

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT:

Robert A. Knight, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; telephone (202) 708-1060, Ext. 5893 (this is not a toll-free number), (or via the Internet at Robert_A_Knight@hud.gov) or Michael Davis, U.S. Census Bureau, Manufacturing and Construction Division, Room 2126, FOB 4, Washington, DC 20233-6900, at (301) 763-1605 (or via the Internet at Michael.Davis@census.gov).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This notice is requesting a revision of a currently approved collection.

This Notice also lists the following information:

Title of Proposal: Survey of Manufactured (Mobile) Home Placements.

OMB Control Number: 2528-0029.

Description of the need for the information and proposed use: The Survey of Manufactured (Mobile) Home Placements collects data on the characteristics of newly manufactured homes placed for residential use including number, sales price, location, and other selected characteristics. HUD uses the statistics to respond to a Congressional mandate in the Housing and Community Development Act of

1980, 42 U.S.C. 5424 note, which requires HUD to collect and report manufactured home sales and price information for the nation, census regions, states, and selected metropolitan areas and to monitor whether new manufactured homes are being placed on owned rather than rented lots. HUD also used these data to monitor total housing production and its affordability.

Agency Form Numbers: C-MH-9A.

Members of affected public: Business firms or other for-profit institutions.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Number of respondents: 3,000.

Estimate Responses per Respondent:

2.

Time per respondent: 30 minutes.

Total hours to respond: 3,000.

Respondent's Obligation: Voluntary.

Status of the proposed information collection: Pending OMB approval.

Authority: Title 42 U.S.C. 5424 note, Title 13 U.S.C. Section 8(b), and Title 12, U.S.C., Section 1701z-1.

Dated: February 28, 2003.

Christopher D. Lord,

Deputy Assistant Secretary for Policy Development.

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BILLING CODE 4210-62-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Proposed Chewacla Creek Safe Harbor Agreement, Lee County, AL

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the landowners and cooperators (Applicants) identified in the **SUPPLEMENTARY INFORMATION** section of this Notice have applied to the Fish and Wildlife Service (Service) for enhancement of survival permits pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended. The permit applications include a proposed Safe Harbor Agreement (Agreement) for the endangered ovate clubshell mussel (*Pleurobema perovatum*) and southern clubshell mussel (*Pleurobema decisum*), and the threatened fine-lined pocketbook mussel (*Lampsilis altalis*), for a period of 30 years.

We (the Service) announce the opening of a 30-day comment period

and request comments from the public on the Applicants' enhancement of survival permit applications, the accompanying proposed Agreement, and the Environmental Assessment. The Environmental Assessment identifies and describes five alternatives. All comments we receive, including names and addresses, will become part of the administrative record and may be released to the public. For further information and instructions on reviewing and commenting on this application, see the **ADDRESSES** section, below.

DATES: Written comments should be received on or before April 9, 2003.

ADDRESSES: You may obtain a copy of the information available by contacting the Service's Regional Safe Harbor Coordinator, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345, or Field Supervisor, U.S. Fish and Wildlife Service, 1208-B Main St., Daphne, Alabama 36526. Alternatively, you may set up an appointment to view these documents at either location during normal business hours. Written data or comments should be submitted to the Atlanta, Georgia, Regional Office. Requests for the documentation must be in writing to be processed, and comments must be written to be considered.

FOR FURTHER INFORMATION CONTACT: Mr. Rick Gooch, (telephone: 404/679-7124; facsimile: 404/679-7081), or Mr. Darren LeBlanc, (telephone: 251/441-5859; facsimile: 251/441-6222).

SUPPLEMENTARY INFORMATION:

Background

The Applicants for the Chewacla Creek Safe Harbor Agreement including the following landowners and cooperators:

Landowners:

Alabama Department of Conservation and Natural Resources,
Montgomery, Alabama.
Bob and Fannie Harris, LLC, Silver Spring, Maryland.
John W. Pace III, Mobile, Alabama.
Phillips Family Partnership, Ltd., Auburn, Alabama.
Water Works Board of the City of Auburn, Alabama.
Martin Marietta Materials, Inc., Shorter, Alabama, 36075.

Cooperator:

The City of Auburn, Alabama.

Under a Safe Harbor Agreement, participating property owners voluntarily undertake management activities on their property to enhance, restore, or maintain habitat benefitting species listed under the Endangered