

*Date Revoked:* May 29, 2003.  
*Reason:* Failed to maintain valid bonds.

**Sandra L. Kusumoto,**  
*Director, Bureau of Consumer Complaints and Licensing.*  
 [FR Doc. 03-14807 Filed 6-10-03; 8:45 am]  
**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Reissuances

Notice is hereby given that the following Ocean Transportation Intermediary licenses have been reissued by the Federal Maritime

Commission pursuant to section 19 of the Shipping Act of 1984, as amended by the Ocean Shipping Reform Act of 1998 (46 U.S.C. app. 1718) and the regulations of the Commission pertaining to the licensing of Ocean Transportation Intermediaries, 46 CFR part 515.

| License No.   | Name/Address   | Date reissued   |
|---------------|--|-----------------|
| 16356N .....  | Jagremer Marine, Inc. 15490 Vickery Drive Houston, TX 77032 .....                                    | May 1, 2003.    |
| 11170NF ..... | Sage Freight Systems Inc. dba Sage Container Lines 182-30 150th Road., Suite 108, Jamaica, NY 11413. | April 26, 2003. |

**Sandra L. Kusumoto,**  
*Director, Bureau of Consumer Complaints and Licensing.*  
 [FR Doc. 03-14808 Filed 6-10-03; 8:45 am]  
**BILLING CODE 6730-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Notice of Meeting of the Advisory Committee on Minority Health

**AGENCY:** Office of the Secretary, Office of Public Health and Science, Office of Minority Health.

**ACTION:** Notice is given of the June meeting.

The Advisory Committee on Minority Health will meet on Thursday, June 26, 2003, from 9 a.m. to 5 p.m., and Friday, June 27, 2003, from 8:30 a.m. to 12 noon. The meeting will be held at the Hilton Garden Inn (Franklin Square), Georgetown ABC Rooms, 815 14th Street, NW., Washington, DC 20005. The meeting is metro accessible to the McPherson Square station.

The Advisory Committee will discuss racial and ethnic disparities in health, as well as, other related issues.

The meeting is open to the public. There will be an opportunity for public comment, which will be limited to five minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least two business days prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sheila P. Merriweather, Tower Building, 1101 Wootton Parkway, Suite 600, Rockville, Maryland 20852. Phone: 301-443-9923 Fax: 301-443-8280.

Dated: June 4, 2003.

**CAPT Twei Doong,**  
*Deputy Director, Office of Minority Health.*  
 [FR Doc. 03-14626 Filed 6-10-03; 8:45 am]  
**BILLING CODE 4150-29-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 03072]

### Strengthen Indian Network of Positive People Chennai, India; Notice of Intent To Fund Single Eligibility Award

#### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the intent to fund fiscal year (FY) 2003 funds for a cooperative agreement program for the development and implementation of programs aimed at improving the quality of life for people living with AIDS in India. The Catalog of Federal Domestic Assistance number for this program is 93.941.

#### B. Eligible Applicant

Assistance will be provided only to the Indian Network of Positive People (INP+). INP+ is in a unique position to provide linkages between the GHTM and community level health care and support for individuals who are HIV+ and their families. INP+ has the experience in the development, testing and production of education and training materials for prevention and care that are sensitive and can meet the needs of the positive community.

#### C. Funding

Approximately \$40,000 is available in FY 2003 to fund this award. It is expected that the award will begin on or before September 1, 2003, and will be made for a 12-month budget period within a project period of up to five years. Funding estimates may change.

#### D. Where To Obtain Additional Information

For general comments or questions about this announcement, contact: Technical Information Management, CDC Procurement and Grants Office,

2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: 770-488-2700.

For technical questions about this program, contact: Nancy Hedemark Nay, MPH, Associate Director for Operations, Global AIDS Program, c/o U.S. Consulate, 220 Mount Road, Chennai, 600 006, India, Telephone: 91-44-2811-2000, E-mail address: *nhn1@cdc.gov*.

Dated: June 4, 2003.

**Sandra R. Manning,**  
*Director, Procurement and Grants Office, Centers for Disease Control and Prevention.*  
 [FR Doc. 03-14669 Filed 6-10-03; 8:45 am]  
**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 03121]

### Standards Development and Maintenance for Cancer Surveillance; Notice of Availability of Funds

#### A. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under sections 301 and 317(k)(2) of the Public Health Service (PHS) Act, (42 U.S.C. sections 241 and 247b(k)(2)), as amended. The Catalog of Federal Domestic Assistance number is 93.283.

#### B. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 2003 funds for a cooperative agreement program for Standards Development and Maintenance for Cancer Surveillance. This program addresses the "Healthy People 2010" focus area of Cancer.

This program will promote the development and maintenance of standards, which can be utilized by the National Program of Cancer Registries (NPCR) network of hospitals, free-standing pathology laboratories, central