

Ford Memorial Library, 7169 North Main Street, Ovid, New York 14521.  
 Hillsborough Public Library, 379 South Branch Road, Hillsborough, New Jersey 08844.  
 Martin Luther King Jr. Library, 901 G Street NW., Washington, DC 20001.  
 Mineral County Public Library, P.O. Box 1390, Hawthorne, Nevada 89415.  
 Oak Ridge Public Library, 1401 Oak Ridge Turnpike, Oak Ridge, TN 37830.  
 Raritan Valley Community College, Evelyn S. Field Library, North Branch, Route 28 and Lamington Road, Somerville, New Jersey 08876.  
 Seneca Army Depot, 5786 State Route 96, Building 123, Romulus, NY 14541.  
 Somerville Public Library, 35 West End Avenue, Somerville, New Jersey 08876.  
 Tooele City Public Library, 128 West Vine Street, Tooele, Utah 84074.  
 Warren-Trumbull County Public Library, 444 Mahoning Avenue, NW., Warren, Ohio 44483.  
 Waterloo Library and Historical Society, 31 East Williams Street, Waterloo, New York 13165.  
 West End Branch Library, 1101 24th and L Street, NW., Washington, DC 20037.

DNSC invites Federal agencies, state, local and tribal governments, and the general public to comment on the environmental and socioeconomic issues and the management alternatives addressed in the Draft EIS. The public comment period began with the publication of the EPA Notice of Availability in the **Federal Register** on April 11, 2003, and will continue until July 18, 2003. DNSC will consider all comments received or postmarked by the end of the comment period when preparing the Final Mercury Management EIS. Comments received after that date will be considered to the extent practicable. As part of the public review process, DNSC has scheduled public meetings at the following locations:

May 20, 2003, 6 to 9 p.m.  
 Park Hill Learning Center, 1000 Prospect Avenue, New Haven, Indiana.  
 May 22, 2003, 6 to 9 p.m.  
 McMenemy's Multipurpose Complex, 325 Youngstown-Warren Road, Niles, Ohio.  
 June 10, 2003, 6 to 9 p.m.  
 Hawthorne Convention Center, 932 E Street, Hawthorne, Nevada.  
 June 12, 2003, 6 to 9 p.m.  
 Tooele High School, 240 West 1st South, Tooele, Utah.  
 June 17, 2003, 6 to 9 p.m.  
 Hillsborough High School, 466 Raider Boulevard, Hillsborough, New

Jersey.  
 June 24, 2003, 1 to 4 p.m.  
 Hall of States, 444 North Capitol Street, NW., Washington, DC.  
 July 1, 2003, 6 to 9 p.m.

Garden Plaza Hotel, 215 S. Illinois Avenue, Oak Ridge, Tennessee.  
 The registration desk and exhibit area at the meeting will open at 6 p.m. (1 p.m. for the Washington, DC meeting). DNSC staff will be available to explain exhibits, provide information materials, and answer questions. At 7 p.m. (2 p.m. for the Washington, DC meeting), DNSC will provide a short presentation on the EIS process and the Mercury Management EIS. Following the DNSC presentation, elected or appointed officials, organizations, and individuals will be invited to offer comments. Comments will be recorded for the record. Speakers will be allotted five minutes each. The meetings will be managed by a facilitator who will help keep the focus on obtaining public input on the content of the Draft EIS. At 8:30 p.m. (3:30 p.m. for the Washington, DC meeting), the public comment portion of the meeting will conclude and the exhibit area will reopen. DNSC staff will be available to explain exhibits, provide information materials, and answer questions. The meeting will end at 9 p.m. (4 p.m. for the Washington, DC meeting).

Requests to speak at the meetings may be made by writing to the Mercury Management EIS project manager (*see ADDRESSES*, above), by calling the toll free phone number (888-306-6682) by 4 p.m. EST the day before the meeting, or in person at the meeting. If you phone in to pre-register, please leave your name, the organization you represent, and the location of the meeting you plan to attend. Speakers will be heard on a first-come, first-served basis as time permits. Speakers do not have to pre-register, but pre-registered speakers will be ensured an opportunity to speak. Comments will be transcribed by a court reporter and will become a part of the meeting record. Speakers are encouraged to provide written versions of their spoken comments. The facilitator and DNSC staff may ask questions to clarify the speaker's comments.

Written comments will be accepted at the meetings and comment forms will be provided for this purpose. For those who prefer to dictate comments before or after the formal comment portion of the meeting, a court reporter will be available in the exhibit area until the meeting closes.

All meeting facilities are handicapped accessible. A hearing impaired sign

language interpreter will be provided at all meetings. Persons who have other special requirements should contact the Project Manager in advance so that arrangements may be made to accommodate their needs.

Input from the public meetings along with comments received by other means (*i.e.*, mail, phone, fax, email, and website) will be used by DNSC in preparing the Final Mercury Management EIS. Written and spoken comments will be given equal weight. The Final Mercury Management EIS will be distributed to information repositories, mailed out upon request, and can be viewed at [www.mercuryeis.com](http://www.mercuryeis.com).

Issued in Fort Belvoir, VA, on this 7th day of April 2003.

**Cornel A. Holder,**

*Administrator, Defense National Stockpile Center.*

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**BILLING CODE 3620-01-U**

## DEPARTMENT OF EDUCATION

### Meeting of the Presidents Board of Advisors on Tribal Colleges and Universities

**AGENCY:** President's Board of Advisors on Tribal Colleges and Universities, U.S. Department of Education

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the President's Board of Advisors on Tribal Colleges and Universities (the Board) and is intended to notify the general public of their opportunity to attend. This notice also describes the functions of the Board. Notice of the Board's meetings is required under section 10(a)(2) of the Federal Advisory Committee Act and by the Board's charter.

**Agenda:** The purpose of the meeting will be to formalize committee assignments, discuss the draft strategic plan, and to continue discussions on the Federal agencies' Three-Year Plans.

**Date and Time:** April 30, 2003—9 a.m. to 4 p.m. and May 1, 2003—9 a.m. to 2 p.m.

**Location:** Wyndham Washington Hotel, 1400 M Street, NW., Washington, DC 20005.

#### FOR FURTHER INFORMATION CONTACT:

Betty Thompson, Interim Executive Director, President's Board of Advisors on Tribal Colleges and Universities, U.S. Department of Education, Suite 408, 555 New Jersey Avenue, NW., Washington, DC 20208. Telephone: (202) 219-0704. Fax: (202) 208-2174.