

represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Derrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwin, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Dental treatment systems are systems which facilitate the delivery of dental services to patients. The application relates, in general, to portable dental treatment systems.

**Luz D. Ortiz,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 03-15019 Filed 6-12-03; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Enzymatic Polymerization of Anilines or Phenols Around a Template**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR Part 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,569,651B1 entitled "Enzymatic Polymerization of Anilines or Phenols around a Template" issued May 27, 2003. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, Phone: (508) 233-4928 or E-mail: [Robert.Rosenkrans@natick.army.mil](mailto:Robert.Rosenkrans@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Luz D. Ortiz,**  
*Army Federal Register Liaison Officer.*  
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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Microfluidized *Leishmania* Lysate and Methods of Making and Using Thereof**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent Application No. 09/975,020 entitled "Microfluidized *Leishmania* Lysate and Methods of Making and Using Thereof," filed October 12, 2001. Foreign rights are also available (PCT/US01/31894). The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** This invention relates generally to microfluidized *Leishmania* lysate preparations. In particular, the present invention relates to microfluidized *Leishmania* lysate preparations for assays and immunogenic compositions.

**Luz D. Ortiz,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 03-15020 Filed 6-12-03; 8:45 am]  
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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of a Novel Shaped Charge Technology for Exclusive, Partially Exclusive or Non-Exclusive Licenses**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive or non-exclusive licenses relative to novel shaped charge technology as described in U.S. Patent application "Shaped

Charge Explosive Device and Method of Making Same" (U.S. Patent Application No. 10/421899). Any license shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-DP-T/Bldg., 459, Aberdeen Proving Ground, MD 21005-5425, telephone: (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Luz D. Ortiz,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 03-15016 Filed 6-12-03; 8:45 am]  
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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of a Novel Steganography Technology for Exclusive, Partially Exclusive, or Non-Exclusive Licenses**

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or non-exclusive licenses relative to a novel steganography technology as described in U.S. Patent "Spread Spectrum Image Steganography" (U.S. Patent No. 6,557,103), April 29, 2003; Marvel, *et al.* Any license shall comply with 35 U.S.C. 209 and 37 CFR 404.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-DP-T/Bldg., 459, Aberdeen Proving Ground, MD 21005-5425, telephone: (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Luz D. Ortiz,**  
*Army Federal Register Liaison Officer.*  
[FR Doc. 03-15018 Filed 6-12-03; 8:45 am]  
**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Intent To Prepare a Draft Environmental Impact Statement for the Woodbridge River Basin, Middlesex County, NJ, Flood Control and Aquatic Ecosystem Restoration Study**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.