

**ADDRESSES:** The meetings will be held at the Forest Supervisor's Office, 1101 US Highway 2 West, Libby.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or email [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include informational presentations, status of approved projects, accepting project proposals for consideration and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: June 19, 2003.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 03-15985 Filed 6-24-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**THE SOUTH GIFFORD PINCHOT NATIONAL FOREST RESOURCE ADVISORY COMMITTEE WILL MEET ON MONDAY, JULY 14, 2003 AT THE WIND RIVER TRAINING CENTER, LOCATED ADJACENT TO THE WIND RIVER WORK CENTER, AT 1262 HEMLOCK ROAD, CARSON, WA 98610. THE MEETING WILL BEGIN AT 8:30 A.M. AND CONTINUE UNTIL 6 P.M. THE PURPOSE OF THE MEETING IS TO REVIEW 42 PROPOSALS FOR TITLE II FUNDING OF FOREST PROJECTS UNDER THE SECURE RURAL SCHOOLS AND COUNTY SELF-DETERMINATION ACT OF 2000.** All South Gifford Pinchot National Forest Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The "open forum" provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The "open forum" is scheduled to occur at 8:45 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Roger Peterson, Public Affairs Specialist, at (360) 891-5007, or write Forest Headquarters Office, Gifford

Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: June 19, 2003.

**Tom Knappenberger,**

*Acting Forest Supervisor.*

[FR Doc. 03-15987 Filed 6-24-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Report of Sample Shipments of Chemical Weapon Precursors.

*Agency Form Number:* none.

*OMB Approval Number:* 0694-0086.

*Type of Request:* Renewal of an existing collection.

*Burden:* 12 hours.

*Average Time Per Response:* 35 minutes per response.

*Number of Respondents:* 20 respondents.

*Needs and Uses:* This collection of information will be used to monitor sample shipments of chemical weapon precursors in order to facilitate and enforce provisions of the EAR that permit limited exports of sample shipments without a validated export license. The reports will be reviewed by the Bureau of Industry and Security to monitor quantities and patterns of shipments that might indicate circumvention of the regulation by entities seeking to acquire chemicals for chemical weapons purposes.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: June 20, 2003.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-16042 Filed 6-24-03; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Export License Services—Transfer of License Ownership, Requests for a Duplicate License.

*Agency Form Number:* None.

*OMB Approval Number:* None.

*Type of Request:* New collection of information.

*Burden:* 38 hours.

*Average Time Per Response:* 1 to 15 minutes per response.

*Number of Respondents:* 200 respondents.

*Needs and Uses:* In certain circumstances (i.e., company mergers, takeovers, etc.), it is necessary to transfer ownership of licenses to another party, or in instances where records are lost or destroyed, to issue a duplicate license. In the case of a transfer of ownership, the information collected is necessary to ensure that all parties are aware of and agree to the transfer, both of the ownership as well as responsibilities associated with export authorizations. The issuance of a duplicate requires that certain actions be taken if the original license is found. Both are services to exporters provided to the public after export licenses have been issued. Both activities are currently approved under OMB control numbers 0694-0031 and 0694-0051. BIS wishes to combine these activities into one collection authority.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Forms Clearance Officer, (202) 482-0266, Department of Commerce, Room 6025, 14th and Constitution Avenue, NW., Washington, DC 20230.