

Appendix A.

Checklist and Submission Table of Contents
Lead Hazard Reduction Demonstration Grant

The following checklist is provided to ensure you have submitted all required items to receive consideration for funding. You must assemble the application in the order shown below and note the corresponding page number where the response is located. **You must include this checklist and submission table of contents with the proposal.**

<input type="checkbox"/>	Transmittal Letter	Cover page
<input type="checkbox"/>	Checklist and Submission Table of Contents	_____
<input type="checkbox"/>	Applicant Abstract (limited to a maximum of 2 pages)	_____
<input type="checkbox"/>	Application Forms	
<input type="checkbox"/>	HUD Form-424	_____
<input type="checkbox"/>	HUD Form-424B	_____
<input type="checkbox"/>	HUD Form-424C	_____
<input type="checkbox"/>	HUD Form 424-CB	_____
<input type="checkbox"/>	HUD Form-424-CBW, Total Budget (Federal Share and Matching)	_____
<input type="checkbox"/>	HUD Form-2880 Disclosure and Update Report	_____
<input type="checkbox"/>	HUD Form-2990 Certification of Consistency with the EZ/EC Strategic Plan	_____
<input type="checkbox"/>	HUD Form-2991 Certification of Consistency with the Consolidated Plan	_____
<input type="checkbox"/>	HUD Form 2993	
<input type="checkbox"/>	HUD Form 2994 (Optional)	
<input type="checkbox"/>	HUD Form 23004	
<input type="checkbox"/>	HUD Form 27061	
<input type="checkbox"/>	HUD Form 96010	_____
<input type="checkbox"/>	Form SF-LLL Disclosure of Lobbying Activities Required	_____
	<input type="checkbox"/> Form SF-LLL Not Required	_____
	Threshold Requirements	_____
<input type="checkbox"/>	25 percent Matching Contribution (correctable deficiency)	_____
<input type="checkbox"/>	The number of documented cases of lead-poisoned children	_____
	Rating Factor Response (limited to a maximum of 15 pages)	_____
<input type="checkbox"/>	1. Capacity of the Applicant and Relevant Organizational Experience	_____
<input type="checkbox"/>	2. Demonstrated Need/Extent of Problem	_____
<input type="checkbox"/>	3. Soundness of Approach/Work Plan/Budget	_____