

**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the Secretary of Defense's Historical Records Declassification Advisory Panel****AGENCY:** Department of Defense.**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of the forthcoming meeting of the Historical Records Declassification Advisory Panel (HRDAP). The purpose of this meeting is to discuss and form recommendations to the Secretary of Defense on issues involving the declassification and management of DoD classified historical documents. This is the first meeting held in 2003. The OSD Historian will chair this meeting.

**DATES:** Friday, September 12, 2003. The meeting is scheduled from 9 a.m. to 3 p.m.

**ADDRESSES:** National Archives and Records Administration, Room 503, 700 Pennsylvania Avenue, Washington, DC 20408.

**FOR FURTHER INFORMATION CONTACT:** Ms. Chris Bromwell, Office of the Deputy Under Secretary of Defense (Counterintelligence and Security), Office of the Under Secretary of Defense (Intelligence), 5000 Defense Pentagon, Washington, DC 20302-5000, telephone (703) 697-1988.

Dated: August 11, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-20867 Filed 8-14-03; 8:45 am]

**BILLING CODE 5001-08-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Threat Reduction Advisory Committee**

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Acquisition, Technology and Logistics).

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Threat Reduction Advisory Committee will meet in closed session on Thursday, October 9, 2003, at the Institute for Defense Analyses (IDA), and on Friday, October 10, 2003 in the Pentagon, Washington, DC.

The mission of the Committee is to advise the Under Secretary of Defense (Acquisition, Technology and Logistics) on counterproliferation, chemical and biological defense, transformation of the nuclear weapons stockpile, and other

matters related to the Defense Threat Reduction Agency's mission.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. Appendix II), it has been determined that this Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly the meeting will be closed to the public.

**DATES:** Thursday, October 9, 2003, (8 a.m. to 4 p.m.) and Friday, October 10, 2003, (8 a.m. to 9:30 a.m.).

**ADDRESSES:** Institute for Defense Analyses, (boardroom), 4850 Mark Center Drive, Alexandria, Virginia and the USD (AT&L) Conference Room (3D1019), the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Contact Lieutenant Colonel Don Culp, USAF, Defense Threat Reduction Agency/AST, 8725 John J. Kingman Road MS 6201, Fort Belvoir, VA 22060-6201. Phone: (703) 767-5717.

August 11, 2003.

**Patricia L. Toppings,**

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**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the Defense Department Advisory Committee on Women in the Services**

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a), Pub. L. 92-463, as amended, notice is hereby given of a forthcoming meeting of the Defense Department Advisory Committee on Women in the Services (DACOWITS). The purpose of the Committee meeting is to provide further briefings on various topics to Committee members. The meeting is open to the public, subject to the availability of space.

**DATES:** 4 September 2003, 8:30 a.m.-6:30 p.m.

5 September 2003, 8:30 a.m.-5 p.m.

**ADDRESSES:** Double Tree Hotel, 300 Army Navy Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Commander Shannon Thaeler, USN, DACOWITS, 4000 Defense Pentagon, Room 3D769, Washington, DC 20301-4000. Telephone (703) 697-2122.

**SUPPLEMENTARY INFORMATION:** Meeting agenda:

**Thursday, September 4, 2003**

Welcome & Administrative Remarks.  
Caliber Associates Question and Answer Period.  
Committee Time.  
Lunch (by invitation only).  
Committee Time.  
Senior Defense Official (tentative).  
Committee Time.  
Review of Caliber Reports.  
Wrap-up.

**Friday, September 5, 2003**

Renewal Paperwork.  
Committee Time.  
Conclusions/Recommendations—Vote.  
Lunch (by invitation only).  
Committee Time.  
Public Forum.

Interested persons may submit a written statement for consideration by the Committee and make an oral presentation of such. Persons desiring to make an oral presentation or submit a written statement to the Committee must notify the point of contact listed above no later than noon, August 29, 2003. Oral presentations by Members of the public will be permitted only on Friday, September 5, 2003, from 4:45 p.m. to 5:00 p.m. before the full Committee. Presentations will be limited to two minutes. Number of oral presentations to be made will depend on the number of requests received from members of the public. Each person desiring to make an oral presentation must provide the point of contact listed above with only one (1) Copy of the presentation by noon, September 4, 2003 and bring 35 copies of any material that is intended for distribution at the meeting. Persons submitting a written statement only must submit one (1) Copy of the statement to the DACOWITS staff by the close of the meeting on September 5, 2003.

Dated: August 11, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-08-M**

**DEPARTMENT OF DEFENSE****Department of the Air Force****HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given of the forthcoming meeting of the Technology for Machine-to-Machine (MTM)