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For business management and budget
assistance, contact: Vincent Falzone,
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For program technical assistance,
contact: Craig Studer, Deputy Branch
Chief, Division of HIV/AIDS Prevention,
National Center for HIV/STD/TB
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and Prevention, 1600 Clifton Road, NE,
Mailstop E–37, Atlanta, GA 30333,
Telephone: 404–639–5389, E-mail
address: ccs1@cdc.gov.

Dated: June 25, 2003.

Sandra R. Manning,

*Director, Procurement and Grants Office,
Centers for Disease Control and Prevention.*

[FR Doc. 03–16530 Filed 6–30–03; 8:45 am]

BILLING CODE 4163–18–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Prevention Research Centers Applications Review and Approval, Program Announcement #04003

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92–463), the Centers for Disease
Control and Prevention (CDC)
announces the following meeting:

Name: Disease, Disability, and Injury
Prevention and Control Special Emphasis
Panel (SEP): Prevention Research Centers
Applications Review and Approval, Program
Announcement #04003.

Times and Dates: 8:30 a.m.–9 a.m., July 22,
2003 (Open); 9:00 a.m.–5 p.m., July 22, 2003
(Closed); 9:00 a.m.–12 p.m., July 23, 2003
(Closed).

Place: Sheraton Colony Square Hotel, 188
14th Street NE., Atlanta, GA, 30361
Telephone 404.892.6000.

Status: Portions of the meeting will be
closed to the public in accordance with
provisions set forth in Section 552b(c) (4) and
(6), Title 5 U.S.C., and the Determination of
the Director, Management Analysis and
Services Office, CDC, pursuant to Pub. L. 92–
463.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement #04003.

Contact Person for More Information:
Michael Waller, Deputy Director, Division of

Adult and Community Health, National
Center for Chronic Disease Prevention and
Health Promotion, CDC, 4770 Buford
Highway, MS–K–45, Atlanta, GA, 30341,
Telephone 404.498.3374.

The Director, Management Analysis and
Services Office, has been delegated the
authority to sign **Federal Register** notices
pertaining to announcements of meetings and
other committee management activities, for
both CDC and the Agency for Toxic
Substances and Disease Registry.

Dated: June 24, 2003.

John Burkhardt,

*Acting Director, Management Analysis and
Services Office, , Centers for Disease Control
and Prevention.*

[FR Doc. 03–16529 Filed 6–30–03; 8:45 am]

BILLING CODE 4163–18–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Disease, Disability, and Injury Prevention and Control Special Emphasis Panel: Controlling Asthma in American Cities Project Phase II– Intervention Implementation, Program Announcement #03030

In accordance with section 10(a)(2) of
the Federal Advisory Committee Act
(Pub. L. 92–463), the Centers for Disease
Control and Prevention (CDC)
announces the following meeting:

Name: Disease, Disability, and Injury
Prevention and Control Special Emphasis
Panel (SEP): Controlling Asthma in American
Cities Project Phase II–Intervention
Implementation, Program Announcement
#03030.

Times and Dates:

8:30 a.m.–9:15 a.m., July 23, 2003. (Open.)

9:15 a.m.–4:30 p.m., July 23, 2003.

(Closed.)

8:30 a.m.–4:30 p.m., July 24, 2003.

(Closed.)

Place: Sheraton Colony Square, 188 14th
Street, Atlanta, GA 30361, Telephone 404–
892–6000.

Status: Portions of the meeting will be
closed to the public in accordance with
provisions set forth in section 552b(c) (4) and
(6), title 5 U.S.C., and the Determination of
the Director, Management Analysis and
Services Office, CDC, pursuant to Public Law
92–463.

Matters to be Discussed: The meeting will
include the review, discussion, and
evaluation of applications received in
response to Program Announcement #03030.

Contact Person for More Information: Drue
Barrett, Ph.D., Deputy Associate Director for
Science, National Center for Environmental
Health, CDC, 4770 Buford Highway, MS F29,
Atlanta, GA 30341, Telephone 770–488–
7653.

The Director, Management Analysis and
Services Office, has been delegated the

authority to sign **Federal Register** notices
pertaining to announcements of meetings and
other committee management activities, for
both CDC and the Agency for Toxic
Substances and Disease Registry.

Dated: June 25, 2003.

John Burkhardt,

*Acting Director, Management Analysis and
Services Office, Centers for Disease Control
and Prevention.*

[FR Doc. 03–16531 Filed 6–30–03; 8:45 am]

BILLING CODE 4163–18–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

HRSA–03–100 Fiscal Year 2003 Application Cycle for the Nurse Faculty Loan Program (NFLP); CFDA 93.264

AGENCY: Health Resources and Services
Administration, HHS.

ACTION: Notice.

SUMMARY: The Health Resources and
Services Administration (HRSA)
announces that applications will be
accepted for the Nurse Faculty Loan
Program for Fiscal Year 2003.

Purpose of Award: The Nurse Faculty
Loan Program authorizes the Secretary
to enter into an agreement with a school
of nursing to establish and operate a
student loan fund to increase the
number of qualified nurse faculty.

Authorizing Legislation: These
applications are solicited under the
authority of Title VIII, section 846A of
the Public Health Service (PHS) Act, as
amended.

*Statutory Matching or Cost Sharing
Requirement:* Under Section 846A of the
PHS Act the school of nursing shall
deposit in the loan fund an amount
equal to not less than one-ninth of the
Federal capital contribution (FCC) to
such fund.

Eligible Applicants: Schools of
nursing eligible to apply must be
accredited and offer full-time advanced
degree programs in nursing that contain
an education component to prepare
students to serve as nurse faculty.

Funding Priorities and/or Preferences:
None.

Service Requirement: An amount of
up to 85 percent of the loan (plus
interest thereon) can be cancelled in
exchange for the recipient working as
faculty in a school of nursing following
graduation.

Upon completion by the individual of
each of the first, second, and third year
of full-time employment as a faculty
member in a school of nursing, the