

Final Environmental Impact Statements will be under that name. The livestock allotments are adjacent to one another and connected by a common sheep driveway. It is cost effective to combine them and will enhance the cumulative effects analysis for both. This notice also changes the names and addresses of the agency officials who can provide additional information for the combined environmental impact statement. Questions about the proposed project and scope of analysis should be directed to Mike O'Farrell, Team Leader, at Ketchum Ranger Station; P.O. Box 2356; Ketchum, Idaho, 83340. Faxes should be sent to 208-622-3923 and e-mails to: comments-intermtn-sawtoot@ketchum@fs.fed.us.

FOR FURTHER INFORMATION CONTACT:

Questions about this revised notice or the proposed project and scope of analysis should be directed to Mike O'Farrell, Team Leader, at the above address, or phone at (208) 622-5371.

Dated: July 23, 2003.

Ruth Monahan,

Sawtooth Forest Supervisor.

[FR Doc. 03-19192 Filed 7-28-03; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Tehama County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of Meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman Report/Maintenance, (5) Update on Approved Projects, (6) General Discussion, (7) Next Agenda.

DATES: The meeting will be held on August 14, 2003 from 9 a.m. and end at approximately 12 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT:

Bobbie Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, PO Box 164, Elk Creek, CA

95939. (530) 968-5329; e-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by August 11, 2003 will have the opportunity to address the committee at those sessions.

Dated: July 23, 2003.

James Fenwood,

Designated Federal Official.

[FR Doc. 03-19191 Filed 7-28-03; 8:45 am]

BILLING CODE 3410-11-M

ARCTIC RESEARCH COMMISSION

Sunshine Act Meeting

July 14, 2003.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 69th Meeting in Dutch Harbor, Alaska on August 4 and Anchorage, Alaska on August 5, 2003. The Business Session open to the public will convene at 9 a.m. Tuesday, August 4, in the Agenda items include:

(1) Call to order and approval of the Agenda.

(2) Approval of the Minutes of the 68th Meeting.

(3) Reports from Congressional Liaisons.

(4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of the research needs for civil infrastructure in Alaska.

The Business Session will reconvene at 9 a.m. Wednesday, August 5, 2003. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

Contact Person for More Information: Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

Garrett W. Brass,

Executive Director.

[FR Doc. 03-19327 Filed 7-25-03; 11:25 am]

BILLING CODE 7555-01-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Central Region Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Iowa, Kansas, Missouri, Nebraska and Oklahoma Advisory Committees will convene at 1:30 p.m. and adjourn at 3 p.m. on Thursday, August 14, 2003. The purpose of the conference call is to discuss strategic planning about meaningful/measurable outcomes.

This conference call is available to the public through the following call-in number: 1-800-473-8493, access code 17926130. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or for those made over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Jo Ann Daniels of the Central Regional Office, 913-551-1400 and TDD number 913-551-1414, by 3 p.m. on Friday, August 8, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 15, 2003.

Dawn Sweet,

Editor.

[FR Doc. 03-19347 Filed 7-25-03; 1:06 pm]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Alabama and Louisiana Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Alabama and Louisiana Advisory Committees will convene at 1:30 p.m. and adjourn at 3 p.m. on Tuesday, August 12, 2003. The purpose of the conference call is to discuss the civil rights "Listening Tour" meeting to be held in November.