

**DATES:** Proposals must be received by the Corporation by 5 p.m. Eastern time on April 25, 2003. The Corporation will not accept applications that are submitted by facsimile. Due to delays in delivery of regular U.S.P.S. mail to government offices, your application may not arrive in time to be considered. We suggest that you use U.S.P.S. priority mail or a commercial overnight delivery service to make sure that you meet the deadline.

**ADDRESSES:** Submit proposals to the Corporation at the following address: Corporation for National and Community Service, Attention: Christine Benero, Room 8419, 1201 New York Avenue NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** Christine Benero at the Corporation, telephone (202) 606-5000, ext. 193, ([cbenero@cns.gov](mailto:cbenero@cns.gov)), facsimile (202) 575-2784, T.D.D. (202) 565-2799. This Notice, with the complete program application guidelines included, is available on the Corporation's Web site, at: <http://www.cns.gov/whatshot/notices.html>. Upon request, this information will be made available in alternate formats for people with disabilities.

Dated: March 26, 2003.

**Sandy Scott,**

*Deputy Director, Office of Public Affairs.*  
[FR Doc. 03-7626 Filed 3-31-03; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the Transformational Communications Advanced Technology Study. The purpose of the meeting is to conduct a mid term review of the study. This meeting will be closed to the public.

**DATES:** March 31-April 1, 2003.

**ADDRESSES:** Bldg 201, Kirtland AFB NM 87117.

**FOR FURTHER INFORMATION CONTACT:** Maj John J. Pernot, Air Force Scientific Advisory Board Secretariat, 1180 Air

Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 03-7715 Filed 3-31-03; 8:45 am]

**BILLING CODE 5001-5-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the B-2 Maintenance Study and the Commander of Air Combat Command. The purpose of the meeting is to allow the SAB leadership to advise the Director on the outcome of the study. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** April 4, 2003.

**ADDRESSES:** HQ, Air Combat Command.

**FOR FURTHER INFORMATION CONTACT:** Maj Dwight Pavak, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 03-7716 Filed 3-31-03; 8:45 am]

**BILLING CODE 5001-5-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before May 1, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Acting Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the Internet address [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: March 26, 2003.

**John Tressler,**

*Leader, Regulatory Information Management, Office of the Chief Information Officer.*

*Office of Elementary and Secondary Education*

*Type of Review:* Revision of a currently approved collection.

*Title:* Reading Excellence Act Performance Report (KA).

*Frequency:* Annually.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs (primary).

*Reporting and Recordkeeping Hour Burden:*

Responses: 18.

Burden Hours: 24.

*Abstract:* This Annual Performance Report will allow the Department of Education to collect information required by the Reading Excellence Act.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2173. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC