

and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must Be Received On or Before: November 23, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments of the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

*Product/NSN:* Nylon Duffel Bag, 8465-01-117-8699 (Surge requirements only above current contractor capacity, not to exceed 180,000 units).

*NPA:* Industrial Opportunities, Inc., Andrews, North Carolina.

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### Services

*Service Type/Location:* Custodial Services, Marine Corps Air Station, Camp Lejeune, North Carolina.

*NPA:* Coastal Enterprises of Jacksonville, Inc., Jacksonville, North Carolina.

*Contract Activity:* Naval Facilities Engineering Command, Camp Lejeune, North Carolina.

*Service Type/Location:* Mail and Messenger Service, Tobyhanna Army Depot, Tobyhanna, Pennsylvania.

*NPA:* The Burnley Workshop of the Poconos, Inc., Stroudsburg, Pennsylvania.

*Contract Activity:* Tobyhanna Army Depot, Tobyhanna, Pennsylvania.

**Sheryl D. Kennerly,**

*Director, Information Management.*

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**BILLING CODE 6353-01-P**

#### COMMISSION ON CIVIL RIGHTS

##### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting of the Vermont Advisory Committee to the Commission will convene at 9:30 a.m. to 2 p.m. on Thursday, October 30, 2003, at the Vermont State House, 115 State Street, Montpelier, Vermont 05633. The Committee will hold a planning meeting from 9:30 a.m. to 10 a.m. to prepare for a press conference scheduled for 10 a.m. to 12 p.m. to releases its report, Racial Harassment in Vermont Public Schools: A Progress Report, in Room 11. Following the press conference release, the Committee will hold a second planning meeting from 12 p.m. to 2 p.m. at 159 State Street, to hear from community activists about emerging civil rights issues and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Marc Pentino of the Eastern Regional Office, (202) 376-7533, TDD (202) 376-8116. Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated: at Washington, DC, October 17, 2003.

**Ivy L. Davis, Chief,**

*Regional Programs Coordination Unit.*

[FR Doc. 03-27007 Filed 10-22-03; 8:45 am]

**BILLING CODE 6335-01-M**

#### DEPARTMENT OF COMMERCE

##### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Economic Analysis.

*Title:* Annual Survey of Financial Services Transactions Between U.S. Financial Services Providers and Unaffiliated Foreign Persons.

*Form Number(s):* BE-82.

*Agency Approval Number:* 0608-0063.

*Type of Request:* Extension of a currently approved collection without any change in the substance or in method of collection.

*Burden:* 2,100 hours.

*Number of Respondents:* 300.

*Avg Hours Per Response:* 7.

*Needs and Uses:* The Government requires data from the BE-82, Annual Survey of Financial Services Transactions Between U.S. Financial Services Providers and Unaffiliated Foreign Persons, to obtain accurate and up-to-date information on U.S. financial services transactions with unaffiliated foreign persons. It will use the data collected in monitoring U.S. exports and imports of financial services; analyzing their impact on the U.S. and foreign economies; supporting U.S. international trade policy on financial services; compiling the international transactions, national income and product, and input-output accounts of the United States; assessing U.S. competitiveness in international trade in services; and improving the ability of U.S. businesses to identify and evaluate market opportunities.

*Affected Public:* U.S. businesses or other for-profit institutions engaging in international financial services transactions with unaffiliated foreign persons.

*Frequency:* Annual.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 22 U.S.C., Sections 3101-3108, as amended.