

survey of Parcel A, section 28 Township 26 north, Range 105 west, Sixth Principal Meridian, Wyoming, was accepted June 9, 2003.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section lines and the subdivision of section 27, Township 34 north, Range 109 west, Sixth Principal Meridian, Wyoming, was accepted June 9, 2003.

Copies of the preceding described plats are available to the public.

Dated: June 12, 2003.

John P. Lee,

Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 03-15328 Filed 6-17-03; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-957-02-1910-BJ]

Plats of Survey; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plats of survey, Wyoming.

SUMMARY: The Bureau of Land Management (BLM) is scheduled to file the plat of survey of the lands described below, thirty (30) calendar days from the date of this publication in the BLM Wyoming State Office, Cheyenne, Wyoming.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5353 Yellowstone Road, PO Box 1828, Cheyenne, Wyoming 82003.

SUPPLEMENTARY INFORMATION: These surveys were executed at the request of the Bureau of Indian Affairs and are necessary for the managements of resources. The lands surveyed are:

The plat representing the dependent resurvey of portion of the First Guide Meridian west, through Township 5 N, between Ranges 4 and 5 west, and a portion of the subdivisional lines, and the subdivision of section 24, Township 5 North, Range 5 west, Wind River Meridian, Wyoming, was accepted June 9, 2003.

Copies of the preceding described plat is available to the public.

Dated: June 12, 2003.

John P. Lee,

Chief Cadastral Surveyor, Division of Support Services.

[FR Doc. 03-15329 Filed 6-17-03; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

Jamestown Project Development Concept Plan, Final Environmental Impact Statement, Colonial National Historical Park, Jamestown Unit, Jamestown, Virginia, and Jamestown National Historic Site, Jamestown, Virginia

AGENCY: National Park Service, Department of the Interior.

ACTION: Notice of availability of a record of decision on the final environmental impact statement for the Jamestown Project Development Concept Plan, Colonial National Historical Park, Jamestown Unit, and Jamestown National Historic Site.

SUMMARY: Pursuant to § 102(2)(C) of the National Environmental Policy Act of 1969 Pub. L. 91-190, 83 Stat. 852, 853, codified as amended at 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of the Record of Decision for the Jamestown Project Development Concept Plan, Environmental Impact Statement, Colonial National Historical Park, Jamestown Unit, Jamestown, Virginia, and Jamestown National Historic Site, Jamestown, Virginia. ON May 13, 2003, the Director, Northeast Region, approved the Record of Decision for the project. As soon as practicable, the National Park Service will begin to implement the Preferred Alternative contained in the Final Environmental Impact Statement issued on April 2, 2003. The Preferred Alternative includes strategies for an updated interpretive experience; the improvement or replacement of facilities (including the current Visitor Center, collections storage, and parking); the addition of comfort/hospitality services and new interpretive venues; and enhanced and multimodal transportation options (including water taxis/tours/ hike/bike trails, and shuttle services). This course of action and 4 alternatives were analyzed in the Draft and Final Environmental Impact Statements. The full range of foreseeable environmental consequences was assessed, and appropriate mitigating measures were identified.

The Record of Decision includes a statement of the decision made, a description of the project background, a detailed description of the alternative to be implemented, the basis for the decision, synopses of other alternatives considered, an overview of public and agency involvement in the decision-

making process, findings on impairment of park resources and values, a description of the environmentally preferred alternative, and a listing of measures to minimize and/or mitigate environmental harm. It also includes the Programmatic Agreement between and the NPS, the Advisory Council on Historic Preservation, and the Virginia State Historic Preservation Office for Implementation of the Jamestown Project Development Concept Plan; the Statement of Findings on Floodplains and Wetlands; and the U.S. Fish and Wildlife Service Biological Opinion.

FOR FURTHER INFORMATION CONTACT:

Mike Litterst, Information Officer, Colonial National Historical Park, (757) 898-2409, Mike_Litterst@nps.gov.

SUPPLEMENTARY INFORMATION: Copies of the Record of Decision may be obtained from the contact listed above or online at <http://www.nps.gov/colo>.

Dated: May 13, 2003.

Marie Rust,

Regional Director, Northeast Region, National Park Service.

[FR Doc. 03-15306 Filed 6-17-03; 8:45 am]

BILLING CODE 4310-78-M

DEPARTMENT OF THE INTERIOR

National Park Service

Chesapeake and Ohio Canal National Historic Park Advisory Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historic Park Advisory Commission will be held at 10 a.m. on Friday, June 20, 2003, at park headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland.

The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows: Mrs. Sheila Rabb Weidenfeld, Chairman, Mr. Charles J. Weir, Mr. Barry A. Passett, Mr. Terry W. Hepburn, Ms. Elise B. Heinz, Ms. JoAnn M. Spevacek, Mrs. Mary E. Woodward, Mrs. Donna Printz, Mrs. Ferial S. Bishop, Ms. Nancy C. Long, Mrs. Jo Reynolds, Dr. James H. Gilford, Mrs. Sue Ann Sullivan, Brother James Kirkpatrick.

Topics that will be presented during the meeting include:

1. Status of the draft Lands Protection Plan.