

**SOCIAL SECURITY ADMINISTRATION****Statement of Organization, Functions and Delegations of Authority**

This statement amends Part T of the Statement of the Organization, Functions and Delegations of Authority that covers the Social Security Administration (SSA). This notice retitles the Special Counsel Staff (SCS) (TAH-2) in the Office of Hearings and Appeals (TAH), Office of Disability and Income Security Programs (TA). The changes are as follows: Chapter TA, Office of Disability and Income Security Programs, SubChapter TAH, Office of Hearings and Appeals

**Section TAH.10 The Office of Hearings and Appeals—(Organization)**

The Office of Hearings and Appeals, under the leadership of the Associate Commissioner for Hearings and Appeals, includes:

C. The Immediate Office of the Associate Commissioner for Hearings and Appeals (TAH) which includes:

Retitle 2: The Special Counsel Staff (TAH-2) to The Office of Special Programs and Services (OSPS) (TAH-2).

**Section TAH.20 The Office of Hearings and Appeals—(Functions)**

C. The Immediate Office of the Associate Commissioner for Hearings and Appeals (TAH) provides the Associate Commissioner and the Deputy Associate Commissioner with staff assistance on the full range of their responsibilities.

Retitle 2: The Special Counsel Staff (SCS) (TAH-2) to The Office of Special Programs and Services (OSPS) (TAH-2).

Delete: the acronym "SCS".

Add: the acronym "OSPS" in place of "SCS".

Dated: October 2, 2003.

**Reginald F. Wells,**

*Deputy Commissioner for Human Resources.*

[FR Doc. 03-25876 Filed 10-10-03; 8:45 am]

**BILLING CODE 4191-02-P**

**DEPARTMENT OF TRANSPORTATION****Office of the Secretary****Application of Republic Airline, Inc. d/b/a Republic Airlines for Issuance of New Certificate Authority**

**AGENCY:** Department of Transportation.

**ACTION:** Notice of Order to Show Cause (Order 2003-10-6), Docket OST-2003-14579.

**SUMMARY:** The Department of Transportation is directing all interested

persons to show cause why it should not issue an order (1) finding Republic Airline, Inc. d/b/a Republic Airlines fit, willing, and able, and (2) awarding it certificate to engage in interstate scheduled air transportation of persons, property, and mail, using small aircraft, subject to limitations and conditions.

**DATES:** Persons wishing to file objections should do so no later than October 20, 2003.

**ADDRESSES:** Objections and answers to objections should be filed in Docket OST-2003-14579 and addressed to Department of Transportation Dockets (M-30, Room PL-401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590 and should be served upon the parties listed in Attachment A to the order.

**FOR FURTHER INFORMATION CONTACT:** Ms. Janet A. Davis, Air Carrier Fitness Division (X-56, Room 6401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-9721.

Dated: October 6, 2003.

**Michael W. Reynolds,**

*Acting Assistant Secretary for Aviation and International Affairs.*

[FR Doc. 03-25897 Filed 10-10-03; 8:45 am]

**BILLING CODE 4910-62-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Advisory Circular (AC) 23-20, Acceptance Guidance on Material Procurement and Process Specifications for Polymer Matrix Composite Systems**

**AGENCY:** Federal Aviation Administration, DOT.

**ACTION:** Notice of issuance of advisory circular.

**SUMMARY:** This notice announces the issuance of Advisory Circular (AC) 23-20, Acceptance Guidance on Material Procurement and Process Specifications for Polymer Matrix Composite Systems. The AC provides an acceptable means, but not the only means, to show compliance with 14 CFR part 23 as applicable to the material and process specifications, or other documents, used to ensure sufficient control of composite prepreg materials in normal, utility, acrobatic and commuter airplanes.

**DATES:** Advisory Circular 23-20 was issued by the Manager of the Small Airplane Directorate on September 19, 2003.

*How to Obtain Copies:* A paper copy of AC 23-20 may be obtained by writing

to the U.S. Department of Transportation, Subsequent Distribution Office, DOT Warehouse, SVC-121.23, Ardmore East Business Center, 3341Q 75th Avenue, Landover, MD 20785, telephone 301-322-5377, or by faxing your request to the warehouse at 301-386-5394. The AC will also be available on the Internet at <http://www.airweb.faa.gov/AC>.

Issued in Kansas City, Missouri, on October 3, 2003.

**Michael Gallagher,**

*Manager, Small Airplane Directorate, Aircraft Certification Service.*

[FR Doc. 03-25948 Filed 10-10-03; 8:45 am]

**BILLING CODE 4910-13-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Civil Supersonic Aircraft Technical Workshop**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of workshop.

**SUMMARY:** The FAA is issuing this notice to advise the public of a technical workshop on civil supersonic aircraft. This workshop will allow subject matter experts to discuss recent research data and findings which might impact future rulemaking on supersonic flight over land.

**DATES:** The workshop will be on November 13, 2003, from 8:30 a.m. to 5 p.m.

**ADDRESSES:**

*Workshop location:* The workshop will be at Centra, 4121 Wilson Boulevard, Suite 800, Arlington, Virginia (one block from the Ballston metro stop).

*Registration:* Attendance is open to the interested public but space availability is limited. If you wish to attend the workshop, please register by faxing your name, address, phone number, e-mail, fax number, and organization to the contact person found in the **FOR FURTHER INFORMATION CONTACT** section.

**FOR FURTHER INFORMATION CONTACT:** Laurette Fisher, Office of Environment and Energy (AEE-100), Federal Aviation Administration, 800 Independence Avenue, SW., Washington, DC 20591; facsimile (202) 267-5594, telephone (202) 267-3561.

**SUPPLEMENTARY INFORMATION:** The Federal Aviation Administration (FAA) called for technical information on the latest research and development directed at mitigating the environmental