

*Huron Co:* OH  
*Landholding Agency:* GSA  
*Property Number:* 54200310004,  
*Status:* Excess  
*Comment:* 2780 sq. ft., licensed to City, activities may be restricted, most recent use—admin/office/storage,  
*GSA Number:* 1-U-OH-686B.

#### *West Virginia*

*SSA Trust Fund Bldg.,* 275 Virginia Ave.  
*Welch Co:* McDowell, WV 24801  
*Landholding Agency:* GSA  
*Property Number:* 54200310005  
*Status:* Excess  
*Comment:* needs rehab, presence of asbestos, most recent use-office space,  
*GSA Number:* 4-G-WV-546.

#### **Suitable/Unavailable Properties**

Land (by State)

#### *West Virginia*

*Kennedy Park & Marina,* 523 Harrison Street  
*Newell Co:* Hancock WV  
*Landholding Agency:* GSA  
*Property Number:* 54200310006,  
*Status:* Excess  
*Comment:* 13.02 acres, subject to lease,  
*GSA Number:* 4-G-PA-0545.

#### **Unsuitable Properties**

Buildings (by State)

#### *Alaska*

*Bldg. B01,* Coast Guard Cutter Sycamore  
*Cordova Co:* AK 99574  
*Landholding Agency:* DOT  
*Property Number:* 87200310001,  
*Status:* Unutilized  
*Reason:* Extensive deterioration.

#### *California*

*U.S. Customs House,* 300 South Ferry St.  
*Terminal Island Co:* Los Angeles CA 90731—  
*Landholding Agency:* GSA  
*Property Number:* 54200310001  
*Status:* Excess  
*Reason:* Within 2000 ft. of flammable or explosive material  
*GSA Number:* 9-G-CA-1569.

#### *Hawaii*

*Bldg. 621,* Naval Station, Pearl Harbor  
*Honolulu Co:* HI 96860—  
*Landholding Agency:* Navy  
*Property Number:* 77200310001  
*Status:* Excess  
*Reason:* Extensive deterioration.

#### **Unsuitable Properties**

Buildings (by State)

#### *Idaho*

*Federal Bldg./Post Office,* 222 S. Seventh Street

*St. Maries Co:* ID 83861—  
*Landholding Agency:* GSA  
*Property Number:* 54200310002  
*Status:* Surplus  
*Reason:* Within 2000 ft. of flammable or explosive material  
*GSA Number:* 9-G-ID-550  
*Federal Bldg./Post Office,* 304 N. Eighth Street  
*Boise Co:* ID 83724—  
*Landholding Agency:* GSA  
*Property Number:* 54200310003  
*Status:* Surplus  
*Reason:* Within 2000 ft. of flammable or explosive material  
*GSA Number:* 9-G-ID-549

#### *New Jersey*

*Bldg. 263,* Naval Air Engineering Station  
*Lakehurst Co:* Ocean NJ 08733-5000  
*Landholding Agency:* Navy  
*Property Number:* 77200310002  
*Status:* Unutilized  
*Reason:* Extensive deterioration

#### *New Mexico*

*Bldg. 2,* TA-33, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310001  
*Status:* Unutilized  
*Reason:* Secured Area, Extensive deterioration  
*Bldgs. 228, 286,* TA-21, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310002  
*Status:* Unutilized  
*Reason:* Secured Area  
*Bldgs. 116,* TA-21, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310003  
*Status:* Unutilized  
*Reason:* Secured Area  
*Bldgs. 1, 2, 3, 4, 5,* TA-28, Los Alamos National Lab  
*Los Alamos Co:* NM 87545—  
*Landholding Agency:* Energy  
*Property Number:* 41200310004  
*Status:* Unutilized  
*Reason:* Secured Area

[FR Doc. 03-922 Filed 1-16-03; 8:45 am]

**BILLING CODE 4210-29-M**

## **DEPARTMENT OF INTERIOR**

### **Office of the Secretary**

#### **John H. Chafee Blackstone River Valley National Heritage Corridor Commission; Notice of Meeting**

Notice is hereby given in accordance with section 552b of title 5, United

States Code, that a meeting of the John H. Chafee Blackstone River Valley National Heritage Corridor Commission will be held on Thursday, February 6, 2003.

The Commission was established pursuant to Pub. L. 99-647. The purpose of the Commission is to assist Federal, State and local authorities in the development and implementation of an integrated resource management plan for those lands and waters within the corridor.

The meeting will convene at 4 p.m. at the Carol Cable Building, Second Floor Conference Room located at 249 Roosevelt Avenue in Pawtucket, RI for the following reasons:

1. Approval of Minutes
2. Chairman's Report
3. Executive Director's Report
4. Financial Budget
5. Public Input

It is anticipated that about 25 people will be able to attend the session in addition to the Commission members.

Interested persons may make oral or written presentations to the Commission or file written statements. Such requests should be made prior to the meeting to: Michael Creasey, Executive Director, John H. Chafee, Blackstone River Valley National Heritage Corridor Commission, One Depot Square, Woonsocket, RI 02895. Tel.: (401) 762-0250.

Further information concerning this meeting may be obtained from Michael Creasey, Executive Director of the Commission at the aforementioned address.

**Michael Creasey,**

*Executive Director BRVNHCC.*

[FR Doc. 03-1138 Filed 1-16-03; 8:45 am]

**BILLING CODE 4310-RK-P**

## **DEPARTMENT OF THE INTERIOR**

### **Fish and Wildlife Service**

#### **Bon Secour National Wildlife Refuge**

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of intent to prepare a Comprehensive Conservation Plan and Environmental Assessment for Bon Secour National Wildlife Refuge, located in Baldwin County, Alabama.

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service, Southeast Region, intends to gather information necessary to prepare a Comprehensive Conservation Plan and Environmental Assessment for Bon Secour National Wildlife Refuge, pursuant to the National Environmental Policy Act and its implementing