

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### National Advisory Committee on Rural Health and Human Services; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), notice is hereby given that the following committee will convene its forty-fourth meeting.

*Name:* National Advisory Committee on Rural Health and Human Services.

*Dates and Times:* June 8, 2003, 1 p.m.-4:30 p.m.; June 9, 2003, 8 a.m.-5 p.m.; June 10, 2003, 8 a.m.-10:30 a.m.

*Places:* The Westin Riverwalk, 420 Market Street, San Antonio, TX 78205, and Holiday Inn, 920 E. Main, Uvalde, TX 78801.

*Status:* The meeting will be open to the public.

*Purpose:* The National Advisory Committee on Rural Health and Human Services provides advice and recommendations to the Secretary with respect to the delivery, research, development and administration of health and human services in rural areas.

*Agenda:* Sunday, June 8, at 1 p.m. at The Westin Riverwalk the Chairperson, the Honorable David Beasley, will open the meeting and welcome the Committee. The first session will open with a discussion of the Committee business and a review of the 2004 workplan by The Honorable David Beasley and the Office of Rural Health Policy (ORHP) Acting Deputy Director, Mr. Tom Morris. This will be followed by a dialogue about the broad health and human services issues in Texas. The Committee will break into workgroups for an in-depth discussion on the three topics for the 2004 workplan: the elderly, oral health, and the integration of primary care and behavioral health.

Monday, June 9, the Committee will depart from the Holiday Inn at 9 a.m. for a site visit of the Uvalde Health Center's Oral Health Unit. Transportation will not be provided to the public. The next session will begin at 10:30 a.m. at the Holiday Inn and will consist of presentations on aging issues and the integration of behavioral health and primary health care. Afterward, the Committee will again break into three subgroups.

The final session will be convened Tuesday, June 10, at 8 a.m. at the Holiday Inn. The Committee will review the site visit and draft an outline for the 2004 report. The meeting will conclude with a discussion of the upcoming September meeting, and will adjourn at 10:30 a.m.

*For Further Information Contact:* Anyone requiring information regarding the Committee should contact Tom Morris, MPA, Executive Secretary, National Advisory Committee on Rural Health and Human Services, Health Resources and Services Administration, Parklawn Building, Room 9A-55, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443-0835, Fax (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Michele Pray-Gibson, Office of Rural Health Policy (ORHP), telephone (301) 443-0835. The Committee meeting agenda will be posted on ORHP's Web site <http://www.ruralhealth.hrsa.gov>.

Dated: May 1, 2003.

**Jane M. Harrison,**

*Director, Division of Policy Review and Coordination.*

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**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director, National Institutes of Health; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the inaugural meeting of the Secretary's Advisory Committee on Genetics, Health and Society (SACGHS).

The meeting will be held from 9 a.m. to 6 p.m. on June 11, 2003 and 8:30 a.m. to 5 p.m. on June 12, 2003 at the Wyndham Hotel, 1400 M Street, NW., Washington, DC. The meeting will be open to the public with attendance limited to space available.

The first day will be devoted to presentations on and discussion of the status and future directions of genetic technologies, their potential applications, and the issues surrounding their use. The second day will involve deliberations aimed at formulating the SACGHS issues agenda. Time will be provided each day for public comment.

Under authority of 42 U.S.C. 217a, section 222 of the Public Health Service Act, as amended, the Department of Health and Human Services established SACGHS to serve as a public forum for deliberations on the broad range of human health and societal issues raised by the development and use of genetic technologies and, as warranted, to provide advice on these issues.

The draft meeting agenda and other information about SACGHS will be available at the following Web site: <http://www4.od.nih.gov/oba/sacghs.htm>. Individuals who wish to provide public comment or who plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the SACGHS Executive Secretary, Ms. Sarah Carr, by telephone at 301-496-9838 or E-mail at [sc112c@nih.gov](mailto:sc112c@nih.gov). The SACGHS

office is located at 6705 Rockledge Drive, Suite 750, Bethesda, MD 20892.

(Catalogue of Federal Domestic Assistance Program Nos. 92.14, Intramural Research Training Award; 93.22, Clinical Research Loan Repayment Program or Individuals from Disadvantaged Backgrounds; 93.232, Loan Repayment Program for Research Generally; 93.39, Academic Research Enhancement Award; 93.936, NIH Acquired Immunodeficiency Syndrome Research Loan Repayment Program; 93.187, Undergraduate Scholarship Program for Individuals from Disadvantaged Backgrounds, National Institutes of Health, HHS)

Dated: April 30, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel, Cooperative Planning Grant for Cancer Disparities Research Partnership Program.

*Date:* May 27, 2003.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute, Executive Plaza North, 6130 Executive Boulevard, Conference Rooms E & F, Rockville, MD 20852.

*Contact Person:* Gerald G. Lovinger, PhD, Scientific Review Administrator, Special Review and Resources Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard, Room 8101, Rockville, MD 20892-7405. 301/496-7987.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.