

or prescriptions must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). Agencies may obtain copies of the application directly from the applicant. Each filing must be accompanied by proof of service on all persons listed on the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

n. *Procedures Schedule:* The Commission staff proposes to issue one environmental assessment (EA), rather than issuing a draft and final EA. The staff intends to allow at least 30 days for entities to comment on the EA, and will take into consideration all comments received on the EA before final action is taken on the license application. If any person or organization objects to the staff proposed alternative procedure, they should file comments as stipulated in item k above, briefly explaining the basis for their objection. The application will be processed according to the following schedule, but revisions to the schedule may be made as appropriate:

Issue Notice of availability of EA: February 2004.

Ready for Commission decision on the application: April 2004.

Magalie R. Salas,

Secretary.

[FR Doc. E3-00129 Filed 10-29-03; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Intent Not To File an Application for a New License

October 22, 2003.

a. *Type of Filing:* Notice of Intent Not to File an Application for a New License.

b. *Project No.:* 2225.

c. *Date Filed:* September 23, 2003.

d. *Submitted By:* Public Utility District No. 1 of Pend Oreille County—current licensee.

e. *Name of Project:* Sullivan Creek Project.

f. *Location:* On Sullivan Creek in Pend Oreille County, Washington.

g. *Filed Pursuant to:* Section 15 of the Federal Power Act.

h. *Licensee Contact:* Mr. Mark Cauchy, Public Utilities District No. 1, Pend Oreille County, 130 North Washington, Newport, WA 99156 or (509) 447-3137.

i. *FERC Contact:* Tim Looney, timothy.looney@ferc.com or (202) 502-6096.

j. *Effective date of current license:* October 1, 1950.

k. *Expiration date of current license:* September 30, 2008.

l. *Description of the Project:* The project consists of the following existing facilities:

(a) Sullivan Lake dam; (b) Mill Pond dam; (c) Mill Pond historic site; (d) wood flume and earth canal; (e) tunnel; (f) powerhouse; and (g) appurtenant facilities. The project has no installed capacity.

m. Each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by September 30, 2006.

n. A copy of this filing is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at FERCOnlineSupport@ferc.gov or toll-free at 1-866-208-3676, or TTY (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h above.

o. Register online at <http://www.ferc.gov/esubscribenow.htm> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support as shown in the paragraph above.

Magalie R. Salas,

Secretary.

[FR Doc. E3-00136 Filed 10-29-03; 8:45 am]

BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Protests

October 22, 2003.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Preliminary Permit.

b. *Project No:* 12468-000.

c. *Date Filed:* August 18, 2003.

d. *Applicant:* Umatilla Energy Partners LLC.

e. *Name of Project:* Umatilla Hydroelectric Project.

f. *Location:* The proposed project would be located at the U.S. Army Corps of Engineers' (Corps) existing John Day Lock and Dam on the Columbia River in Sherman County, Oregon.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Mr. Mark Steinley; Umatilla Energy Partners LLC, 725 Lower Valley Road, Kalispell, MT 59901, (801) 374-8709.

i. *FERC Contact:* Any questions on this notice should be addressed to Mr. Lynn R. Miles, Sr. at (202) 502-8763.

j. *Deadline for filing motions to intervene, protests and comments:* 60 days from the issuance date of this notice.

The Commission's Rules of Practice and Procedure require all interveners filing documents with the Commission to serve a copy of that document on each person in the official service list for the project. Further, if an intervener files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

k. *Description of Project:* The proposed run-of-river project using the Corps existing John Day Lock and Dam would consist of: (1) An existing screened excess water pipe, (2) a powerhouse containing one generating unit with an installed capacity of 3.86 megawatts, (3) an existing 13.2-kv transmission line, and (4) appurtenant facilities. The project would have an annual generation of 32 gigawatt hours.

l. *Locations of Applications:* A copy of the application is available for inspection and reproduction at the Commission in the Public Reference Room, located at 888 First Street NE., Room 2A, Washington DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, call toll-free 1-866-208-3676 or e-mail FERCOnlineSupport@ferc.gov. For TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h. above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Competing Preliminary Permit:* Anyone desiring to file a competing