

disaster area due to damages caused by severe storms and flooding occurring on July 21, 2003 and continuing through August 18, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on November 12, 2003 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South, 3rd Floor, Niagara Falls, NY 14303.

The interest rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.953
Non-Profit Organizations With Credit Available Elsewhere ...	5.500

The number assigned to this disaster for physical damage is P01611.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: September 15, 2003.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-23978 Filed 9-18-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3534]

#### State of Ohio; (Amendment #4)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective September 5, 2003, the above numbered declaration is hereby amended to include Richland County as a disaster area due to damages caused by tornadoes, flooding, severe storms and high winds occurring on July 21, 2003 and continuing through August 25, 2003.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Crawford, Huron, Knox and Morrow in the State of Ohio may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary county have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 30, 2003, and for economic injury the deadline is May 3, 2004.

Dated: September 12, 2003.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

**Cheri L. Cannon,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-23976 Filed 9-18-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #P015]

#### State of Vermont

As a result of the President's major disaster declaration for Public Assistance on September 12, 2003 the U.S. Small Business Administration is activating its disaster loan program only for private non-profit organizations that provide essential services of a governmental nature. I find that Bennington, Orange, Windham and Windsor Counties in the State of Vermont constitute a disaster area due to damages caused by severe storms and flooding occurring on July 21, 2003 and continuing through August 18, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on November 12, 2003 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd., South, 3rd Floor, Niagara Falls, NY 14303.

The interest rates are:

	Percent
For Physical Damage:	
Non-profit Organizations Without Credit Available Elsewhere .....	2.953
Non-profit Organizations With Credit Available Elsewhere ...	5.500

The number assigned to this disaster for physical damage is P01511.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: September 15, 2003.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-23979 Filed 9-18-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Northern District of Georgia dated May

19, 2003, the United States Small Business Administration hereby revokes the license of Renaissance Capital Corporation, a Georgia Corporation, to function as a small business investment company under the Small Business Investment Company License No. 04/04-5236 issued to Renaissance Capital Corporation and said license is hereby declared null and void as of September 5, 2003.

Dated: September 12, 2003.

Small Business Administration.

**Jeffrey D. Pierson,**  
*Associate Administrator for Investment.*  
[FR Doc. 03-23980 Filed 9-18-03; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 4496]

### Culturally Significant Objects Imported for Exhibition; Determinations: "Christoffer Wilhelm Eckersberg (1783-1853)"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985; 22 U.S.C. 2459], Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition, "Christoffer Wilhelm Eckersberg (1783-1853)," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with foreign lenders. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC, from on or about November 23, 2003, to on or about February 29, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, 202/619-5997, and the address is United States Department of State, SA-44, Room 700, 301 4th