

at least 10 degrees clockwise or counter-clockwise.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-16877 Filed 7-2-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Soft Landing Assembly for a Parachute**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR Part 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,575,408 B2 entitled "Soft Landing Assembly for a Parachute" issued June 10, 2003. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, phone: (508) 233-4928 or E-mail: [Robert.Rosenkrans@natick.army.mil](mailto:Robert.Rosenkrans@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR Part 404.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-16875 Filed 7-2-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Coastal Engineering Research Board**

**AGENCY:** Department of the Army; Corps of Engineers, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Coastal Engineering Research Board (CERB).

*Dates of Meeting:* July 22-24, 2003.

*Place:* Embassy Suites Downtown, Chicago, IL.

*Times:* 8 a.m. to 5 p.m.

**FOR FURTHER INFORMATION CONTACT:** Inquiries and notice of intent to attend

the meeting may be addressed to Mr. Thomas W. Richardson, Acting Executive Secretary, Coastal Engineering Research Board, Coastal and Hydraulics Laboratory, U.S. Army Engineer Research and Development Center, 3909 Halls Ferry Road, Vicksburg, MS 39180-6199.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* On Tuesday, July 22, 2003, presentations and discussions will pertain to the Monitoring Complete Navigation Projects, Coastal Field Data Collection, National Shoreline Erosion Control Development and Demonstration Program (Section 227), and the Coastal Inlets Research Program. On Wednesday, July 23, 2003, presentations and discussions will include the Flood and Coastal Systems, and on Thursday, July 24, 2003, presentations and discussions will include the Navigation Systems.

This meeting is open to the public, but since seating capacity of the meeting room is limited, advance notice of intent to attend, although not required, is requested in order to assure adequate arrangements for those wishing to attend.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-16876 Filed 7-2-03; 8:45 am]

**BILLING CODE 3710-61-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Meeting of the Naval Research Advisory Committee**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The Naval Research Advisory Committee will meet to discuss basic and advanced research and technology. All sessions of the meetings will be devoted to briefings, discussions and technical examination of information related to the application of science and technology to FORCENet; the reform of technology acquisition; and the assessment of electromagnetic gun technology.

**DATES:** The meetings will be held on Monday, July 21, 2003, through Friday, July 25, 2003, from 8 a.m. to 5 p.m. Also on Monday, July 28, 2003, through Thursday, July 31, 2003, from 8 a.m. to 5 p.m. and on Friday, August 1, 2003, from 8 a.m. to 12 p.m.

**ADDRESSES:** The meetings will be held at the Space and Naval Warfare Systems Center San Diego, 53560 Hull Street, San Diego, CA.

#### **FOR FURTHER INFORMATION CONTACT:**

Dennis Ryan, Program Director, Naval Research Advisory Committee, 800 North Quincy Street, Arlington, VA 22217-5660, (703) 696-6769.

**SUPPLEMENTARY INFORMATION:** This notice of meeting is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meeting will be devoted to discussions of basic and advanced research and associated science and technology opportunities with respect to concepts and science and technology (S&T) initiatives, including those in the space, atmospheric, surface and subsurface environments, required to achieve the visions of FORCENet and Sea Power 21; alternative approaches to technology acquisition that could be implemented within the Department of the Navy's acquisition system; and, initiatives required to produce a militarily effective Naval electromagnetic (EM) gun system. These briefings and discussions will contain proprietary information and classified information that is specifically authorized under criteria established by Executive Order to be kept secret in the interest of national defense and are in fact properly classified pursuant to such Executive Order. The proprietary, classified and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portion of the meeting. In accordance with 5 U.S.C. App. 2, section 10(d), the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. section 552b(c)(1) and (4).

Dated: June 27, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-16842 Filed 7-2-03; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.326C]

#### **Office of Special Education and Rehabilitative Services; Special Education—Technical Assistance and Dissemination To Improve Services and Results for Children With Disabilities—Projects for Children and Young Adults Who Are Deaf-Blind (84.326C)**

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2003.