

DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by August 2, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## DISTRICT OF COLUMBIA

### District of Columbia

Chevy Chase Arcade, 5520 Connecticut Ave., Washington, 03000730  
Square 1500, 4820, 4860, 4872, 4874, Massachusetts Ave., and 4301 49th St. NW, Washington, 03000731

## FLORIDA

### Indian River County

Old Town Sebastian Historic District East, Main and Washington Sts., Riverside Dr., FEC Railroad, Sebastian, 03000728

### Pinellas County

Kenwood Historic District, Roughly bounded by 9th Ave. N, 19th St. N, 1st Ave. N, 31st St. N, 5th Ave N, and 34th St. N, St. Petersburg, 03000729

## MINNESOTA

### Cook County

Cascade River Wayside, (Federal Relief Construction in Minnesota MPS) 2481 MN 61, Cascade River State Park, 03000733

### Fillmore County

Preston Overlook, (Federal Relief Construction in Minnesota MPS) On MN 52, Preston, 03000732

## NEW MEXICO

### Dona Ana County

Phillips Chapel CME Church, 638 N. Tornillo St., Las Cruces, 03000735

### Otero County

Alamogordo Woman's Club, (New Mexico Federation of Women's Club Buildings in New Mexico MPS) SE corner of 12th St. and Indiana Ave., Alamogordo, 03000734

## UTAH

### Cache County

Elite Hall, 98 W. Main St., Hyrum, 03000736

## VERMONT

### Orange County

Brock Hill Schoolhouse, (Educational Resources of Vermont MPS) North Rd., Newbury, 03000738

### Windham County

Park Farm, (Agricultural Resources of Vermont MPS) 26 Woodchuck Hill Rd., Grafton, 03000737

## VIRGINIA

### Alexandria Independent City

Orange and Alexandria Railroad Hooff's Run Bridge, Jamieson Ave. at Hooff's Run, Alexandria (Independent City), 03000740

### Fairfax County

Washington's, George, Gristmill, 5512 Mount Vernon Memorial Hwy., Lorton, 03000739

Suffolk Independent City East Suffolk Complex, 231 S. 7th St., Suffolk (Independent City), 03000743

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**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of the Phoebe A. Hearst Museum of Anthropology, University of California, Berkeley, Berkeley, CA. The human remains and associated funerary objects were removed from six sites in Kern County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

An assessment of the human remains, and catalog records and associated documents relevant to the human remains, was made by Phoebe A. Hearst Museum of Anthropology professional staff in consultation with representatives of the Picayune Rancheria of Chukchansi Indians of California; Santa Rosa Indian Community of the Santa Rosa Rancheria, California; Table Mountain Rancheria of California; Tule River Indian Tribe of the Tule River Reservation, California; and Tuolumne Band of Me-Wuk Rancheria of California.

In 1922, human remains representing at least 26 individuals were removed from burials at site CA-Ker-37, a mound site located on the shoreline of former Goose Lake, Kern County, CA, by A. Steinberger of McFarland, CA. The human remains were donated to the Phoebe A. Hearst Museum of Anthropology in the same year. No

known individuals were identified. No associated funerary objects are present.

In 1924, human remains representing at least 16 individuals were removed from burials at site CA-Ker-37, Kern County, CA, by E.W. Gifford, and donated to the Phoebe A. Hearst Museum of Anthropology in the same year. No known individuals were identified. The 117 associated funerary objects are 6 textile bag fragments and 111 olivella and clam shell beads.

Characteristics of the associated funerary objects and nonfunerary objects removed from site CA-Ker-37 indicate that the burials date to the Protohistoric period, the 200-year period prior to European contact in the mid-1700s, and to the Historic period.

In 1932, human remains representing at least five individuals, were removed from burials at site CA-Ker-39, a mound site located on the shoreline of former Buena Vista Lake, Kern County, CA, by Mr. and Mrs. W.D. Strong and W.R. Wedel, and were donated to the Phoebe A. Hearst Museum of Anthropology by W.R. Wedel in the same year. Two of the individuals are represented by hair. No known individuals were identified. The six associated funerary objects are one textile fragment and five shell beads.

Characteristics of the associated funerary objects and nonfunerary objects removed from site CA-Ker-39 indicate that the burials date to the Protohistoric period, the 200-year period prior to European contact in the mid-1700s.

In 1933, human remains representing one individual were removed from a burial at site CA-Ker-40, a mound site located on the shoreline of former Buena Vista Lake, Kern County, CA, by W.D. Strong, and were donated to the Phoebe A. Hearst Museum of Anthropology in the same year. No known individual was identified. The human remains consist of hair adhering to the single associated funerary object, a fragment of brown cloth.

In 1948, human remains representing one individual were removed from a burial at site CA-Ker-40, Kern County, CA, by H.S. Riddell and F.A. Riddell, and were donated to the Phoebe A. Hearst Museum of Anthropology in the same year. No known individuals were identified. The two associated funerary objects are stones.

Characteristics of the nonfunerary objects removed from site CA-Ker-40 indicate that the burials date to the Protohistoric period, the 200-year period prior to European contact in the mid-1700s.

In 1924, human remains representing at least four individuals were removed