

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Savannah, Georgia, October 16–18, 2003. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

**DATES:** The meeting will be held October 16–18, 2003. A tour of local projects will be held October 16 from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Radisson Hotel Historic Savannah, 411 West Bay Street, Savannah, Georgia. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 2000 Ascot Parkway, Unit 3816, Vallejo, California 94591. Individuals may fax their names and proposed agenda items to (707) 642–9201.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Urban and Community Forestry Staff, (707) 642–9201.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided.

Dated: September 25, 2003.

**Robin L. Thompson,**

*Acting Deputy Chief, State and Private Forestry.*

[FR Doc. 03–24854 Filed 9–30–03; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Thursday, September 11, 2003, in Susanville, California for a field trip and field business meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting October 9, 2003 begins at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. Agenda topics will include: Chairman Voting for Second year, Improve the Use of Proxies, Workshop Report, Fire Safe Council RAC Project Report, and Review Monitoring Updates Reports. Time will also be set aside for public comments at the beginning and end of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Robert Andrews, Eagle Lake District Ranger and Designated Federal Officer, at (530) 257–4188; or RAC Coordinator, Heidi Perry, at (530) 252–6604.

**Elizabeth Norton,**

*Acting Forest Supervisor.*

[FR Doc. 03–24835 Filed 9–30–03; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

#### Hood/Willamette Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA

**ACTION:** Action of meeting.

**SUMMARY:** The Hood/Willamette Resource Advisory Committee (RAC) will meet on Friday, October 24, 2003. The meeting and field trip is scheduled to begin at 9 a.m. and will conclude at approximately 4:30 p.m. The meeting will be held at the Oregon Community Credit Union; 2880 Chad Drive; Eugene, Oregon; (541) 681–6069. The tentative agenda includes: (1) Finalizing Recommendations on 2004 Projects; (2) Field Trip to 2002 and 2003 Projects; (3) Setting up Dates and Process for 2005 Projects; and (4) Public Forum.

The Public Forum is tentatively scheduled to begin at 9:15 p.m. Time allotted for individual presentations will be limited to 3–4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the October 24th meeting by sending them to Designated Federal Official Donna Short at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Donna Short; Sweet Home Ranger District; 3225 Highway 20; Sweet Home, Oregon 97386; (541) 367–9220.

Dated: September 24, 2003.

**Dallas J. Emch,**

*Forest Supervisor.*

[FR Doc. 03–24839 Filed 9–30–03; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Meeting

**AGENCY:** Notice of Resource Advisory Committee, Sundance, Wyoming, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, October 20, 2003 in Sundance, Wyoming for a