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Dated: March 7, 2003.

**Carol F. Aten,**

*Chief, Office of Administrative Policy and Services.*

[FR Doc. 03-6889 Filed 3-21-03; 8:45 am]

**BILLING CODE 4310-47-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Boundary Revision, Black Canyon of the Gunnison National Park

**SUMMARY:** This notice announces a revision to the boundary of Black Canyon of the Gunnison National Park to include one parcel of land owned by Ellouise Sanburg, Trustee, and Sanburg Herefords, L.L.P. The National Park Service has determined that this boundary revision is necessary for the preservation and protection of the National Park.

**DATES:** The effective date of this Notice is the date in which it appears in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Black Canyon of the Gunnison National Park, at 102 Elk Creek, Gunnison, Colorado, 81230 or by telephone at 970-641-2337.

**SUPPLEMENTARY INFORMATION:** Section 7 (c) of the Land and Water Conservation Fund Act of 1965, 16 U.S.C. 4601-9(c)(1), as amended by section 814(b) of the Omnibus Parks and Public Lands Management Act of 1996 (Public Law 104-333), authorizes the Secretary of the Interior to make this boundary revision. This action will add one parcel of land comprised of 198.5 acres of land to the Black Canyon of the Gunnison National Park. The National Park Service proposes to purchase a conservation easement on this parcel. It is located outside the park boundary in the vicinity of Red Rock Canyon north of Bostwick Park Road. The acquisition of the conservation easement is required to maintain the present rural agricultural character of the land in the vicinity of the proposed Red Rock Trailhead.

The above parcel is depicted as tract number 01-152 on land acquisition segment map 01, having drawing number 144-92004, dated August 6, 2002. This map is on file at the National Park Service, Land Resources Program Center, Intermountain Region, Santa Fe, New Mexico, and at the Office of the Superintendent of the Black Canyon of the Gunnison National Park.

Dated: December 13, 2002.

**Karen P. Wade,**

*Director, Intermountain Region.*

[FR Doc. 03-6961 Filed 3-21-03; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Museum of African American History and Culture Plan for Action Presidential Commission; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. appendix, that the National Museum of African American History and Culture Plan for Action Presidential Commission will meet March 24 and 25, 2003, in the Atrium Ballroom of The Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC. On March 24, the Commission will convene at 8 a.m., e.s.t., and adjourn at 5:15 p.m., e.s.t. March 25, the Commission will convene at 8 a.m., e.s.t., and adjourn at 1:30 p.m., e.s.t.

On March 24, the Commission will receive and deliberate reports from its Executive Committee and Committees on Mission, Role and Vision with Program and Collections; Site and Building; Governance and Organization; Fundraising, Finance and Budget; and Legislation and Public Relations.

On March 25, the Commission will consider procedural matters relative to completing its report to the President and the Congress.

Due to the unexpected cancellation of the original meeting space and the additional time required to make alternate arrangements, this notice could not be published at least 15 days prior to the meeting date. The National Park Service regrets this delay, but is compelled to hold the meeting as scheduled because of the significant sacrifice rescheduling would require of Board members who have adjusted their schedules to accommodate the proposed meeting date.

The Commission meeting is open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis.

#### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting

(e.g., interpreting service, assistive listening device, or materials in an alternative format), notify the contact person listed in this notice at least two weeks (2 weeks) before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Commission a written statement concerning the establishment of the National Museum for African American History and Culture. The Commission may also permit attendees to address the assembled Commission, but may restrict the length of the presentations, as necessary to allow the Commission to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact George S. McDonald, Project Manager, National Museum of African American History and Culture Plan for Action Presidential Commission, National Park Service, U.S. Department of the Interior, 1849 C Street, NW., Washington, DC 20240, telephone (202) 208-4227.

Draft minutes of the meeting will be available for public inspection approximately 12 weeks after the meeting, in room 2012, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: March 5, 2003.

**George S. McDonald,**

*Project Manager, Staff to the National Museum of African American History and Culture Plan for Action Presidential Commission.*

[FR Doc. 03-6881 Filed 3-21-03; 8:45 am]

**BILLING CODE 4310-70-P**

## INTERNATIONAL TRADE COMMISSION

### Agency Form Submitted for OMB Review

**AGENCY:** International Trade Commission.

**ACTION:** The U.S. International Trade Commission (USITC) has submitted the following information collection requirements to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995, (44 U.S.C. chap. 35), requesting extension of a currently approved collection (OMB No.: 3117-0190).

**EFFECTIVE DATE:** March 27, 2003.