

the Constituent Update Listserv" link, then fill out and submit the form.

Done in Washington, DC, on April 17, 2003.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 03-10109 Filed 4-23-03; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northeast Oregon Forests Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Northeast Oregon Forests Resource Advisory Committee (RAC) will meet on May 15-16, 2003, in Unity, Oregon. The purpose of the meeting is to meet as a Committee to discuss the selection of title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on May 15, 2003, from 8 a.m. to 5 p.m. and May 16, 2003, from 8 a.m. until 4 p.m.

**ADDRESSES:** The meeting will be held at the Unity Community Hall, Highway 26, Unity, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575-3000.

**SUPPLEMENTARY INFORMATION:** This meeting of the committee will focus on reviewing and recommending title II project proposals for funding under Pub. L. 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000. The meeting is open to the public. A public input opportunity will be provided at 1 p.m. May 15, and individuals will have the opportunity to address the committee at that time.

Dated: April 17, 2003.

**Jennifer L. Harris,**

*Designated Federal Official.*

[FR Doc. 03-10112 Filed 4-23-03; 8:45 am]

**BILLING CODE 3410-DK-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Clarification of Direction on Safety Priorities During Wildland Firefighting Activities

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of issuance of agency interim directives.

**SUMMARY:** The Forest Service is issuing three interim directives to provide internal administrative direction to guide its employees during wildland firefighting activities. These interim directives are issued to Forest Service Manual (FSM) chapters FSM 5100 zero code (ID 5100-2003-1); FSM 5120, Preparedness (ID 5100-2003-2); and FSM 5130, Wildland Fire Suppression (ID 5130-2003-3). The ID's clarify existing direction to ensure that the safety of firefighters, other personnel, and the public is always the first priority in fire suppression. While this is already the current agency policy, the agency believes that the direction should be clarified and better stated. The agency will consider any comments received in the development of final directives.

**DATES:** The interim directives are effective April 24, 2003.

**ADDRESSES:** The interim directives are available electronically from the Forest Service via the World Wide Web/Internet at <http://www.fs.fed.us/im/directives>. Single paper copies of the interim directives also are available by contacting Shelly Steen, National Interagency Fire Center, 3833 South Development Avenue, Boise, Idaho 83705 (telephone 208-387-5100). Members of the public who wish to comment on the interim directives may mail their written comments in paper format to this address or send them electronically to [directivecomment@fs.fed.us](mailto:directivecomment@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Shelly Steen, National Interagency Fire Center (208-387-5100) or Tina Kingsberry, Fire and Aviation Management Staff, Forest Service, USDA (202-205-1205).

Dated: April 4, 2003.

**Dale N. Bosworth,**

*Chief, Forest Service, USDA.*

[FR Doc. 03-10108 Filed 4-23-03; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request an extension for a currently approved information collection in support of Security Servicing for Multiple Family Housing Loans.

**DATES:** Comments on this notice must be received by June 23, 2003, to be assured of consideration.

#### FOR FURTHER INFORMATION CONTACT:

James E. Vollmer, Senior Loan Specialist, Multi-Family Housing Portfolio Management Division, Rural Housing Service, Stop 0782, U.S. Department of Agriculture, 1400 Independence Avenue, SW., Washington, DC 20250-0782. Telephone: (202) 720-1060.

#### SUPPLEMENTARY INFORMATION:

*Title:* Security Servicing for Multiple Family Housing Loans.

*OMB Number:* 0575-0100.

*Expiration Date of Approval:* October 31, 2003.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Rural Housing Service (RHS) is an Agency of the U.S. Department of Agriculture (USDA). As a creditor of last resort, the Agency extends financial assistance in support of housing for rural residents. The Agency is authorized under sections 514, 515, 516, and 521 of title V of the Housing Act of 1949, as amended, to provide loans and grants to eligible recipients for the development of rural rental housing. Such Multiple Family Housing projects are intended to meet the housing needs of persons or families having low to moderate incomes, senior citizens, the disabled, and domestic farm laborers.

The Agency has the responsibility of assuring the public that the housing projects financed are owned and operated as mandated by Congress. This regulation was issued to ensure proper servicing actions are accomplished for projects financed with Multiple Family Housing loan and grant funds. Minimal requirements have been established as deemed necessary to assure that applicable laws and authorities are