

*Estimated Total Reporting/Recordkeeping Burden:* 800 hours.

*OMB Number:* 1545-1835.

*Form Number:* Questionnaires A, B, C, D, E, G, H, I, J, K, M, Q, R, S, T, UP, UV, V, W, X, and Y.

*Type of Review:* Extension.

*Title:* Form 637 Questionnaires.

*Description:* Form 637 Questionnaires will be used to collect information about persons who are registered with the Internal Revenue Service (IRS) in accordance with Internal Revenue Code (IRC) § 4104 or 4222. The information will be used to make an informed decision on whether the applicant/registrant qualifies for registration.

*Respondents:* Business or other for-profit, State, Local or Tribal Government.

*Estimated Number of Respondents:* 2,840.

*Estimated Burden Hours Per Respondent:*

Questionnaire A .....	45 min.
Questionnaire B .....	45 min.
Questionnaire C .....	55 min.
Questionnaire D .....	40 min.
Questionnaire E .....	30 min.
Questionnaire F .....	50 min.
Questionnaire H .....	1 hr., 40 min.
Questionnaire I .....	45 min.
Questionnaire J .....	40 min.
Questionnaire K .....	45 min.
Questionnaire M .....	1 hr., 10 min.
Questionnaire Q .....	1 hr., 20 min.
Questionnaire R .....	1 hr., 10 min.
Questionnaire S .....	
For Refiners .....	1 hr., 55 min.
For Importers/Enterers .....	1 hr., 45 min.
For Terminal Operator .....	2 hr., 0 min.
For Industrial Users .....	1 hr., 45 min.
For Throughputters/Position Holders .....	1 hr., 50 min.
For Exporters .....	1 hr., 50 min.
Questionnaire T .....	1 hr., 45 min.
Questionnaire UP .....	55 min.
Questionnaire UV .....	1 hr., 15 min.
Questionnaire V .....	1 hr., 5 min.
Questionnaire W .....	55 min.
Questionnaire X .....	55 min.
Questionnaire Y .....	1 hr., 20 min.

*Frequency of Response:* Annually.

*Estimated Total Reporting/Recordkeeping Burden:* 3,479 hours.

*Clearance Officer:* Glenn Kirkland, (202) 622-3428, Internal Revenue Service, Room 6411-03, 1111 Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Joseph F. Lackey, Jr., (202) 395-7316, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**

*Treasury PRA Clearance Officer.*

[FR Doc. 03-17712 Filed 7-11-03; 8:45 am]

**BILLING CODE 4830-01-P**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall 2003 Solicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency Announces its *Upcoming Fall 2003 Solicited Grant Competition*. The Solicited Grant competition is restricted to projects that fit specific themes and topics identified in advance by the Institute of Peace.

The themes and topics for the Fall 2003 Solicited competition are:

- Solicitation A: Responding to Terrorism.
- Solicitation B: New Approaches to the Arab-Israeli Conflict.

*Deadline:* October 1, 2003.

Application Material Available on Request.

**DATES:** *Receipt of Application:* October 1, 2003.

*Notification Date:* March 31, 2004.

**ADDRESSES:** For more information and an application package: United States Institute of Peace, Grant Program Solicited Grants, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 429-6063 (fax), (202) 457-1719 (TTY), *E-mail:* [grants@usip.org](mailto:grants@usip.org).

*Application material available online:* <http://www.usip.org/grants>.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202) 429-3842.

Dated: July 8, 2003.

**Bernice J. Carney,**

*Director Office of Administration.*

[FR Doc. 03-17672 Filed 7-11-03; 8:45 am]

**BILLING CODE 6820-AR-M**

## UNITED STATES INSTITUTE OF PEACE

### Announcement of the Fall 2003 Unsolicited Grant Competition Grant Program

**AGENCY:** United States Institute of Peace.

**ACTION:** Notice.

**SUMMARY:** The Agency announces its *Upcoming Unsolicited Grant Program*, which offers support for research, education and training, and the dissemination of information on international peace and conflict resolution. The Unsolicited competition is open to any project that falls within the Institute's broad mandate of international conflict resolution.

**DEADLINE:** October 1, 2003. Application Material Available on Request.

**DATES:** *Receipt of Application:* October 1, 2003. *Notification Date:* March 31, 2004.

**ADDRESSES:** For Application Package: United States Institute of Peace, Grant Program, 1200 17th Street, NW., Suite 200, Washington, DC 20036-3011, (202) 429-3842 (phone), (202) 429-6063 (fax), (202) 457-1719 (TTY), *E-mail:* [grants@usip.org](mailto:grants@usip.org).

Application material available online: <http://www.usip.org/grants>.

**FOR FURTHER INFORMATION CONTACT:** The Grant Program, Phone (202) 429-3842, *E-mail:* [grants@usip.org](mailto:grants@usip.org).

Dated: July 8, 2003.

**Bernice J. Carney,**

*Director, Office of Administration.*

[FR Doc. 03-17673 Filed 7-11-03; 8:45 am]

**BILLING CODE 6820-AR-M**