

Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Louis Botta, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of West Virginia to have been affected adversely by this declared major disaster:

Boone, Kanawha, Logan, Mason, Putnam, and Wayne Counties for Individual Assistance.

All counties within the State of West Virginia are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response.*

[FR Doc. 03-16427 Filed 6-27-03; 8:45 am]

**BILLING CODE 6718-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Land Acquisitions; Elk Valley Rancheria of California

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Final Agency Determination to take land into trust under 25 CFR Part 151.

**SUMMARY:** The Assistant Secretary—Indian Affairs made a final agency determination to acquire approximately 5.10 acres, of land into trust for the Elk Valley Rancheria of California on June 3, 2003. This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1.

**SUPPLEMENTARY INFORMATION:** This notice is published to comply with the requirement of 25 CFR part 151.12(b) that notice be given to the public of the Secretary's decision to acquire land in trust at least 30 days prior to signatory acceptance of the land into trust. The purpose of the 30-day waiting period in 25 CFR 151.12(b) is to afford interested parties the opportunity to seek judicial review of final administrative decisions to take land in trust for Indian tribes and individual Indians before transfer of title to the property occurs. On June 3, 2003, the Assistant Secretary—Indian Affairs decided to accept approximately 5.10 acres of land into trust for the Elk Valley Rancheria of California under the authority of the Indian Reorganization Act of 1934, 25 U.S.C. 465. The Elk Valley Rancheria was restored to federal recognition pursuant to the Hardwick Stipulation of Judgement (No. C-79-1710SW) for Del Norte County, filed on March 2, 1987. The Stipulation restored the exterior boundaries of the Rancheria and declared all lands within the boundaries as Indian Country. The 5.10 acre parcel is located within the boundaries of the Tribe's reservation.

The real property consists of 5.10 acres situated in Del Norte County, California. The legal description of the property is as follows:

Parcels 22 and 23 in Elk Valley Rancheria Subdivision according to the map thereof filed in the office of the County Recorder of Del Norte County, California on June 17, 1960 in Book 4 of Maps, Page 102.

Except from said Parcel 23, the easterly 281.99 feet thereof.

APN: 112-071-16

#### FOR FURTHER INFORMATION CONTACT:

George Skibine, Office of Indian Gaming Management, Bureau of Indian Affairs, MS-4543 MIB, 1849 C Street, NW., Washington, DC 20240; Telephone (202) 219-4066.

Dated: June 3, 2003.

**Aurene M. Martin,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 03-16483 Filed 6-27-03; 8:45 am]

**BILLING CODE 4310-4N-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1320-01; NMNM 3752, NMNM 3753, NMNM 3754, NMNM 3755, NMNM 3835, NMNM 3837, NMNM 3918, NMNM 3919, NMNM 6802, NMNM 7235, and NMNM 8745]

#### Notice of Coal Action, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability, Record of Decision (ROD) for the Ark Land Company, *et al.* Preference Right Lease Applications (PRLAs) San Juan County, New Mexico.

**SUMMARY:** The PRLA process requires that the ROD be made available to the public. The ROD is the document announcing the BLM's decision regarding PRLA commercial quantities determinations. This action establishes the availability of the ROD for the PRLAs for Ark Land Company, *et al.* Copies of the ROD can be obtained at the New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115

**Linda S.C. Rundell,**

*State Director.*

[FR Doc. 03-16394 Filed 6-27-03; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-PG; G 03-0211]

#### National Historic Oregon Trail Interpretive Center Advisory Board; Notice of Meeting

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior.

**ACTION:** Meeting notice for the National Historic Oregon Trail Interpretive Center (NHOTIC) Advisory Board.

**SUMMARY:** The National Historic Oregon Trail Interpretive Center Advisory Board will meet in the conference room at NHOTIC in Baker City, OR from 9 a.m. to 3 p.m., (Pacific Time PT) on Tuesday, August 5, 2003.

The meeting topics include a review of the Center Operations and Management, Strategic Plan, Committee Functions, development of a Program Action for 2003 and 2004, set up schedule of meetings for the coming year, and other matters as may reasonably come before the Board. The entire meeting is open to the public. For a copy of the information to be distributed to the Board members, please submit a written request to the Vale District Office 10 days prior to the meeting. Public comment is scheduled for 11 a.m. to 11:15 a.m., Pacific Time (PT).

#### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the NHOTIC Advisory Board may be obtained from Peggy Diegan, Management Assistant/Webmaster, Vale District Office, 100 Oregon Street, Vale, OR 97918 (541) 473-3144, or [Peggy\\_Diegan@or.blm.gov](mailto:Peggy_Diegan@or.blm.gov).