

# Notices

Federal Register

Vol. 68, No. 77

Tuesday, April 22, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Federal-State Special Supplemental Nutrition Program Agreement

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces FNS' intention to request OMB approval of the Federal-State Special Supplemental Nutrition Program Agreement.

**DATES:** Comments on this notice must be received by June 23, 2003.

**ADDRESSES:** Send comments and requests for copies of this information collection to: Patricia Daniels, Director, Supplemental Food Programs Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request

for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Patricia Daniels, (703) 305-2746.

#### SUPPLEMENTARY INFORMATION:

*Title:* Federal-State Special Supplemental Nutrition Program Agreement.

*OMB Number:* 0584-0332.

*Expiration Date:* 05/31/2003.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Agreement is the contract between USDA and Special Supplemental Nutrition Program for Women, Infants and Children (WIC) State agencies which empowers the Department to release funds to the States for the administration of the WIC Program in the jurisdiction of the State in accordance with the provisions of 7 CFR part 246.

The Agreement requires the signature of the agency official and includes a certification/assurance regarding drug-free workplace, a certification regarding lobbying and a disclosure of lobbying activities.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

*Respondents:* The Chief Health Officer of the State agency.

*Estimated Number of Respondents:* 88 respondents.

*Estimated Number of Responses per Respondent:* One.

*Estimated Time per Response:* .25.

*Estimated Total Annual Burden on Respondents:* 22 hours.

Dated: April 14, 2003.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 03-9848 Filed 4-21-03; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Georgia Transmission Corporation; Notice of Finding of No Significant Impact

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of finding of no significant impact.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact (FONSI) with respect to a request from Georgia Transmission Corporation for assistance from RUS to finance the construction of a 115 kV electric substation in Ben Hills County, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Bob Quigel, Environmental Protection Specialist, Engineering and Environmental Staff, RUS, Stop 1571, 1400 Independence Avenue, SW., Washington, DC 20250-1571, telephone (202) 720-0468, e-mail at [bquigel@rus.usda.gov](mailto:bquigel@rus.usda.gov).

**SUPPLEMENTARY INFORMATION:** Georgia Transmission Corporation proposes to construct a 115 kV substation approximately 2 miles south of the City of Fitzgerald in southwest Ben Hill County. The proposed substation site is approximately 1,200 feet east of Perry House Road along an existing 115 kV electric transmission line. The proposed substation is to be identified as the Lake Beatrice Station. The property where the substation is to be located is approximately 24.5 acres of which approximately 8 acres will be disturbed for construction of the substation.

Copies of the FONSI are available for review at, or can be obtained from, RUS at the address provided herein or from Mr. John Lasseter, Georgia Transmission Corporation, 2100 East Exchange Place, Tucker, Georgia 30085-2088, telephone (770) 270-7710. Mr. Lasseter's e-mail address is [john.lasseter@gatrans.com](mailto:john.lasseter@gatrans.com).

Dated: April 16, 2003.

**Blaine D. Stockton,**

*Assistant Administrator, Electric Program.*

[FR Doc. 03-9881 Filed 4-21-03; 8:45 am]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[Docket 20-2003]

#### Foreign-Trade Zone 191—Palmdale, CA, Area; Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the City of Palmdale, California, grantee of Foreign-Trade