

collection applications generally include those which regulate or limit those activities not available to the public at large, such as special events, commercial filming, and grazing in parks where such activity is authorized by law.

*Respondents:* Individuals, not-for-profit institution, for profit businesses.

*Estimated annual burden on respondents:* 11,150 hours.

*Estimated average burden hours per response:* .6 hours.

*Estimated average number of respondents:* 18,600 annually.

*Estimated frequency of response:* 18,600 annually.

**Leonard E. Stowe,**

*Acting Information Collection Clearance Officer, National Park Service, WAPC.*

[FR Doc. 03-5499 Filed 3-6-03; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Environmental Statements; Notice of Availability

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service announces the availability of the draft General Management Plan and draft Environmental Impact Statement for Morristown National Historical Park, New Jersey. The draft GMP/EIS proposes a long-term approach to managing Morristown NHP. Consistent with the park's mission, NPS policy, and other laws and regulations, three alternatives are presented to guide the management of the park over the next 15 to 20 years. The alternatives incorporate various zoning and management prescriptions to ensure resource preservation and public enjoyment of the park. The environmental consequences that are anticipated from implementing the various alternatives are evaluated in the report. Impact topics include cultural and natural resources, visitor experience, park operations, the socioeconomic environment, impairment, and sustainability. Alternative C is the preferred alternative.

**DATES:** The draft GMP/EIS will remain on public review for 60 days, from February 7, 2003 through April 8, 2003.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Morristown National

Historical Park, 30 Washington Place, Morristown, NJ 07960, (973) 539-2016, ext. 201.

**SUPPLEMENTARY INFORMATION:** Copies of the document will be available for review at the following locations:

- Morristown National Park headquarters, 30 Washington Place, Morristown, New Jersey
- Morris County Library, 30 E. Hanover Avenue, Whippany, New Jersey
- The Joint Free Public Library of Morristown and Morris Township, 1 Miller Road, Morristown, New Jersey
- Mendham Borough Library, 10 Hilltop Road, Mendham, New Jersey
- Bernards Township Library, 32 S. Maple Avenue, Basking Ridge, New Jersey
- Somerset County Library, 1 Vogt Drive, Bridgewater, New Jersey

To request copies of the document, please contact the park. After public and interagency review of the draft GMP/EIS, comments will be considered, and a final EIS, followed by a Record of Decision, will be prepared. The process is anticipated to be completed by July 2003.

Comments on the draft General Management Plan/Environmental Impacts Statement should be submitted to Brian Aviles, Project Manager, at the NPS Boston Support Office, 15 State Street, Boston, MA 02109. Comments may also be faxed to (617) 223-5164.

Dated: January 9, 2003.

**Michael D. Henderson,**

*Superintendent, Morristown National Historical Park.*

[FR Doc. 03-5500 Filed 3-6-03; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 15, 2003. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-

343-1836. Written or faxed comments should be submitted by March 24, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## GEORGIA

### DeKalb County

Briarcliff—Normandy Apartments, Roughly along Briarcliff Rd., Normandy Dr. and Chalmette Dr., Atlanta, 03000136

### Jackson County

Jefferson Historic District, Roughly centered on the downtown central business district of Jefferson extending to city limits to NW and SW, Jefferson, 03000137

### Jasper County

Phillips—Turner—Kelly House, 3321 Calvin Rd., Monticello, 03000135

### Muscogee County

Peacock Woods-Dimon Circle Historic District, Bounded by Cherokee and Forest Aves. and 13th and 17th Sts., Columbus, 03000134

## INDIANA

### Allen County

Wabash Railroad Depot, 530 State St., New Haven, 03000146

### Grant County

Jay, Abijah C., House, 118 W 7th St., Marion, 03000145  
Jenkins, Israel, House, 7453 E 400 S, Marion, 03000139

### Hendricks County

Hendricks County Bridge Number 316, Center Rd., Friendship Gardens over White Lick Creek, Plainfield, 03000140

### Jackson County

Beatty—Trimpe Farm, 4475 E IN 258, Seymour, 03000138

### Knox County

Hack and Simon Office Building, 1006 N 3rd St., Vincennes, 03000141

### Lake County

Lowell Commercial Historic District, 305-519 Commercial Ave. and 108-110 Clark St., Lowell, 03000144

### Marion County

Franklin, Benjamin, Public School Number 36, (Public School Buildings in Indianapolis Built Before 1940 MPS) 2801 N. Capitol Ave., Indianapolis, 03000143  
Indianapolis Park and Boulevard System, Roughly bounded by 38th St., Emerson, Southern and Tibbs Aves., ext. to Fall Creek and Pleasant Run Pkways to Shadeland, Indianapolis, 03000149

### Morgan County

Cedar Point Farm, 8185 E. IN 252, Morgantown, 03000148  
Mooresville Commercial Historic District, roughly, one blk N,S, E and W of the corner of Main and Indiana, Mooresville, 03000147