

# Notices

Federal Register

Vol. 68, No. 104

Friday, May 30, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AFRICAN DEVELOPMENT FOUNDATION

### African Development Meeting; Board of Directors Meeting

*Time:* 10 a.m. to 11:30 a.m.

*Place:* ADF headquarters.

*Date:* Wednesday, June 4, 2003.

*Status:* Open.

### Agenda

10 a.m.—Chairman's Report;  
10:30 a.m.—President's Report;  
11 a.m.—New Business;  
11:30 a.m.—Adjournment.

If you have any questions or comments, please direct them to Doris Martin, General Counsel, who may be reached at (202) 673-3916.

**Nathaniel Fields,**

*President.*

[FR Doc. 03-13588 Filed 5-27-03; 4:42 pm]

BILLING CODE 6116-01-P

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. TB-03-08]

### Flue-Cured Tobacco Advisory Committee; Open Meeting

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of a forthcoming meeting of the Flue-Cured Tobacco Advisory Committee.

**DATES:** The meeting will be held on June 12, 2003, at 1 p.m.

**ADDRESSES:** The meeting will be held at the United States Department of Agriculture (USDA), Agricultural Marketing Service (AMS), Tobacco Programs, Flue-Cured Tobacco

Cooperative Stabilization Corporation Building, Room 223, 1306 Annapolis Drive, Raleigh, North Carolina 27608.

**FOR FURTHER INFORMATION CONTACT:** John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, USDA, STOP 0280, 1400 Independence Avenue, SW., Washington, DC 20250-0280, telephone number (202) 205-0567 or fax (202) 205-0235.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to elect officers, recommend opening dates and selling schedules, and discuss other related issues for the 2003 flue-cured tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, USDA, STOP 0280, 1400 Independence Avenue, SW., Washington, D.C. 20250-0280, prior to the meeting. Written statements may be submitted to the Committee before, at or after the meeting. If you need any accommodations to participate in the meeting, please contact the Tobacco Programs at (202) 205-0567 by June 6, 2003, and inform us of your needs.

Dated: May 23, 2003.

**A.J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 03-13522 Filed 5-29-03; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Notice of Resource Advisory Committee Meeting

**AGENCY:** Crook County Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday June 16, 2003 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on June 16, begins at 6:30 p.m., at U.S. Forest Service, Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include Bearlodge Fuel Break, watershed and wildlife Projects, Sundance Campground tree planting and updates on April's actions. A public forum will begin at 8:30 p.m. (MT).

**FOR FURTHER INFORMATION CONTACT:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer, at (307) 283-1361.

Dated: May 22, 2003.

**Steve Kozel,**

*Bearlodge District Ranger.*

[FR Doc. 03-13494 Filed 5-29-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

### Livestock and Meat Marketing Study

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration will be conducting a broad study of marketing methods used in the livestock and red meat industries, as mandated by Congress. The purpose of this notice is to solicit comments on the scope and approach of the study, the names of persons to be considered for involvement in peer reviews, and the names of organizations that might be interested in bidding on the study.

**DATES:** Comments will be considered if received by June 30, 2003.

**ADDRESSES:** Send comments via electronic mail to [comments.gipsa@usda.gov](mailto:comments.gipsa@usda.gov). Send hardcopy written comments to Tess Butler, GIPSA, USDA, 1400 Independence Avenue, SW., Room 1647-S, Washington, DC 20250-3604, or fax to (202) 690-2755. All comments should make reference to the date and page number of this issue of the **Federal Register**, and will be available for public inspection in the above office during regular business hours (7 CFR 1.27(b)).