

801 because the action is a rulemaking of particular applicability relating to services and involves matters of procedure.

Dated: June 12, 2003.

**Michael S. Hacskeylo,**  
*Administrator.*

[FR Doc. 03-15885 Filed 6-23-03; 8:45 am]

BILLING CODE 6450-01-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7518-3]

### Availability of "Supplemental Allocation of Fiscal Year 2003 Operator Training Grants for Wastewater Security"

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of document availability.

**SUMMARY:** EPA is announcing the availability of a guidance memorandum entitled "Supplemental Allocation of Fiscal Year 2003 Operator Training Grants." This memorandum provides national guidance for the allocation of funds used under section 104(g)(1) of the Clean Water Act. By providing additional funding to the 104(g) environmental training centers throughout the United States, the program will provide on-site security assistance and classroom training security activities to operators at small community wastewater treatment facilities in order to help the facility to become more secure.

**ADDRESSES:** United States Environmental Protection Agency, EPA East, Municipal Assistance Branch, 1200 Pennsylvania Avenue, NW., (Mail Code 4204-M), Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Curt Baranowski at (202) 564-0636, or email: [baranowski.curt@epa.gov](mailto:baranowski.curt@epa.gov).

**SUPPLEMENTARY INFORMATION:** The subject memorandum may be viewed and downloaded from EPA's homepage, [www.epa.gov/owm/tomm.htm](http://www.epa.gov/owm/tomm.htm), under "Supplemental Wastewater Security Grant Guidance."

Dated: June 18, 2003.

**Peter E. Shanaghan,**  
*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 03-15903 Filed 6-23-03; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7517-7]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held July 15-17, 2003 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** Tuesday, July 15 the Science/Regulatory Work Group will meet; plenary sessions will take place Wednesday, July 16 and Thursday, July 17.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Contact Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2188, [rodman.joanne@epa.gov](mailto:rodman.joanne@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The Science/Regulatory Work Group will meet Tuesday, July 15 from 9 a.m. to 5 p.m. The plenary CHPAC will meet on Wednesday, July 16 from 9 a.m. to 5 p.m., with a public comment period at 4:45 p.m., and on Thursday, July 17 from 9 a.m. to 12 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and reports from the Science and Regulatory Work Group. Other potential agenda items include strategic review of the progress on children's environmental health issues since the CHPAC was formed in 1997, and a panel presentation on the Voluntary Children's Chemical Evaluation Program (VCCEP).

Dated: June 18, 2003.

**Joanne K. Rodman,**  
*Designated Federal Official.*

[FR Doc. 03-15902 Filed 6-23-03; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7518-2]

### Science Advisory Board; Notification of Public Advisory Committee Meeting; Executive Committee

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) Science Advisory Board (SAB) Executive Committee (EC), a Federal Advisory Committee, will hold a public meeting on the date and time given below to obtain briefings on EPA Regional science issues, and to discuss the SAB Operating Plan for FY2004.

**DATES:** The meeting will take place on Wednesday and Thursday, July 16-17, 2003 beginning 9 a.m. on July 16 and adjourning no later than 12 noon on July 17 (Central Time). Requests for oral comments, as well as submission of written comments must be received by July 8, 2003. Please see further details below.

**ADDRESSES:** The meeting will be held in the Lake Michigan Conference Room, U.S. EPA Region 5 Headquarters, Metcalfe Federal Building, 77 West Jackson Boulevard, Chicago, Illinois. For meeting location, building access, and visitor information, please see the Region 5 Web site at: <http://www.epa.gov/region5/visitor/index.htm>.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning this meeting or wishing to present oral comments must contact Mr. A. Robert Flaak, Designated Federal Officer, EPA Science Advisory Board (1400A), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; telephone (202) 564-4546; Fax (202) 501-0582; or via e-mail at [flaak.robert@epa.gov](mailto:flaak.robert@epa.gov).

**SUPPLEMENTARY INFORMATION:** *Summary:* Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the EC of the U.S. EPA Science Advisory Board (SAB) will hold a public meeting to discuss the following topics:

(a) *EPA Regional Science Issues*—The SAB will receive briefings from, and discuss scientific issues, with Regional senior leadership and scientists. These are designed to: (1) inform the SAB about regional science issues and concerns; (2) identify opportunities for future SAB and Regional office interactions on topics of interest; and (3) provide the regions with insights into the overall SAB role in advising the