

Dated: March 19, 2003.

**Marlene Zakai,**

*Manager, Challenge Grants.*

[FR Doc. 03-6968 Filed 3-24-03; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Availability of Surplus Land and Buildings in Accordance With Public Law 103-421 Located at Fort Ritchie Military Reservation, Cascade, MD

**AGENCY:** Corps of Engineers, DoD.

**ACTION:** Public notice of availability.

**SUMMARY:** This notice identifies the surplus real property located at the Fort Ritchie Military Reservation, Cascade, MD. The property is located in Washington County, Northeast of Hagerstown in the community of Cascade, MD at the intersection of routes 550 and 491.

**SUPPLEMENTARY INFORMATION:** This surplus is available under the provisions of the Federal Property and Administrative Services Act of 1949 and the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. Notices of interest should be forwarded to Mr. Richard Rook, Executive Director, PenMar Development Corporation, P.O. Box 699, Cascade, MD 21719, telephone (301) 241-4050, fax (301) 241-4141. A copy of Notices of Interest should be sent to Mr. Gerry Bresee at the address below.

For more information regarding the particular property identified in this Notice (*i.e.*, acreage, floor plans, existing sanitary facilities, exact location), contact Mr. Gerry Bresee, Real Estate Division, Army Corps of Engineers, P.O. Box 1715, Baltimore, MD 21203 (telephone 410-962-5173, fax 410-962-0866).

Parties qualifying for Public Benefit Conveyances are invited to contact the following offices to find out more about each agency's Public Benefit Conveyance Program and to discuss with the Agency the Party's potential for qualifying for a conveyance of property:

#### For Park and Recreation Uses

Mr. Bill Huie, Recreation Grants Division, Southeast Regional Office, National Park Service, 100 Alabama Street, SW., Atlanta Georgia, GA 30303, 404-562-3175.

#### For Educational Uses

Mr. Peter Wieczorek, Director, Eastern Zone, Federal Real Property Assistance Program, U.S. Department of Education, J.W. McCormack PO & Courthouse, Room 536, Boston, MA 02109, 617-223-9321.

#### For Health Conveyances

Chief, Real Property Branch, Division of Health Facilities Planning, Room 5B17, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, 301-443-2265.

#### For Prison Uses

Chief, Site Selection and Environmental Review, Bureau of Prisons, 320 First Street, NW, Washington, DC 20534, 202-514-6470.

The surplus real property totals approximately 591 acres and contains 252 buildings totaling 1,384,000 square feet of space. Current range of uses include administrative, residential, open recreation and special purpose space. Future uses may include generally the same types of uses.

**James S. Turkel,**

*Chief Real Estate Division, Corps of Engineers, United States of America.*

[FR Doc. 03-7001 Filed 3-24-03; 8:45 am]

**BILLING CODE 3710-92-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Radiant Images Incorporated

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Radiant Images Incorporated, a revocable, nonassignable, exclusive license in the United States to practice the Government-owned invention described in U.S. Patent No. 6,521,950 entitled "Ultra-high Resolution Liquid Crystal Display on Silicon-On-Sapphire."

**DATES:** Anyone wishing to object to the granting of this license has (15) days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with the Office of Patent Counsel, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765.

**FOR FURTHER INFORMATION CONTACT:** Mr. James A. Ward, Space and Naval Warfare Systems Center, Code 20012, 53510 Silvergate Ave., Room 103, San Diego, CA 92152-5765, telephone (619) 553-3823.

(Authority: 35 U.S.C. 207, 37 CFR Part 404.7(a))

Dated: March 12, 2003.

**J.T. Baltimore,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 03-7064 Filed 3-24-03; 8:45 am]

**BILLING CODE 3810-FF-M**

## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Schultz-Hanford Area Transmission Line Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** This notice announces the availability of the ROD to construct the proposed Schultz-Hanford Area Transmission Line Project in Douglas, Grant, Lincoln, and Spokane Counties, Washington, based on the Final Environmental Impact Statement for this project (DOE/EIS-0325, January 2003). The proposed action consists of constructing a new 500-kilovolt (kV) transmission line between the Schultz Substation north of Ellensburg, Washington, and a new substation, Wautoma Substation, 2 miles south of Highway 24 in Benton County, Washington, a distance of about 64 miles.

**ADDRESSES:** Copies of the ROD and EIS may be obtained by calling BPA toll-free at 1-888-276-7790. The ROD and EIS Summary are also available on the Transmission Business Line Web site at <http://www.transmission.bpa.gov/projects>.

#### FOR FURTHER INFORMATION CONTACT:

Nancy A. Wittpenn, Bonneville Power Administration—KEC-4, P.O. Box 3621, Portland, Oregon, 97208-3621; toll-free telephone number 1-800-282-3713; fax number 503-230-5699; or e-mail [nawittpenn@bpa.gov](mailto:nawittpenn@bpa.gov).

**SUPPLEMENTARY INFORMATION:** BPA has decided to implement the Agency Preferred Alternative identified in the Schultz-Hanford Area Transmission Line Project Final EIS, with the exception of Option 1 of the Sickler-