

**FOR FURTHER INFORMATION CONTACT:**

Thomas Mueller, Deputy Associate Administrator, (202) 205-7301 or Curtis B. Rich, Management Analyst, (202) 205-7030.

**SUPPLEMENTARY INFORMATION:**

*Title:* SBA Counseling Evaluation.  
*Form No:* 1419.  
*Description of Respondents:* Small Business Clients.  
*Annual Responses:* 2,800.  
*Annual Burden:* 476.  
*Title:* National Training Participant Evaluation Questionnaire.  
*Form No:* 20.  
*Description of Respondents:* Individuals Receiving SBA Training and Counseling Assistance.  
*Annual Responses:* 26,000.  
*Annual Burden:* 6,500.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 03-4932 Filed 2-28-03; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 4288]

**Office of Oceans Affairs;  
 Comprehensive Environmental  
 Evaluations for Antarctic Activities**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State gives notice of the availability of three draft Comprehensive Environmental Evaluations (CEEs) for activities proposed to be undertaken in Antarctica. Interested members of the public are invited to submit comments relative to these CEEs.

**DATES:** Comments must be submitted on or before June 3, 2003.

**ADDRESSES:** Send comments to OES/OA, Room 5805; Department of State; Washington, DC 20520, or to [SaturniFM@state.gov](mailto:SaturniFM@state.gov).

**FOR FURTHER INFORMATION CONTACT:**

Fabio M. Saturni, Office of Oceans Affairs, (202) 647-0237.

**SUPPLEMENTARY INFORMATION:** Article 3 of Annex I to the Protocol on Environmental Protection to the Antarctic Treaty requires parties to prepare a CEE for any proposed Antarctic activity likely to have more than a minor or transitory impact. Draft CEEs are to be made publicly available with a 90-day period for receipt of comments. This notice is published pursuant to 16 U.S.C. 2403a(h).

The Department of State has received three draft CEEs:

1. The Czech Republic has submitted a draft CEE for proposed construction and operation of a scientific station at James Ross Island. The document is available at this Web site: <http://www.cep.aq/default.asp?casid=5768>.

2. New Zealand has submitted a draft CEE for the ANDRILL program of proposed Antarctic scientific stratigraphic drilling. The document is available at this Web site: <http://www.antarcticanz.govt.nz/DownloadDocuments/PDF/Environment/ANDRILL%20Final%20Jan22.pdf>.

3. The Russian Federation has submitted a draft CEE for water sampling of the subglacial Lake Vostok. The document is available at this Web site: <http://www.cep.aq/default.asp?casid=5762>.

The Department of State invites interested members of the public to provide written comments on these draft CEEs.

Dated: February 24, 2003.

**Raymond V. Arnaudo,**

*Deputy Director, Office of Oceans Affairs,  
 Department of State.*

[FR Doc. 03-4909 Filed 2-28-03; 8:45 am]

**BILLING CODE 4710-09-P**

**DEPARTMENT OF STATE**

[Public Notice 4262]

**Fine Arts Committee; Notice of  
 Meeting**

The Fine Arts Committee of the Department of State will meet on Friday, March 28, 2003, at 2:30 p.m. in the Diplomatic Reception Rooms. The meeting will last until approximately 3:30 p.m. and is open to the public.

The agenda for the committee meeting will include a summary of the work of the Fine Arts Office since its last meeting on October 18, 2002 and the announcement of gifts and loans of furnishings as well as financial contributions from January 1, 2002 through December 31, 2002.

Public access to the Department of State is strictly controlled. Members of the public wishing to take part in the meeting should telephone the Fine Arts Office by March 12, 2003, telephone (202) 647-1990 to make arrangements to enter the building. The public may take part in the discussion as long as time permits and at discretion of the chairman.

Dated: February 17, 2003.

**Gail F. Serfaty,**

*Secretary, Fine Arts Committee, Department  
 of State.*

[FR Doc. 03-4907 Filed 2-28-03; 8:45 am]

**BILLING CODE 4710-38-P**

**DEPARTMENT OF STATE**

[Public Notice 4268]

**Overseas Buildings Operations;  
 Industry Advisory Panel Meeting  
 Notice**

The Industry Advisory Panel of Overseas Buildings Operations will meet on Thursday, March 27, 2003 from 9:45 until 11:45 a.m. and 1 until 3:30 p.m. Eastern Standard Time. The meeting will be held in conference room 1105 at the Department of State, 2201 C Street NW., (entrance on 23rd Street), Washington, DC. The purpose of the meeting is to discuss new technologies and successful management practices for design, construction, security, property management, emergency operations, the environment, and planning and development. An agenda will be available prior to the meeting.

The meeting will be open to the public, however, seating is limited. Prior notification and a valid photo ID are mandatory for entry into the building. Members of the public who plan to attend must notify Luigina Pinzino at 703/875-7109 before Wednesday, March 12th, to provide date of birth, Social Security number, and telephone number.

**FOR FURTHER INFORMATION CONTACT:**

Luigina Pinzino 703/875-7109.

Dated: February 20, 2003.

**Charles E. Williams,**

*Director/Chief Operating Officer, Overseas  
 Buildings Operations, Department of State.*

[FR Doc. 03-4908 Filed 2-28-03; 8:45 am]

**BILLING CODE 4710-24-P**

**OFFICE OF THE UNITED STATES  
 TRADE REPRESENTATIVE**

**Notice of Meeting of the Industry  
 Sector Advisory Committee on Small  
 and Minority Business (ISAC-14)**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of a partially opened meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Small and Minority Business (ISAC-14) will hold a meeting on March 14, 2003, from 9 a.m. to 3:30 p.m. The meeting will be closed to the