

- Evaluate the accuracy of the agency's estimate of the burden of the collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

FOR FURTHER INFORMATION CONTACT:

Copies of the proposed information collection and supporting documents may be obtained from Jacqueline Robinson, U.S. Department of State, Office of Foreign Missions, Washington, DC 20520-3302, who may be reached at 202-895-3528. Public comments and questions should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, who may be reached on 202-395-3897.

Dated: April 24, 2003.

Jacqueline D. Robinson,

Director, Accreditations & Diplomatic Motor Vehicles, Office of Foreign Missions, Department of State.

[FR Doc. 03-11007 Filed 5-2-03; 8:45 am]

BILLING CODE 4710-43-P

DEPARTMENT OF STATE**[Public Notice 4309]****Advisory Committee on International Law; Notice of Committee Meeting**

A meeting of the Advisory Committee on International Law will take place on Friday, May 16, 2003, from 10 a.m. to approximately 4 p.m., as necessary, in Room 1105 of the United States Department of State, 2201 C Street, NW., Washington, DC. The meeting will be chaired by the Legal Adviser of the Department of State, William H. Taft, IV, and will be open to the public up to the capacity of the meeting room. The meeting will discuss various issues related to international legal considerations relating to post-conflict Iraq; litigation relating to the Vienna Convention on Consular Relations, compensation for victims of terrorism, an update on developments relating to the Alien Tort Statute, and other current legal topics.

Entry to the building is controlled and will be facilitated by advance arrangements. Members of the public desiring access to the session should, by Wednesday, May 14, 2003, notify the Office of the Assistant Legal Adviser for United Nations Affairs (telephone (202) 647-2767) of their name, Social Security

number, date of birth, professional affiliation, address and telephone number in order to arrange admittance. This includes admittance for government employees as well as others. All attendees must use the "C" Street entrance. One of the following valid IDs will be required for admittance: any U.S. driver's license with photo, a passport, or a U.S. government agency ID. Because an escort is required at all times, attendees should expect to remain in the meeting for the entire morning or afternoon session.

Dated: April 25, 2003.

Judith L. Osborn,

Attorney-Adviser, Office of United Nations Affairs, Office of the Legal Adviser, Executive Secretary, Advisory Committee on International Law, Department of State.

[FR Doc. 03-11006 Filed 5-2-03; 8:45 am]

BILLING CODE 4710-08-P

DEPARTMENT OF STATE**[Public Notice 4308]****Industry Advisory Panel Meeting Notice**

The Industry Advisory Panel of Overseas Buildings Operations will meet on Tuesday, May 20, 2003, from 9:45 until 11:45 a.m. and 1 until 3:30 p.m. eastern standard time. The meeting will be held in conference room 1105 at the Department of State, 2201 C Street, NW. (entrance on 23rd Street), Washington, DC. The purpose of the meeting is to discuss new technologies and successful management practices for design, construction, security, property management, emergency operations, the environment, and planning and development. An agenda will be available prior to the meeting.

The meeting will be open to the public, however, seating is limited. Prior notification and a valid photo ID are mandatory for entry into the building. Members of the public who plan to attend must notify Luigina Pinzino at 703/875-7109 before Wednesday, May 14th, to provide date of birth, Social Security number, and telephone number.

For Further Information Contact:
Luigina Pinzino 703/875-7109.

Dated: April 22, 2003.

Charles E. Williams,

Director/Chief Operating Officer, Overseas Buildings Operations, Department of State.

[FR Doc. 03-11005 Filed 5-2-03; 8:45 am]

BILLING CODE 4710-24-P

DEPARTMENT OF TRANSPORTATION**Office of the Secretary****Fitness Determination of Mid-Atlantic Freight, Inc., d/b/a OBXpress Air Shuttle**

AGENCY: Department of Transportation.

ACTION: Notice of order to show cause (Order 2003-4-19), Docket OST-02-14145.

SUMMARY: The Department of Transportation is proposing to find that Mid-Atlantic Freight, Inc. d/b/a OBXpress Air Shuttle is fit, willing, and able, to provide commuter air service under 49 U.S.C. 41738.

Responses: Objections and answers to objections should be filed in Docket OST-02-14145 and addressed to the Department of Transportation Dockets, PL-401, 400 Seventh Street, SW., Washington, DC 20590, and should be served on all persons listed in Attachment A to the order. Persons wishing to file objections should do so no later than May 9, 2003.

FOR FURTHER INFORMATION CONTACT: Ms. Delores King, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-2343.

Dated: April 25, 2003.

Read C. Van De Water,

Assistant Secretary for Aviation and International Affairs.

[FR Doc. 03-10942 Filed 5-2-03; 8:45 am]

BILLING CODE 4910-62-P

DEPARTMENT OF TRANSPORTATION**Office of the Secretary****[FMCSA Docket FMCSA-2002-13295]****Oregon Department of Transportation Application for Exemptions for Farmers**

AGENCY: Office of the Secretary (OST), DOT.

ACTION: Notice of Secretarial Decision.

SUMMARY: The Secretary of Transportation (Secretary) is denying the Oregon Department of Transportation's (ODOT) application for exemptions from all the requirements of 49 CFR part 393, concerning parts and accessories necessary for the safe operation of commercial motor vehicles (CMVs), and 49 CFR part 396, concerning the inspection, repair and maintenance of CMVs, on behalf of motor carriers certified by and registered with ODOT as farmers. ODOT