

Commerce to issue a determination on remand consistent with the instructions set forth in the Panel's decision. The Panel instructed the DOC to provide a report within 45 days detailing how it would comply with their instructions and to complete the remand (within 60 days) not later than January 28, 2003.

The Department of Commerce issued its remand determination on January 28, 2003.

**Panel Decision:** The Panel, in its decision of April 28, 2003, ordered the Department to revoke the antidumping order.

Dated: May 8, 2003.

**Caratina L. Alston,**

*U.S. Secretary, NAFTA Secretariat.*

[FR Doc. 03-12883 Filed 5-21-03; 8:45 am]

**BILLING CODE 3510-GT-M**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Announcing a Meeting of the Information Security and Privacy Advisory Board

**AGENCY:** National Institute of Standards and Technology.

**ACTION:** Notice of meeting

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App., notice is hereby given that the Information Security and Privacy Advisory Board (ISPAB) will meet Tuesday, June 10, 2003, from 8:30 a.m. until 5 p.m., Wednesday, June 11, 2003, from 8:30 a.m. until 5 p.m. and on Thursday, June 12, from 8:30 a.m. until 3 p.m. All sessions will be open to the public. The Advisory Board was established by the Computer Security Act of 1987 (Pub. L. 100-235) and amended by the Federal Information Security Management Act of 2002 (Pub. L. 107-347) to advise the Secretary of Commerce and the Director of NIST on security and privacy issues pertaining to federal computer systems. Details regarding the Board's activities are available at <http://csrc.nist.gov/csspab/>.

**DATES:** The meeting will be held on June 10, 2003, from 8:30 a.m. until 5 p.m., June 11, 2003, from 8:30 a.m. until 5 p.m., and June 12, 2003, from 8:30 a.m. until 3 p.m.

**ADDRESSES:** The meeting will take place at the DoubleTree Hotel and Executive Meeting Center, 1750 Rockville Pike, Rockville, Maryland.

#### Agenda

- Welcome and Overview
- ISPAB Work Plan Updates

—One-Day Panel on e-Authentication:

- Session 1—e-Authentication Systems for Government: Understanding the Benefits and Risks of Existing and Emerging Models
- Session 2—Security and Privacy Issues in e-Authentication

—Panel Discussion on Accuracy Requirements for the FBI's National Crime Information Center (NCIC)

—Briefing on Activities of the National Science Foundation's Trusted Computing Program

—Briefing on Information Security Professionals Certification Programs

—Agenda Development for September 2003 ISPAB Meeting

—Wrap-Up

Note that agenda items may change without notice because of possible unexpected schedule conflicts of presenters.

**Public Participation:** The Board agenda will include a period of time, not to exceed thirty minutes, for oral comments and questions from the public. Each speaker will be limited to five minutes. Members of the public who are interested in speaking are asked to contact the Board Secretariat at the telephone number indicated below. In addition, written statements are invited and may be submitted to the Board at any time. Written statements should be directed to the ISPAB Secretariat, Information Technology Laboratory, 100 Bureau Drive, Stop 8930, National Institute of Standards and Technology, Gaithersburg, MD 20899-8930. It would be appreciated if 35 copies of written material were submitted for distribution to the Board and attendees no later than June 9, 2003. Approximately 15 seats will be available for the public and media.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joan Hash, Board Secretariat, Information Technology Laboratory, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8930, Gaithersburg, MD 20899-8930, telephone: (301) 975-3357.

Dated: May 15, 2003.

**Arden L. Bement, Jr.,**

*Director.*

[FR Doc. 03-12786 Filed 5-21-03; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Announcement of Intent To Initiate the Process To Consider Marine Reserves in the Channel Islands National Marine Sanctuary; Intent To Prepare a Draft Environmental Impact Statement

**AGENCY:** Marine Sanctuaries Division (MSD), National Ocean Service (NOS), National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (DOC).

**ACTION:** Notice.

**SUMMARY:** In accordance with the National Marine Sanctuaries Act, as amended, (NMSA) (16 U.S.C. 1431 et seq.), NOAA's National Marine Sanctuary Program (NMSP) is considering the establishment of a network of marine reserves within the Channel Islands National Marine Sanctuary (CINMS or Sanctuary) to maintain the natural biological communities, and to protect, and, where appropriate, restore and enhance natural habitats, populations, and ecological processes.

Marine reserves are one of a variety of resource management tools used to manage and protect marine resources. This action is being considered to complement the State of California's recent establishment of a network of marine reserves and protected areas within the State waters of the CINMS.

The NMSP will prepare an environmental impact statement which will examine a range of management and regulatory alternatives associated with consideration of marine reserves within the Sanctuary. The NMSP will conduct three public scoping meetings during the scoping period to gather information and other comments from individuals, organizations, and government agencies on the scope, types and significance of issues related to consideration of marine reserves in the Sanctuary. The dates and locations of the public scoping meetings are listed below.

**DATES:** Written comments must be received on or before July 23, 2003.

**ADDRESSES:** Written comments may be sent to the Channel Islands National Marine Sanctuary, attn. Sean Hastings, 113 Harbor Way, Suite 150, Santa Barbara, California 93109, by fax to (805) 568-1582, or by electronic mail to [reservesprocess@noaa.gov](mailto:reservesprocess@noaa.gov). Comments will be available for public review at the same address.

**FOR FURTHER INFORMATION CONTACT:** Sean Hastings, (805) 966-7107, Ext. 472.