

the Superintendent, Park Headquarters, 691 Scenic View Drive, Page, Arizona 86040, (928) 608-6200, and at the following Web site, <http://www.nps.gov/glca/plan.htm>.

FOR FURTHER INFORMATION CONTACT: Brian Wright, Glen Canyon National Recreation Area, (928) 608-6272.

Dated: May 1, 2003.

Karen Wade,

Director, Intermountain Region, National Park Service.

[FR Doc. 03-12341 Filed 5-15-03; 8:45 am]

BILLING CODE 4312-EF-P

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore; South Wellfleet, Massachusetts; Cape Cod National Seashore Advisory Commission Two Hundred Forty-Second Meeting; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on May 30, 2003.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of minutes of previous meeting (April 4, 2003)
3. Reports of Officers
4. Reports of Subcommittees
 - Nickerson Fellowship Subcommittee
5. Superintendent's Report
 - Salt Pond Visitor Center
 - Sustainable Practices
 - Wetlands Restoration
 - Highlands Center
 - UMass/NPS Outer Cape Study
 - News from Washington
6. Old Business
 - Invasive Species
 - Dune Shack Subcommittee Report
7. New Business
8. Date and agenda for next meeting
9. Public comment and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/ written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: May 6, 2003.

Maria Burks,

Superintendent.

[FR Doc. 03-12320 Filed 5-15-03; 8:45 am]

BILLING CODE 4310-WV-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 26, 2003.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW, 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 2, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ARKANSAS

Woodruff County

Augusta Memorial Park Historic Section, Bounded by Iris, Rose, Hough Drives and AR 33B, Augusta, 03000507

FLORIDA

Gulf County

Port Theatre, 314 Reid Ave., Port St. Joe, 03000508

Leon County

Greenwood Cemetery, Old Bainbridge Rd., Tallahassee, 03000510

Orange County

1890 Windermere School, 113 W. Seventh Ave., Windermere, 03000509

NEW YORK

Livingston County

Kellogg, J. Francis, House, 255 Genesee St., Avon, 03000511

OKLAHOMA

Cherokee County

Tahlequah Carnegie Library, 120 S. College, Tahlequah, 03000516

Grady County

New Hope Baptist Church, 1202 S. Shepherd St., Chickasha, 03000515

Payne County

Cushing American Legion Building, 212 S. Noble, Cushing, 03000514

Pittsburg County

OKLA Theatre, 18 E. Choctaw, McAlester, 03000513

Stephens County

Foreman, W.T., House, 814 W. Oak Ave., Duncan, 03000512

RHODE ISLAND

Kent County

Briggs, Richard, Farm, 830 South Rd., East Greenwich, 03000517

A request for REMOVAL has been made for the following resources:

MISSOURI

Lafayette County

Eneberg, John F., House (Lexington MRA), 157 N. 10th St., Lexington, 93000551

[FR Doc. 03-12342 Filed 5-15-03; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services FY 2003 Community Policing Discretionary Grants

AGENCY: Office of Community Oriented Policing Services, U.S. Department of Justice.

ACTION: Notice of funding availability.

SUMMARY: The U.S. Department of Justice Office of Community Oriented Policing Services (COPS) announces the availability of Homeland Security Overtime Program (HSOP) grants to pay up to 75 percent of anticipated overtime costs and appropriate fringe benefits for non-supervisory sworn personnel (above and beyond what is currently budgeted, or will be budgeted for overtime during the grant period). Funds may be used for a period of one year, and will cover up to 75 percent of a department's anticipated overtime costs up to the maximum allowable