

	Percent
Others (Including Non-Profit Organizations) with Credit Available Elsewhere: .....	5.500
For Economic Injury: Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere:	3.100

The number assigned to this disaster for physical damage is 355411 and for economic injury the number assigned is 9X3200.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: October 15, 2003.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 03-26699 Filed 10-22-03; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 4519]

### **Amendment to Bureau of Educational and Cultural Affairs Request for Grant Proposals: Pre-Academic English Language Training and Academic Readiness Phase of the PLUS Program**

**SUMMARY:** The Pre-Academic English Language Training and Academic Readiness Phase of the PLUS Program Grants Competition was announced on October 10, 2003 in the **Federal Register** (68 FR 58741). This announcement amends the original RFGP to change the international travel portion of the program budget from a round trip to a one-way ticket as previously stated in the budget guidelines section of the original announcement. All other terms and conditions in the previously published RFGP remain the same.

**FOR FURTHER INFORMATION CONTACT:** The Office of English Language Programs, ECA/A/L, Room 304, U.S. Department of State, SA-44, 301 4th Street, SW., Washington, DC 20547; Phone (202) 619-5886; E-mail [kmjenson@pd.state.gov](mailto:kmjenson@pd.state.gov); or Internet address: <http://exchanges.state.gov/education/RFGPs>.

Dated: October 17, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-26791 Filed 10-22-03; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 4487]

### **Shipping Coordinating Committee; Notice of Meeting**

The Shipping Coordinating Committee (SHC) will conduct two open meetings between 10 a.m. and 12 p.m. in successive order on Wednesday, 12 November 2003, in Room 6103, at U.S. Coast Guard Headquarters, 2100 Second Street, SW, Washington, DC 20593-0001. The purpose of the first meeting, 10 a.m. to 11 a.m., is to finalize preparations for the 22nd Extraordinary Session of Council, the 91st Session of Council and the 23rd Session of the Assembly of the International Maritime Organization (IMO) which are scheduled to be held from the 21st of November to the 5th of December 2003, at the IMO Headquarters in London. Discussion will focus on the papers received for the sessions and draft U.S. positions.

Items of particular interest include:

- Reports of Committees;
- Reports on Diplomatic Conferences;
- Work Program and Budget for 2004-2005; and
- Election of Members of the Council.

The purpose of the second meeting, 11 a.m. to 12 p.m., is to finalize preparations for the 50th session of the Marine Environment Protection Committee, which is scheduled to be held on the 1st and 4th of December 2003, at the IMO Headquarters in London. Discussion will focus on papers received for the meeting and draft U.S. positions.

Items of particular interest include:

- Consideration and adoption of amendments to MARPOL 73/78;
- Consideration of the report of the Committee.

Members of the public may attend these meetings up to the seating capacity of the room. Interested persons may seek information by writing: Director, International Affairs, U.S. Coast Guard Headquarters, Commandant (G-CI), room 2114, 2100 Second Street, SW, Washington, DC 20593-0001 or by calling: (202) 267-2280.

Dated: October 14, 2003.

**Steven D. Poulin,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 03-26792 Filed 10-22-03; 8:45 am]

BILLING CODE 4710-07-P

## TENNESSEE VALLEY AUTHORITY

### DEPARTMENT OF AGRICULTURE

#### Forest Service

**Notice of Transfer of Administrative Jurisdiction, Custody, and Control of Approximately 170,000 Acres of Land Owned by the Tennessee Valley Authority (TVA) Located at the Land Between The Lakes National Recreation Area in Lyon and Trigg Counties, KY, and Stewart County, TN, Subject to the Rights Expressly Reserved for the Benefit of TVA, Its Agents, Employees, Successors and Assigns as Set Forth in Exhibit A Which Is Attached Hereto and Made a Part Hereof, Said Land Hereinafter Referred to as the "Land Between the Lakes"**

**AGENCIES:** Tennessee Valley Authority (TVA), Forest Service, USDA (USDA-FS).

**ACTION:** Notice of transfer agreement.

**SUMMARY:** Pursuant to the Land Between The Lakes Protection Act of 1998, 16 U.S.C. 460 (Act), administrative jurisdiction over the Land Between The Lakes National Recreation Area transferred from TVA to USDA-FS on October 1, 1999. The Land Between the Lakes National Recreation Area consists of approximately 170,000 acres located in Lyon and Trigg Counties, Kentucky, and Stewart County, Tennessee, and rights appurtenant thereto. On September 7, 2001, TVA and the USDA-FS, Southern Region, executed an Agreement of Transfer to document the transfer of administrative jurisdiction over the Land Between The Lakes National Recreation Area that occurred by operation of law on October 1, 1999. A copy of the Agreement of Transfer is attached hereto and made a part hereof as Exhibit A.

The land transferred is described in the Agreement of Transfer and is generally depicted on a drawing which is available for public inspection in the Office of the Chief of the Forest Service, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Michael Lange at 404-347-2990.

**SUPPLEMENTARY INFORMATION:** A copy of the Agreement of Transfer is attached hereto and made a part hereof as Exhibit A.