

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Kimberly Littleton Topper at least 7 days in advance of the meeting.

FDA regrets that it was unable to publish this notice 15 days prior to the September 25, 2003, Dermatologic and Ophthalmic Drugs Advisory Committee meeting. Because the agency believes there is some urgency to bring this issue to public discussion and qualified members of the Dermatologic and Ophthalmic Drugs Advisory Committee were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: September 17, 2003.

**Peter J. Pitts,**

*Associate Commissioner for External Relations.*

[FR Doc. 03-24220 Filed 9-22-03; 11:52 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 23, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed

comments should be submitted by October 9, 2003.

**Beth L. Savage,**

*Acting Keeper of the National Register of Historic Places.*

### CALIFORNIA

#### Colusa County

Cecil Ranch, 1840 CA 45, Grimes, 03000988

#### Los Angeles County

Anderton Court Shops, 332 N. Rodeo Dr., Beverly Hills, 03000987

#### Santa Clara County

Twohy Building, 210 S. First St., San Jose, 03000989

### FLORIDA

#### Bay County

Sapp House, 224 Third Court, Panama City, 03000991

#### Collier County

Roberts Ranch, 1215 Roberts Ave., Immokalee, 03000990

### MASSACHUSETTS

#### Essex County

Bellvue Cemetery, 170 May St., Lawrence, 03000993

#### Worcester County

Fitchburg Historical Society, 50 Grove St., Fitchburg, 03000992

### MISSOURI

#### St. Louis County

Mount Hope Cemetery, 1215 Lemay Ferry Rd., Lemay, 03000994

### NEW MEXICO

#### Lincoln County

Carrizozo Woman's Club, (New Mexico Federation of Women's Club Buildings in New Mexico MPS), 908 Eleventh St., Carrizozo, 03000995

#### Taos County

Ojo Caliente Hot Springs Round Barn, 500 uds N of the western terminus of NM 414, Ojo Caliente, 03000996

### NEW YORK

#### Hamilton County

Wakely Mountain Fire Observation Station, (Fire Observation Stations of New York State Forest Preserve MPS), Wakely Mountain, Lake Pleasant, 03000998

#### New York County

Murray Hill Historic District, (Murray Hill, New York County, New York MPS), Roughly bounded by East 35th St., East 39th St., Park Ave. and Lexington Ave., New York, 03000997

#### Westchester County

African Cemetery, North St., Rye, 03000999

### RHODE ISLAND

#### Bristol County

Warren Waterfront Historic District, Roughly bounded by East Bay Bicycle Path, Wheaton St. and Warren River, Warren, 03001000

### SOUTH CAROLINA

#### Charleston County

Folly North Site—38CH1213, Address Restricted, Folly Beach, 03001001

#### Spartanburg County

Central Methodist Church, 233 N. Church St., Spartanburg, 03001002

### TENNESSEE

#### Lincoln County

St. Paul African Methodist Episcopal Church, (Rural African-American Churches in Tennessee MPS), 521 W. College St., Fayetteville, 03001003

[FR Doc. 03-24172 Filed 9-23-03; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 30, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 9, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### COLORADO

#### Chaffee County

Crescent Moly Mine No. 100 and Mining Camp, Address Restricted, Vicksburg, 03001005

Valley View School, (Rural School Buildings in Colorado MPS) 8465 Co. Rd. 140, Salida, 03001006

#### Lake County

Hayden Ranch Headquarters, W. of U.S. 24, Leadville, 03001007