

[Community property]

**SECTION C—MARITAL STATUS**

Applicant: ☐ Married ☐ Separated ☐ Unmarried (including single, divorced, and widowed)  
 Other Party: ☐ Married ☐ Separated ☐ Unmarried (including single, divorced, and widowed)

**SECTION D—ASSET AND DEBT INFORMATION** (If Section B has been completed, this Section should be completed giving information about both the Applicant and Spouse, Joint Applicant, User, or Other Person. Please mark Applicant-related information with an "A." If Section B was not completed, only give information about the Applicant in this Section.)

**ASSETS OWNED** (use separate sheet if necessary.)

| Description of Assets                               | Value | Subject to Debt?<br>Yes/No | Name(s) of Owner(s) |
|---|-------|----------------------------|---------------------|
| Cash  | \$    |                            |                     |
| Automobiles (Make, Model, Year)                     |       |                            |                     |
| Cash Value of Life Insurance (Issuer, Face Value)   |       |                            |                     |
| Real Estate (Location, Date Acquired)               |       |                            |                     |
| Marketable Securities (Issuer, Type, No. of Shares) |       |                            |                     |
| Other (List)  |       |                            |                     |
| Total Assets  | \$    |                            |                     |

**OUTSTANDING DEBTS** (Include charge accounts, installment contracts, credit cards, rent, mortgages, etc. Use separate sheet if necessary.)

| Creditor                         | Type of Debt<br>or Acct. No.   | Name in Which<br>Acct. Carried | Original<br>Debt | Present<br>Balance | Monthly<br>Payments | Past Due?<br>Yes/No |
|----------------------------------|--|--------------------------------|------------------|--------------------|---------------------|---------------------|
| 1. (Landlord or Mortgage Holder) | <input type="checkbox"/> Rent Payment<br><input type="checkbox"/> Mortgage |                                | \$ (Omit rent)   | \$ (Omit rent)     | \$                  |                     |
| 2.                               |  |                                |                  |                    |                     |                     |
| 3.                               |  |                                |                  |                    |                     |                     |
| Total Debts                      |  |                                | \$               | \$                 | \$                  |                     |

(Credit References)

Date Paid

|    |    |  |
|----|----|--|
| 1. | \$ |  |
| 2. |    |  |

|   |  |                    |                        |
|---|--|--------------------|------------------------|
| Are you a co-maker, endorser, or guarantor on any loan or contract? | Yes <input type="checkbox"/> No <input type="checkbox"/> | If "yes" for whom? | To whom?               |
| Are there any unsatisfied judgments against you?                    | Yes <input type="checkbox"/> No <input type="checkbox"/> | Amount \$          | If "yes" to whom owed? |
| Have you been declared bankrupt in the last 14 years?               | Yes <input type="checkbox"/> No <input type="checkbox"/> | If "yes" where?    | Year                   |

Other Obligations—(E.g., liability to pay alimony, child support, separate maintenance. Use separate sheet if necessary.)

**SECTION E—SECURED CREDIT** (Complete only if credit is to be secured.) Briefly describe the property to be given as security.

and list names and addresses of all co-owners of the property:

| Name | Address |
|------|---------|
|      |         |
|      |         |

Everything that I have stated in this application is correct to the best of my knowledge. I understand that you will retain this application whether or not it is approved. You are authorized to check my credit and employment history and to answer questions about your credit experience with me.

|                       |      |                                       |      |
|-----------------------|------|---------------------------------------|------|
| Applicant's Signature | Date | Other Signature<br>(Where Applicable) | Date |
|-----------------------|------|---------------------------------------|------|