrāgaḥ sagrahaḥ sāmśaḥ sanyāso gadhavarjitaḥ || 41 ||

auḍuvo 'pi bhavedrāgaḥ kadācidgadhasaṃyutaḥ |

sāyānhe gīyatāmeṣa sarvasaṃpatpradāyakaḥ || 42 ||

iti śrīrāgaḥ || 5 ||

ityuttamauḍuvāḥ pañca |



kedāragaulaḥ saṃpūrṇo ninyāso nigraho 'pi ca |

niṣādāmśaścaturthe 'hnaḥ prahare gīyate budhaiḥ || 43 ||

iti kedāragaulaḥ || 1 ||



nādarāmakriyārāgaḥ ṣaḍjanyāsastu sagrahaḥ |

ṣaḍjāmśakaśca saṃpūrṇo geyo yāme turīyake || 44 ||

iti nādarāmakriyā || 2 ||



sanyāsā sagrahā sāmśā saṃpūrṇā 'pi kacidbhavet |

ārohe manivarjāsau kāmbhojī sāyamīritā || 45 ||

iti kāmbhojī || 3 ||



ṣaḍjāmsā sagrahā ṣaḍjanyāsā sāmavarālikā |
saṁpūrṇā sarvadā geyā sāmavedasamudbhavā || 46 ||

iti sāmavarālī || 4 ||



rītigaulo niṣādāmsō ninyāsagraha eva ca |
saṁpūrṇo gīyate sāyaṁ mukhārīmelamāśritaḥ || 47 ||

iti rītigaularāgaḥ || 5 ||



hejujjīrāgaḥ saṁpūrṇo manyāso magrahāmsakaḥ |
geyo 'hnaḥ paścime yāme kākalyantarabhūṣitaḥ || 48 ||

iti hejujjīrāgaḥ || 6 ||



gāmsō nārāyaṇīrāgo gāmdhāranyāsakagrahaḥ |
saṁpūrṇāḥ prātarudgeyo 'varohe ricyutaḥ kvacit || 49 ||

iti nārāyaṇī || 7 ||



pūrṇo velāvalīrāgo dhāmsānyāsastu dhagrahaḥ |
kvacidripābhyāṁ nyūnaḥ syādavarōhe prabhātajah || 50 ||

iti velāvalī || 8 ||

iti madhyamarāgeṣu saṁpūrṇā aṣṭau |



rāgaḥ kannaḍabaṅgālo gāṁdhāragrahaḡāṁśakaḥ |
ganyāsa ścaṣabhanyūnaḥ prātargeyaḥ sa śāḍavaḥ || 51 ||

iti kannaḍabaṅgālah || 1 ||

◀◀◀◀○○○▶▶▶▶▶

pāḍīrāgastu sanyāsaḥ sāmśaḥ śaḍjagrahaḥ smṛtaḥ |
turīyayāme geyo 'sau gahīnaḥ śāḍavo mataḥ || 52 ||

iti pāḍīrāgaḥ || 2 ||

◀◀◀◀○○○▶▶▶▶▶

vasantabhairavīrāgaḥ sanyāsaḥ pañcamojjhitāḥ |
sagrahaḥ śaḍjakāṁśaśca prātargeyaḥ sa śāḍavaḥ || 53 ||

iti vasantabhairavī || 3 ||

◀◀◀◀○○○▶▶▶▶▶

sāmśo guṇḍakriyārāgaḥ sagrahanyāsaśāḍavaḥ |
dhavarjitaḥ pūrvayāme geyo dhavatayuk kvacit || 54 ||

iti guṇḍakriyā || 4 ||

iti madhyamarāgeṣu śāḍavāścatvārah |

◀◀◀◀○○○▶▶▶▶▶

madhyamādiragrahāmśo manyāso ridhavarjitaḥ |
auḍuvaḥ paścime yame dinasya parigīyate || 55 ||

iti madhyamādirāgaḥ || 1 ||

◀◀◀◀○○○▶▶▶▶▶

bhūpālarāgaḥ sanyāsaḥ sāmśaḥ sagraha eva ca |
manilopādaḍvahaḥ syātprātaḥ kāle ca gīyate || 56 ||

iti bhūpālah || 2 ||



rigraho revaguptiḥ syādrinyāso manivarjitaḥ |
auḍvaścarama yāme divasasya sa gīyate || 57 ||

iti revaguptiḥ || 3 ||

iti madhyamarāgeṣvauḍvarāgāstrayaḥ |



athādhamānām rāgāṇām keṣāmcillakṣma kathyate |



saurāṣṭrarāgaḥ sampūrṇaḥ ṣaḍjanyāsaśca sagrahaḥ |
ṣaḍjāmśo gīyate sāyamsamaye gītakovidaiḥ || 58 ||

iti saurāṣṭrarāgaḥ || 1 ||



rāgo nāgadhvaniḥ pūrṇaḥ ṣaḍjāmśaḥ sagraho 'pi ca |
ṣaḍjanyāso gīyate 'sau sarvadā gītakovidaiḥ || 59 ||

iti nāgadhvaniḥ || 2 ||



sanyāsaḥ sagrahaścaiva sāmśaḥ sampūrṇa eva ca |
somarāgaḥ sadā geyo mandramadhyamabhūṣitaḥ || 60 ||

iti somarāgaḥ || 3 ||



śamkarābharaṇo rāgaḥ sampūrṇaḥ sāmśakaḥ smṛtaḥ |
ṣaḍjanyāsagrahaḥ so 'yam sāmantaacchāyayāśritaḥ || 61 ||

iti śamkarābharaṇaḥ || 4 ||

ityadhamarāgeṣu sampūrṇāścatvāraḥ |



ghaṇṭāravo dhaivatāmśo dhagrahanyāsa eva ca |
galopātsāḍavaḥ proktaḥ sarvakāle pragīyate || 61 ||

iti ghaṇṭāraṇaḥ || 1 ||



bhinnaṣaḍjākhyarāgo 'yam sagrahaḥ parikīrtitaḥ |
ṣaḍjanyāsaḥ ṣaḍavo 'yam malopādgīyate sadā || 63 ||

iti bhinnaṣaḍjaḥ || 2 ||

ityadhamarāgeṣu ṣaḍavau dvau |



sāverirāgo dhanyāso dhāmśo dhagraha eva ca ||
auḍuvo ganilopena prage geyo vicakṣaṇaiḥ || 64 ||

iti sāverirāgaḥ || 1 ||



pañcamāmśagrahanyāsa āndolirāga īritaḥ |

