

EXHIBIT 1
**Supportive Housing for the Elderly Section 202
Application for Capital Advance
Summary Information**
**U.S. Department of Housing
and Urban Development**
Office of Housing
Federal Housing Commissioner

 OMB Approval No. 2502-0267
(exp. 7/31/2002)

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

| HUD Use Only 202 Project Number | | PRAC Number | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------------|--|---|--|--------|---------|----------------|-------|--------------------------|--------------------------|---|-------|--------------------------|--------------------------|---|--------|--------------------------|--------------------------|---|-----|--------------------------|--------------------------|---|----------|--------------------------|--------------------------|---|
| 1. Sponsor's Name(s), Address(es) & Telephone Number(s) | | 2. Minority Sponsor Designation. A minority sponsor is one in which at least 51 percent of the board members are minority. Is this sponsor a minority applicant? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," place the numeric code as shown below in this box <input style="width: 40px;" type="text"/> Codes: 2 - Black; 3 - Native American; 4 - Hispanic; 5 - Asian Pacific; 6 - Asian Indian | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1a. Sponsor is a "grassroots" organization <input type="checkbox"/> Yes <input type="checkbox"/> No | | 3b. Will project be located within the boundaries of a Federally-designated: (1) Empowerment Zone, (2) Enterprise Community, (3) Urban Enhanced Enterprise Community, (4) Strategic Planning Community, or (5) Renewal Community? (Contact local HUD Office for information on these designated areas.) <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," please place the appropriate number as shown above in this box <input style="width: 40px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3a. Address of Site | | 4a. Congressional District | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4b. Census Tract | | 5. Type of Area <input type="checkbox"/> Metropolitan <input type="checkbox"/> Non-metropolitan | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Capital Advance Amount Requested \$ | | 7. Project Rental Assistance Contract Amount Requested \$ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Total No. of 202 Units | | 8a. Number & Type of Resident Units Proposed <input type="checkbox"/> Efficiency <input type="checkbox"/> One bedroom | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. Number of Buildings | | 8b. Resident Manager's Unit (check appropriate type) <input type="checkbox"/> Efficiency <input type="checkbox"/> One bedroom <input type="checkbox"/> Two bedroom | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Type of Project <input type="checkbox"/> New Construction <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Acquisition | | 11. Type of Building(s) <input type="checkbox"/> Row/Townhouse <input type="checkbox"/> Semi-detached <input type="checkbox"/> Walk-up <input type="checkbox"/> Detached <input type="checkbox"/> Elevator | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. Number of Stories | | 13. Number of Parking Spaces | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Check utilities and services not included in the rent and to be paid directly by the tenant. <input type="checkbox"/> Electric <input type="checkbox"/> Water <input type="checkbox"/> Heat <input type="checkbox"/> Gas | | 15. Off-Site Facilities <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>Public</th> <th>At Site</th> <th>Feet from Site</th> </tr> </thead> <tbody> <tr> <td>Water</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input style="width: 60px;" type="text"/></td> </tr> <tr> <td>Sewer</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input style="width: 60px;" type="text"/></td> </tr> <tr> <td>Paving</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input style="width: 60px;" type="text"/></td> </tr> <tr> <td>Gas</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input style="width: 60px;" type="text"/></td> </tr> <tr> <td>Electric</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input style="width: 60px;" type="text"/></td> </tr> </tbody> </table> | | | Public | At Site | Feet from Site | Water | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | Sewer | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | Paving | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | Gas | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | Electric | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> |
| | Public | At Site | Feet from Site | | | | | | | | | | | | | | | | | | | | | | | | |
| Water | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| Sewer | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| Paving | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| Gas | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| Electric | <input type="checkbox"/> | <input type="checkbox"/> | <input style="width: 60px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | |
| 16a. Community Spaces to be included in Project | | 16b. Mixed-Finance or Mixed-Use Project For Additional Units <input type="checkbox"/> Yes <input type="checkbox"/> No No. of Additional Units <input style="width: 60px;" type="text"/> | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. Unusual Site Features <input type="checkbox"/> None <input type="checkbox"/> Poor Drainage <input type="checkbox"/> Cuts <input type="checkbox"/> Retaining Walls <input type="checkbox"/> Fill <input type="checkbox"/> Rock Foundations <input type="checkbox"/> Erosion <input type="checkbox"/> High Water Table <input type="checkbox"/> Other (specify) <input style="width: 60px;" type="text"/> | | 18. Mark one box <input type="checkbox"/> Consultant <input type="checkbox"/> Agent <input type="checkbox"/> Authorized Representative | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. If Sponsor is applying for more than one HUD program from the SuperNOFA, indicate which application(s) contain the forms with original signatures. Program Name _____ Form _____ _____ _____ | | Name, Address & Telephone Number _____ _____ _____ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. Sponsor's Attorney (name, address & telephone number) | | By (Signature of Sponsor's Authorized Representative) _____ Type in Name _____ Type in Title _____ Date (mm/dd/yyyy) _____ | | | | | | | | | | | | | | | | | | | | | | | | | |

Previous editions are obsolete

 form HUD-92015-CA (04/2002)
ref: Handbook 4571.3 Rev-1