

An independent review group appointed by CDC will evaluate each application against the following criteria:

1. Plan to achieve the purpose of the program: 25 points.
2. Background and qualifications of staff: 20 points.
3. Measurable objectives: 15 points.
4. Adequacy of methods to achieve objectives: 15 points.
5. Evaluation plan: 15 points.
6. Timeline: 10 points.
7. Budget (reviewed, but not scored).

## I. Other Requirements

### Technical Reporting Requirements

Provide CDC with original plus two copies of:

1. Interim progress report, no less than 90 days before the end of the budget period. The progress report will serve as your non-competing continuation application, and must contain the following elements:
  - a. Current Budget Period Activities Objectives.
  - b. Current Budget Period Financial Progress.
  - c. New Budget Period Program Proposed Activity Objectives.
  - d. Detailed Line-Item Budget and Justification.
  - e. Additional Requested Information.
2. Financial status report, no more than 90 days after the end of the budget period.
3. Final financial and performance reports, no more than 90 days after the end of the project period.

Send all reports to the Grants Management Specialist identified in the "Where To Obtain Additional Information" section of this announcement.

### Additional Requirements

The following additional requirements are applicable to this program. For a complete description of each, see Attachment I of the program announcement, as posted on the CDC Web site.

- AR-10 Smoke-Free Workplace Requirements
- AR-12 Lobbying Restrictions
- AR-15 Proof of Non-Profit Status

Executive Order 12372 does not apply to this program.

## J. Where To Obtain Additional Information

This and other CDC announcements, the necessary applications, and associated forms can be found on the CDC Web site, Internet address: <http://www.cdc.gov>. Click on "Funding" then "Grants and Cooperative Agreements".

For general questions about this announcement, contact: Technical Information Management, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: 770-488-2700.

For business management and budget assistance, contact: James Masone, Contracts Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: 770-488-2736, E-mail address: [zft2@cdc.gov](mailto:zft2@cdc.gov).

For program technical assistance, contact: John R. Livengood, M.D. M. Phil., Deputy Associate Director for Science, Office of Science Policy and Technology Transfer, Centers for Disease Control and Prevention, MS D-50, 1600 Clifton Road, NE., Atlanta, GA 30333, Telephone: 404-639-7260, E-mail address: [JRL1@cdc.gov](mailto:JRL1@cdc.gov).

Dated: June 26, 2003.

**Edward Schultz,**

*Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-16680 Filed 7-1-03; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control

Special Emphasis Panel: Collaborative Program for the Identification and Prevention of Work-Related Musculoskeletal Disorders, Request for Applications: OH-03-006.

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Collaborative Program for the Identification and Prevention of Work-Related Musculoskeletal Disorders, Request for Applications: OH-03-006.

*Times and Dates:* 8 a.m.-8:40 a.m., July 22, 2003 (Open), 8:40 a.m.-5 p.m., July 22, 2003 (Closed).

*Place:* Embassy Suites Hotel, 1900 Diagonal Road, Alexandria, VA, 21314, Telephone 703.684.5900.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Request for Applications: OH-03-006.

*Contact Person for More Information:* Price Connor, Scientific Review Administrator, Office of Extramural Programs, Office of the Director, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Road NE, MS E-74, Atlanta, GA 30333, Telephone 404.498.2511.

The Director, Management Analysis and Services Office, has been delegated the authority to sign Federal Register notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: June 26, 2003.

**John C. Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 03-16679 Filed 7-1-03; 8:45 am]

**BILLING CODE 4163-19-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Mine Safety and Health Research Advisory Committee: Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Mine Safety and Health Research Advisory Committee (MSHRAC).

*Times and Dates:* 9 a.m.-4:30 p.m., July 23, 2003; 9 a.m.-1:45 p.m., July 24, 2003.

*Place:* Washington Court Hotel on Capitol Hill, 525 New Jersey Avenue, NW., Washington DC, 20001, telephone (202) 628-2100, fax (202) 879-7938.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 35 people.

*Purpose:* This committee is charged with providing advice to the Secretary, Department of Health and Human Services; the Director, CDC; and the Director, NIOSH, on priorities in mine safety and health research, including grants and contracts for such research, 30 U.S.C. 812(b)(2), Section 102(b)(2).

*Matters To Be Discussed:* Agenda for this meeting will focus on reports from the Director, NIOSH and Associate Director of Mining, the strategy for extramural research program, recommendations for the extramural