

103. The purpose of the commission is to consult with the Secretary of the Interior, or his designee, on matters relating to the management and development of the park, including but not limited to the acquisition of lands and interests in lands (including conservation easements on islands) and termination of rights of use and occupancy.

The meeting will convene at park Headquarters, McFarland Hill, Bar Harbor, Maine, at 1 p.m. to consider the following agenda:

1. Review and approval of minutes from the meeting held September 9, 2002.

2. Committee reports:

—Land Conservation,  
—Park Use,  
—Science.

3. Old business.

4. Superintendent's report.

5. Public comments.

6. Proposed agenda for next Commission meeting, September 9, 2002.

The meeting is open to the public.

Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: January 3, 2003.

**Len Bobinchock,**

*Acting Superintendent, Acadia National Park.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of February 20, 2003 meeting.

**SUMMARY:** This notice sets forth the date of the February 20, 2003 meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on February 20, 2003 from 7 p.m. to 9 p.m.

**LOCATION:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**AGENDA:** The February 20, 2003 meeting will consist of the Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities which consists of an update on Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, update on the 5-year plan for the Historic Landscape Rehabilitation; updating the schedule of repairs on the Pennsylvania Monument; Construction Updates such as the fire suppression project for 50 historic structures; the Gettysburg Borough Interpretive Plan which will consist of updates on the Wills House and the Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the shuttle system; Update on land acquisition within the park boundary or in the historic district; and the Citizens Open Forum where the public can make comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: January 9, 2003.

**John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

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## DEPARTMENT OF INTERIOR

### National Park Service

#### Notice of Realty Action Proposed Exchange of Interest in Federally-Owned Lands for Privately-Owned Lands Both Within Smyth County, VA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of realty action for proposed land exchange.

**SUMMARY:** The following described interests in federally-owned lands acquired by the National Park Service have been determined to be suitable for disposal by exchange. The authority for this exchange is section 5(b) of the Land

and Water Conservation Fund Act Amendments in Pub. L. 90-401, approved July 15, 1968, and section 7(f) of the National Trails System Act, Pub. L. 90-543, as amended.

**DATES:** Comments on this proposed land exchange will be accepted through March 17, 2003.

**ADDRESSES:** Detailed information concerning this exchange including precise legal descriptions, Land Protection Plan, environmental assessment, and cultural reports, and Finding of No Significant Impact are available at the National Trails Land Resources Program Center, 1314 Edwin Miller Boulevard, PO Box 908, Martinsburg, West Virginia 25402. Comments may also be mailed to this address.

**FOR FURTHER INFORMATION CONTACT:** Judy L. Brumback, Chief, Acquisition Division, National Park Service, National Trails Land Resources Program Center, PO Box 908, Martinsburg, West Virginia 25402-0908. Phone: (304) 263-4943.

**SUPPLEMENTARY INFORMATION:** The selected interest in Federal land is within the boundaries of the Appalachian National Scenic Trail. The land has been surveyed for cultural resources and endangered and threatened species. These reports are available upon request.

Permanent and temporary easements, in varying widths from 168.45' to 15.62', providing the right to construct, install and maintain a natural gas pipeline are to be exchanged on this federally owned property. Tract 514-50, (permanent easement) consisting of Parcel A, with 0.27 of an acre, more or less, which occupies a portion of the land acquired by the United States of America from Ronald H. Cumbow, *et al.*, by deed recorded in Smyth County; Deed Book 383, Page 709 (Tract 514-12) and Parcel B, with 0.82 of an acre, more or less, which occupies a portion of the land acquired by the United States of America from J. W. Cumbow, *et ux.*, by deed recorded in Smyth County in Deed Book 427, Page 730 (Tract 514-37). Tract 514-51, (temporary easement, not to exceed 18 months) consisting of Parcel A, with 0.16 of an acre, more or less, which occupies a portion of the land acquired by the United States of America from Ronald H. Cumbow, *et al.*, by deed recorded in Smyth County; Deed Book 383, Page 709 (Tract 514-12); Parcel B, with 0.64 of an acre, more or less, which occupies a portion of the same land acquired by the United States of America from Lucille L. Davis, *et vir.*, by deed recorded in Smyth County in Deed Book 409, page 159 (Tract 514-