

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3498]

#### State of Tennessee

As a result of the President's major disaster declaration on May 8, 2003, I find that Carroll, Cheatham, Chester, Crockett, Dickson, Dyer, Gibson, Hardeman, Haywood, Henderson, Henry, Houston, Lake, Lauderdale, Madison, Montgomery, Obion, Robertson, Stewart and Weakley Counties in the State of Tennessee constitute a disaster area due to damages caused by severe storms, tornadoes and flooding occurring on May 4, 2003 and continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on July 7, 2003 and for economic injury until the close of business on February 6, 2004 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308. In addition, applications for economic injury loans from small businesses located in the following contiguous counties may be filed until the specified date at the above location: Benton, Davidson, Decatur, Fayette, Hardin, Hickman, Humphreys, McNairy, Sumner, Tipton and Williamson in the State of Tennessee; Calloway, Christian, Fulton, Graves, Hickman, Logan, Simpson, Todd and Trigg counties in the State of Kentucky; New Madrid and Pemiscot counties in the State of Missouri; Mississippi county in the State of Arkansas; and Alcorn, Benton and Tippah counties in the State of Mississippi.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	5.625
Homeowners Without Credit Available Elsewhere .....	2.812
Businesses With Credit Available Elsewhere .....	5.906
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	2.953
Others (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.500
For Economic Injury:	
Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere .....	2.953

The number assigned to this disaster for physical damage is 349812. For economic injury the number is 9V2200 for Tennessee; 9V2300 for Kentucky;

9V2400 for Missouri; 9V2500 for Arkansas; and 9V2600 for Mississippi.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: May 12, 2003.

**Cheri C. Wolff,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-12252 Filed 5-15-03; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 4367]

#### Culturally Significant Objects Imported for Exhibition Determinations: "Manet and the American Civil War: The Battle of the 'Kearsarge' and the 'Alabama'"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 *note, et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, I hereby determine that the objects to be included in the exhibition "Manet and the American Civil War: The Battle of the 'Kearsarge' and the 'Alabama'," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Metropolitan Museum of Art, from on or about June 2, 2003 until on or about August 17, 2003, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**. **FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Orde F. Kittrie, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/401-4779). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: May 12, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-12295 Filed 5-15-03; 8:45 am]

**BILLING CODE 4710-08-P**

## DEPARTMENT OF STATE

### [Public Notice 4306]

#### Advisory Committee on Historical Diplomatic Documentation; Notice of Meeting

The Advisory Committee on Historical Diplomatic Documentation will meet in the Department of State, 2201 C Street, NW., Washington, DC, June 4-5, 2003, in Conference Room 1205. Prior notification and a valid government-issued photo ID (such as driver's license, passport, U. S. government or military ID) are required for entrance into the building. Members of the public planning to attend must notify Gloria Walker, Office of the Historian (202-663-1124) no later than May 28, 2003 to provide date of birth, valid government-issued photo identification number and type (such as driver's license number/state, passport number/country, or U.S. government ID number/agency or military ID number/branch), and relevant telephone numbers. If you cannot provide one of the enumerated forms of ID, please consult with Gloria Walker for acceptable alternative forms of picture identification.

The Committee will meet in open session from 1:30 p.m. through 3 p.m. on Wednesday, June 4, 2003, to discuss declassification and transfer of Department of State records to the National Archives and Records Administration and the status of the *Foreign Relations* series. The remainder of the Committee's sessions from 3:15 p.m. until 4:30 p.m. on Wednesday, June 4, 2003, and 9 a.m. until 1 p.m. on Thursday, June 5, 2003, will be closed in accordance with section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463). The agenda calls for discussions of agency declassification decisions concerning the *Foreign Relations* series and other declassification issues. These are matters not subject to public disclosure under 5 U.S.C.552b(c)(1) and the public interest requires that such activities be withheld from disclosure.

Questions concerning the meeting should be directed to Marc J. Susser, Executive Secretary, Advisory Committee on Historical Diplomatic Documentation, Department of State, Office of the Historian, Washington, DC 20520, telephone (202) 663-1123, (e-mail [history@state.gov](mailto:history@state.gov)).