

5. **Employer Identification #** as assigned by the Internal Revenue Service.
6. If this application or an application requesting support for the same project or an essentially similar project has been previously submitted to another funding source (Federal or private), enter the name of the **source**, the **date** of the submission, the **amount** of funding sought, and the **disposition** (if any).
7. a-1 **The entity to receive funds** is the court or organization that will receive, administer, and account for any monies awarded. If the applicant is a State or local court, the entity to receive funds would be the State's Supreme Court or its agency or council designated in accordance with 42 U.S.C. 10705(b) (4). **Applicants should complete this block only if the entity that will receive the funds is different from the applicant.**
8. a Insert the **amount requested** from the State Justice Institute to conduct the project.
8. b **The amount of match** is the amount, if any, to be contributed to the project by the applicant, a unit of State or local government, a Federal agency, or private sources. See 42 U.S.C. 10705 (d).

**Cash match** refers to funds directly contributed by the applicant, a unit of State or local government, a Federal agency, or private sources to support the project.

**Non-cash match** refers to in-kind contributions by the applicant, a unit of State or local government, or private sources to support the project.
8. c **Total match** refers to the sum of the cash and in-kind contributions to the project.
8. d **Total project cost** represents the sum of the amount requested from the Institute and all match contributions to the project.
9. **The title of the proposed project** should reflect the objectives of the activities to be conducted.
10. Enter the name of the applicant's Congressional Representative and the number of the applicant's **Congressional district**, along with the number of the Congressional district(s) in which most of the project activities will take place and the name(s) of the Representatives from those districts. If the project activities are not site-specific (for example, a series of training workshops that will bring together participants from around the State, the country, or from a particular region), enter *Statewide*, *national*, or *regional*, as appropriate, in the space provided.
11. **Signature** and title of a duly authorized representative of the applicant and the **date** the application was signed.