

Indian Health Scholarships (Professions). Section 104(b)(1) of the IHCA, as amended by the Indian Health Care Amendment of 1988, Pub. L. 100-713, authorizes the IHS to determine specific health professions for which Indian Health Scholarships will be awarded. The list of priority health professions that follow, by scholarship program, and based upon the needs of the IHS as well as upon the needs of the American Indians and Alaska Natives for additional service by specific health profession.

1. Health Professions Preparatory Scholarship Scholarships. (Below is the list of disciplines to be supported and priority is based on academic level)

- A. Pre-Dietetics.
- B. Pre-Engineering.
- C. Pre-Medical Technology.
- D. Pre-Nursing.
- E. Pre-Pharmacy.
- F. Pre-Physical Therapy (Jr. and Sr. undergraduate years).
- G. Pre-Social Work (Jr. and Sr. undergraduate years).

2. Health Professions Pregraduate Scholarships. (Below is the list of disciplines to be supported and priority is based on academic level: Senior, Junior, Sophomore, Freshman)

- A. Pre-Dentistry.
- B. Pre-Medicine.

3. Indian Health Scholarships (Professions). (Below is a list of disciplines to be supported and priority is based on academic level, unless specified: Graduate, Senior, Junior, Sophomore, Freshman)

- A. Associate Degree Nurse.
- B. Chemical Dependency Counseling: Baccalaureate and Masters level.
- C. Clinical Psychology: Ph.D. only.
- D. Coding Specialist: Certificate.
- E. Counseling Psychology: Ph.D. only.
- F. Dental Hygiene: B.S.
- G. Dentistry: B.S. and M.S.
- H. Diagnostic Radiology Technology: Certificate, Associate, and B.S.
- I. Dietitian: B.S.
- J. Engineering (Civil and Environmental): B.S.
- K. Environmental Health (Sanitarian): B.S.
- L. Health Care Administration: B.S. and M.S.
- M. Health Education: B.S. and M.S.
- N. Health Records: R.H.I.T and R.H.I.A.
- O. Injury Prevention Specialist.
- P. Medical Technology: B.S.
- Q. Medicine: Allopathic and Osteopathic.
- R. Nurse: B.S.\*
- S. Nurse: R.N.A.

\* (Priority consideration will be given to Registered Nurses employed by the Indian Health Service; in a program

assisted under a contract entered into under the Indian Self-Determination Act; or in a program assisted under Title V of the Indian Health Care Improvement Act.)

- T. Optometry.
- U. Pharmacy: B.S., Pharm D.
- V. Physician Assistant.
- W. Physical Therapy: M.S. and D.P.T.
- X. Podiatry: D.P.M.
- Y. Public Health: M.P.H. only (Applicants must be enrolled or accepted in a school of public health in specialty areas such as Dietetics and Community Development in health).
- Z. Public Health Nutrition: Masters level only.
- AA. Respiratory Therapy: Associate.
- BB. Social Work: Masters level only (Clinical, Community, and Gerontology).

CC. Ultrasonography (Prerequisite: Diagnostic Radiology Technology).

Interested individuals are reminded that the list of eligible health and allied health professions is effective for applicants for the 2004-2005 academic year. These priorities will remain in effect until superseded. Applicants for health and allied health professions not on the above priority list will be considered pending the availability of funds and dependent upon the availability of qualified applicants in the priority areas.

Dated: October 14, 2003.

**Charles W. Grim,**

*Assistant Surgeon General, Director, Indian Health Service.*

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Radiological Emergency Preparedness: Planning and Preparing for a Fast-Breaking Event; Notice of Extension of Comment Period

**AGENCY:** Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice of extension of comment period.

**SUMMARY:** On August 19, 2003, FEMA published a notice with request for comments on Radiological Emergency Preparedness: Planning and Preparing for a Fast-Breaking Event, 68 FR 49783. With this notice, FEMA extends the

comment period until December 5, 2003.

**DATES:** This notice is effective October 23, 2003. FEMA must receive comments on or before December 5, 2003.

**ADDRESSES:** Please send your comments to the Rules Docket Clerk, Office of the General Counsel, FEMA, Room 840, 500 C Street, SW., Washington, DC 20472; or e-mail to [rules@fema.gov](mailto:rules@fema.gov). Please reference "REP: Planning and Preparing for a Fast-Breaking Event" in the subject line of your comment letter or e-mail.

**FOR FURTHER INFORMATION CONTACT:** Vanessa E. Quinn, Chief, Radiological Emergency Preparedness Section, Nuclear and Chemical Hazards Division, FEMA, 500 C Street, SW., Washington, DC 20472; (phone) 202-646-3664; or e-mail [vanessa.quinn@dhs.gov](mailto:vanessa.quinn@dhs.gov).

**SUPPLEMENTARY INFORMATION:** On August 19, 2003, FEMA published a notice with request for comments on Radiological Emergency Preparedness: Planning and Preparing for a Fast-Breaking Event, 68 FR 49783. With this notice, FEMA extends the comment period until December 5, 2003.

Dated: October 20, 2003.

**R. David Paulison,**

*Director of Preparedness Division, Emergency Preparedness and Response, Department of Homeland Security.*

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## INTERNATIONAL TRADE COMMISSION

[Investigations Nos. 701-TA-430A and 430B and 731-TA-1019A and 1019B (Final)]

### Durum and Hard Red Spring Wheat From Canada

#### Determinations

On the basis of the record<sup>1</sup> developed in the subject investigations, the United States International Trade Commission (Commission) determines, pursuant to sections 705(b) and 735(b) of the Tariff Act of 1930 (19 U.S.C. 1671d(b) and 1673d(b)) (the Act), that an industry in the United States is materially injured by reason of imports from Canada of hard red spring wheat, provided for in subheadings 1001.90.10 and 1001.90.20 of the Harmonized Tariff Schedule of the United States (HTS), that have been found by the Department of Commerce (Commerce) to be subsidized by the Government of Canada and sold in the United States at less than fair value

<sup>1</sup> The record is defined in § 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).