

EE. Shipping and Mailing Addresses and Information

Applicants who need more information about this grant or clarification about specific requirements of this Solicitation Notice, should periodically check the Web page <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm> for posted information (e.g., administrative clarification and responses to Q's & A's from Letters of Intent and participate, if eligible, in the Pre-proposal Assistance Conference Call.)

Note: To ensure fair and open competition, EPA will answer no questions except on the pre-application conference call.

Questions and answers from the September 3, 2003, Pre-application Assistance Call will be posted within a week of the Assistance Call on the OCHP Web page at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.

If paper copies of the EPA Application Kit for Federal Assistance are required, contact Bettina B. Fletcher at 202-564-2646.

Letters of Intent should be e-mailed to: fletcher.bettina@epa.gov.

Full Proposals If Invited By EPA—Due to on-going mail delays in the Washington, DC area, applicants who are invited to submit a Full Proposal are strongly encouraged to send original Full Proposals signed by an authorized representative of their state organization by way of a private shipping company (e.g., Federal Express, UPS, DHL, or courier) to the attention of: Bettina Fletcher, U.S. EPA, Office of Children's Health Protection, 1200 Pennsylvania Ave, NW., Mail Code 1107A, Room 2512 Ariel Rios North, Washington, DC 20004.

If Full Proposals are mailed, send them to: Bettina Fletcher, U.S. EPA, Office of Children's Health Protection, 1200 Pennsylvania Ave, NW., Mail Code 1107A, Room 2512 Ariel Rios North, Washington, DC 20460.

Sample Letter of Intent Summary Sheet (Up to 2 Pages)

All state organizations who intend to apply should complete this form and return it to EPA via e-mail to fletcher.bettina@epa.gov by August 11, 2003.

Section 1

Organization Name:
Project Name:
Applicant Address: _____
Street City State Zip Code
Applicant Phone Number:
Applicant Email Address:
Authorized Representative of the Organization:

Applicant FAX Number:
Applicant Web Site (if any)

Section 2

Brief description of your agency and how your agency proposes to collaborate with sister state agency(ies) in this project.

Section 3

Project Summary (Not to Exceed One Page)

Description of the organizational unit that will lead/oversee the project:

Brief summary statement that articulates the project's concept and states its goals and objectives:

Identification of the funding priority addressed by the project:

Brief summary of the method that will be used to achieve the project goals:

Summary of the kind of activities that will be funded by the project:

Section 4

Indicate below whether your agency would like to participate in the September 3, 2003, Pre-application Assistance Call if your letter of intent is found to be eligible. *Questions and answers from the September 3, 2003, Pre-application Assistance Call will be posted by September 10, 2003, at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.*

- Yes, I would like to participate in the September 3, 2003, Pre-application Assistance Call if my Letter of Intent is found by EPA to be eligible.
- No, I decline to participate in the September 3, 2003, Pre-proposal Assistance Call if my Letter of Intent is found by EPA to be acceptable.
- Please describe any type of support (e.g., Telephone for the Deaf (TDD) number and/or Federal Information Relay (FIR)) you require to permit participation in the Pre-application Assistance Conference Call.

Section 5

To help us prepare for the best possible Pre-Application Assistance Call, please submit in advance any questions you have at this time regarding this application process. Additional questions may also be posed on the call.

Dated: June 24, 2003.

Joanne Rodman,
Acting Director, Office of Children's Health Protection.

[FR Doc. 03-16583 Filed 6-30-03; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL -7521-5]

Science Advisory Board; Advisory Council on Clean Air Compliance Analysis; Notification of Upcoming Public Teleconferences

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The EPA Advisory Council on Clean Air Compliance Analysis (Council) is announcing two public teleconferences by its Special Council Panel for the Review of the Third 812 Analysis and its subcommittee, the Air Quality Modeling Subcommittee (AQMS).

DATES: July 11, 2003. A public teleconference call meeting for the AQMS will be held from 11 a.m. to 12:30 p.m. (Eastern Time).

July 11, 2003: A public teleconference call meeting for the Special Council Panel will be held from 12:30 p.m. to 2:30 p.m. (Eastern Time).

July 15, 2003: A public teleconference call meeting for the Special Council Panel will be held from 12 p.m. to 2 p.m. (Eastern Time).

ADDRESSES: Participation in all teleconferences will be by teleconference only. The meeting location for the September 23-24, 2003 meeting for the Special Council Panel will be held in Washington, DC. The meeting location will be announced on the SAB Web site, <http://www.epa/sab> two weeks before the meeting.

FOR FURTHER INFORMATION CONTACT: Members of the public who wish to obtain the call-in number and access code to participate in any of the teleconference meetings may contact Ms. Sandra Friedman, EPA Science Advisory Board Staff, at telephone/voice mail: (202) 564-2526, via e-mail at: friedman.sandra@epa.gov. Any member of the public wishing further information regarding the Council, the Special Panel, or the AQMS may contact Dr. Angela Nugent, Designated Federal Officer (DFO), U.S. EPA Science Advisory Board by telephone/voice mail at (202) 564-4562 or via e-mail at nugent.angela@epa.gov. General information about the SAB can be found in the SAB Web site at <http://www.epa.gov/sab>.

SUPPLEMENTARY INFORMATION:

Background

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, Notice is given that the Advisory