

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4665-N-09]****Conference Call for the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting via conference call.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. This meeting is open to the public.

**DATES:** The conference call will be held on Friday, June 27, 2003, from 11 a.m. to 1 p.m.

**ADDRESSES:** Information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can log onto NFPA's Web site for instructions on how to participate and for contact information for the conference call: <http://www.nfpa.org/ECommittee/HUDManufacturedHousing/hudmanufacturedhousing.asp>. Alternately you may contact Jill McGovern of NFPA by phone at (617) 984-7404 (this is not a toll-free number) for conference call information.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of the Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret

manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this conference call is to discuss the Consensus Committee's review and recommendations to the Secretary on the Department's draft Proposed Rule for the on-site completion of manufactured homes.

**Tentative Agenda**

- A. Roll Call
- B. Discussion of draft on-site rule
- C. Balloting on Consensus Committee actions
- A. Adjournment

Dated: June 5, 2003.

**Sean Cassidy,**

*General Deputy Assistant Secretary for Housing.*

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**BILLING CODE 4210-27-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[OR-931-6320 HAG3-0055]****Notice of Availability of Draft Integrated Pest Management Program Environmental Impact Statement for the Horning Seed Orchard**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability of the Draft Integrated Pest Management Environmental Impact Statement (EIS) for the Horning Seed Orchard.

**SUMMARY:** In accordance with Section 202 of the National Environmental Policy Act of 1969, a Draft Integrated Pest Management EIS has been prepared for the Bureau of Land Management's Horning Seed Orchard in the Bureau's Salem District. The Draft EIS describes and analyzes options for integrated pest management to control the insect, weed, animal, and disease problems at the orchard and to maintain healthy, vigorous crop trees for the production of seed and other vegetative materials used for reforestation and a variety of land management actions. Preparation of this EIS precedes a final decision regarding the selection of an integrated pest management alternative at Horning Seed Orchard.

**DATES:** Written comments on the Draft EIS will be accepted for 60 days following the date the Environmental Protection Agency publishes the Notice of Availability in the **Federal Register**. Written comments may also be

presented at a public meeting/open house, which will be announced at least 15 days in advance through public notices, media news releases, and/or mailings.

**ADDRESSES:** Written comments on the document should be addressed to: Mr. Greg Tyler, Manager Horning Seed Orchard at 27004 Sheckly Road, Colton, OR 97017, or by fax at 503-630-6888, or by e-mail to [orhsoipmeis@or.blm.gov](mailto:orhsoipmeis@or.blm.gov). Copies will be available at all 13 city and county public libraries located in Clackamas County, OR, and on the BLM Salem District Web site at [http://www.or.blm.gov/salem/html/planning/horning\\_ipm.htm](http://www.or.blm.gov/salem/html/planning/horning_ipm.htm). Copies will also be available from the Salem District Office, 1717 Fabry Road, SE, Salem, OR 97306; 503-375-5626. Public reading copies will be available for review at the following BLM locations: BLM Oregon State Office, Portland, OR; and BLM Office of Public Affairs, Washington, DC. Background information and maps used in developing the EIS are available at the Salem District Office and the Oregon State Office in Portland.

Pursuant to 7 CFR part 1, subpart B, § 1.27, all written and electronic submissions in response to this notice, public scoping letters, and draft and final Environmental Impact Statements will be made available for public inspection at the Salem District office (1717 Fabry Road SE, Salem, OR) during regular hours (7:30 a.m. to 4 p.m., Monday through Friday, except holidays) including the submitter's name and address, unless the submitter specifically requests confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, submitted on official letterheads, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Mr. Greg Tyler, Manager Horning Seed Orchard at 27004 Sheckley Road, Colton, OR 97017, 503-630-8406, [orhsoipmeis@or.blm.gov](mailto:orhsoipmeis@or.blm.gov).

**SUPPLEMENTARY INFORMATION:** The draft EIS analyzes four action alternatives and the No Action alternative to manage pests at Horning Seed Orchard. The alternatives can be summarized as follows: