

*Form/OMB No.:* OS-0990-OWH-NEW.

*Use:* This survey will assess the ability of community-based organizations to provide comprehensive, integrated, holistic care to underserved women employing a network of community partners and to assess patient satisfaction with the care received. Results will be used to determine if the CCOE program will be continued and if so, with what modifications. The effort employs four collection instruments, which include; (1) CCOE Center Director and Program Coordinator Survey, (2) CCOE Community Partner Survey, (3) CCOE Patient Survey, and (4) CCOE Site Visit. The numbers referenced below are in aggregate. See the associated supporting statement for individualized burden calculations.

*Frequency:* One-time.

*Affected Public:* Individuals and households, Businesses or other for-profit, not-for-profit institutions.

*Annual Number of Respondents:* 6,210.

*Total Annual Responses:* 6,210.

*Average Burden per Response:* 17 minutes.

*Total Annual Hours:* 1,711.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, E-mail your request, including your address, phone number, OS document identifier, to [John.Burke@hhs.gov](mailto:John.Burke@hhs.gov), or call the Reports Clearance Office on (202) 690-8356. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the OS Paperwork Clearance Officer designated at the following address: Department of Health and Human Services, Office of the Secretary, Assistant Secretary for Budget, Technology, and Finance, Office of Information and Resource Management, Attention: John Burke (0990-0238), Room 531-H, 200 Independence Avenue, SW., Washington DC 20201.

Dated: April 7, 2003.

**John P. Burke III,**

*Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.*

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**BILLING CODE 4150-04-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Healthcare Research and Quality

#### Notice of Meetings

In accordance with section 10(d) of the Federal Advisory Committee Act as amended (5 U.S.C., Appendix 2), the Agency for Healthcare Research and Quality (AHRQ) announces meetings of scientific peer review groups. The subcommittees listed below are part of the Agency's Health Services Research Initial Review Group Committee.

The subcommittee meetings will be closed to the public in accordance with the Federal Advisory Committee Act, section 10(d) of 5 U.S.C., Appendix 2 and 5 U.S.C. 552b(c)(6). Grant applications are to be reviewed and discussed at these meetings. These discussions are likely to involve information concerning individuals associated with the applications, including assessments of their personal qualifications to conduct their proposed projects. This information is exempt from mandatory disclosure under the above-cited statutes.

1. *Name of Subcommittee:* Health Care Research Training.

*Date:* May 22-23, 2003 (Open from 8 a.m. to 8:15 a.m. on May 22 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

2. *Name of Subcommittee:* Health Care Technology and Decision Sciences.

*Date:* June 5-6, 2003 (Open from 8 a.m. to 8:15 a.m. on June 5 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

3. *Name of Subcommittee:* Health Systems Research.

*Date:* June 12-13, 2003 (Open from 8 a.m. to 8:15 a.m. on June 12 and closed for remainder of the meeting).

*Place:* Doubletree Hotel 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

4. *Name of Subcommittee:* Health Research Dissemination and Implementation.

*Date:* June 16-17, 2003 (Open from 8 a.m. to 8:15 a.m. on June 16 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

5. *Name of Subcommittee:* Health Care Quality and Effectiveness Research.

*Date:* June 19-20, 2003 (Open from 8 a.m. to 8:15 a.m. on June 19 and closed for remainder of the meeting).

*Place:* Doubletree Hotel, 1750 Rockville Pike, Conference Room, TBD, Rockville, Maryland 20852.

*Contact Person:* Anyone wishing to obtain a roster of members, agenda or minutes of the nonconfidential portions of the meetings should contact Mrs. Bonnie Campbell, Committee Management Officer, Office of Research Review, Education and Policy, AHRQ, 2101 East Jefferson Street, Suite 400, Rockville, Maryland 20852, Telephone (301) 594-1846.

Agenda items for these meetings are subject to change as priorities dictate.

Dated: April 3, 2003.

**Carolyn M. Clancy,**

*Director.*

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**BILLING CODE 4160-90-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### The Advisory Committee to the Director, National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee to the Director, NCEH.

*Times and Dates:* 1:30 p.m.-5 p.m., May 8, 2003.

8:30 a.m.-3:30 p.m., May 9, 2003.

*Place:* Centers for Disease Control and Prevention, Chamblee Campus, 4770 Buford Highway NE., Building 102, Room 2201, Atlanta, GA 30341. In the interest of security, CDC has instituted stringent procedures for entrance onto the Chamblee Campus by non government employees. Persons without government identification will need to show a photo ID, sign in with Security, and be escorted to Building 102.

*Status:* Open to the public for observation, limited only by the space available. The meeting room accommodates approximately 70 people.

*Purpose:* The Secretary, and by delegation, the Director of the Centers for Disease Control and Prevention, are authorized under Section 301 (42 U.S.C. 241) and Section 311 (42 U.S.C. 243) of the Public Health Service Act, as amended, to (1) conduct, encourage, cooperate with, and assist other appropriate public authorities, scientific institutions, and scientists in the conduct of research,