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[FR Doc. 03-16275 Filed 6-26-03; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, July 17, 2003, 5:30 p.m.-9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** W. Don Seaborg, Deputy Designated Federal Officer (DDFO), Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6806.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

#### Tentative Agenda

5:30 p.m.—Informal Discussion

6 p.m.—Call to Order; Approve June Minutes; Review Agenda

6:10 p.m.—DDFO's Comments

- Budget Update
- Environment, Safety, & Health Issues
- Environmental Management Project Updates
- Citizen Advisory Board Recommendation Status
- Cleanup Scope Update
- Other

6:30 p.m.—Federal Coordinator Comments

6:40 p.m.—Ex-officio Comments

6:50 p.m.—Public Comments and Questions

7 p.m.—Administrative Issues

- Review of Workplan
- Review Next Agenda

7:20 p.m.—Review of Action Items

7:35 p.m.—Break

7:45 p.m.—Presentations

- Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) Five-Year Review
- Dr. Wes Birge, University of Kentucky
- Kentucky Pollutant Discharge Elimination System (KPDES) Permit Presentation

8:45 p.m.—Public Comments and Questions

8:55 p.m.—Task Force and Subcommittee Reports

- Water Task Force
- Waste Operations Task Force
- Long Range Strategy/Stewardship
- Community Concerns
- Public Involvement/Membership
- Ad Hoc for Chairs' Meeting

9:25 p.m.—Final Comments

9:30 p.m.—Adjourn

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed above or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal

Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on June 24, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, July 21, 2003—1 p.m.–6 p.m.

Tuesday, July 22, 2003—8:30 a.m.–4 p.m.

**ADDRESSES:** Adams Mark Hotel, 1200 Hampton Street, Columbia, SC 29201.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Science Technology & Management Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 725-5374.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

Monday, July 21, 2003

1 p.m.—Combined Committee Session

5:15 p.m.—Executive Committee Meeting

6 p.m.—Adjourn

Tuesday, July 22, 2003

8:30–9 a.m.—Approval of Minutes; Agency Updates; Public Comment Session; Facilitator Update

9–11 a.m.—National Nuclear Security Administration