

5. Guam offshore fishery management Draft amendment

6. Northwestern Hawaiian Islands (NWHI) Bottomfish

a. Mau Zone Community Demonstration Projects Program entry criteria

b. National Ocean Service Sanctuary Designation Process

7. Fishing impacts to Habitats

8. Observer and Monitoring Program NWHI bottomfish observer coverage

9. Other Business

The PPT will meet on April 24 and 25, 2003, at the Council Conference Room to discuss the following agenda items:

1. Introduction
2. Annual Report review
- a. Review 2002 Annual Report modules and recommendations
- b. 2002 Annual Report region-wide recommendations
3. NMFS Honolulu longline fishing experiments
4. NMFS Turtle sensory physiology workshop
5. Problems and issues from undocumented deployment of fish aggregating devices (FADs) around Hawaii
6. Standardizing longline catch rates for differences in depth and habitat preferences
7. Stock assessments of Pelagic Management Unit Species (PMUS) and overfishing/maximum sustainable yield (MSY) control rules
8. MULTIFAN-CL sensitivity analysis
9. International pelagic fisheries management
10. Other business

The order in which the agenda items are addressed may change. The BPT will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Plan Team action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, 808-522-8220 (voice) or 808-522-8226

(fax), at least 5 days prior to the meeting date.

Dated: March 25, 2003.

**Theophilus R. Brainerd,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-7651 Filed 3-28-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Public Key Infrastructure (PKI) Certificate Action Form.

*Form Number(s):* PTO-2042.

*Agency Approval Number:* 0651-0045.

*Type of Request:* Extension of a currently approved collection.

*Burden:* 4,000 hours annually.

*Number of Respondents:* 8,000 responses per year.

*Avg. Hours Per Response:* The USPTO estimates that it will take the public approximately 30 minutes (0.5 hours) to read the instructions and Subscriber Agreement, gather the necessary information, prepare the Certificate Action Form, and submit the completed request.

*Needs and Uses:* In support of the Government Paperwork Elimination Act and its own electronic filing initiatives, the USPTO has implemented Public Key Infrastructure (PKI) technology to support secure electronic commerce between the USPTO and its customers. Customers may submit a request to the USPTO for a digital certificate, which allows the customer to use the encryption keys necessary for electronic identity authentication and secure transactions with the USPTO. The public uses this collection to request a digital certificate, the revocation of a certificate, or the recovery of a lost encryption key. The USPTO uses this collection to process certificate requests and to provide customers with the authorization codes to use the cryptographic software.

*Affected Public:* Individuals or households, businesses or other for-profits, not-for-profit institutions, farms,

the Federal government, and State, local, or tribal governments.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Susan K. Brown, Records Officer, Office of Data Architecture and Services, Data Administration Division, USPTO, Suite 310, 2231 Crystal Drive, Washington, DC 20231, by phone at (703) 308-7400, or by e-mail at [susan.brown@uspto.gov](mailto:susan.brown@uspto.gov).

Written comments and recommendations for the proposed information collection should be sent on or before April 30, 2003, to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, 725 17th Street, NW., Washington, DC 20503.

Dated: March 24, 2003.

**Susan K. Brown,**

*Records Officer, USPTO, Office of Data Architecture and Services, Data Administration Division.*

[FR Doc. 03-7553 Filed 3-28-03; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS

### Adjustment of an Import Limit and Sublimit for Certain Man-Made Fiber Textile Products Produced or Manufactured in Belarus

March 25, 2003.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner, Bureau of Customs and Border Protection.

**EFFECTIVE DATE:** March 31, 2003.

**FOR FURTHER INFORMATION CONTACT:** Naomi Freeman, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the Bureau of Customs and Border Protection website at <http://www.customs.gov>. For information on embargoes and quota re-openings, refer to the Office of Textiles and Apparel website at <http://otexa.ita.doc.gov>.

**SUPPLEMENTARY INFORMATION:**