

DEPARTMENT OF JUSTICE**Antitrust Division****Notice Pursuant to the National Cooperative Research and Production Act of 1993—Motorola/Engelhard Fuel Cell Research**

Notice is hereby given that, on October 1, 2003, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Motorola/Engelhard Fuel Cell Research has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Pursuant to Section 6(b) of the Act, the identities of the parties are Motorola Inc., Motorola Labs, Tempe, AZ; and Engelhard Corp., Iselin, NJ. The nature and objectives of the venture are to develop and demonstrate a methanol-fueled steam reformer to generate hydrogen for a miniature fuel cell power source.

Dorothy B. Fountain,
Deputy Director of Operations, Antitrust Division.
[FR Doc. 03-27379 Filed 10-29-03; 8:45 am]
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DEPARTMENT OF JUSTICE**Antitrust Division****Notice Pursuant to the National Cooperative Research and Production Act of 1993—Multi-Terabyte Tape Storage**

Notice is hereby given that, on September 30, 2003, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Multi-Terabyte Tape Storage has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Advanced MicroSensors, Inc., Shrewsbury, MA has been added as a party to this venture. Also, Read-Rite Corporation, Fremont, CA has been dropped as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Multi-Terabyte Tape Storage intends to file additional written notification disclosing all changes in membership.

On October 29, 2002, Multi-Terabyte Tape Storage filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on December 5, 2002 (67 FR 72429).

Dorothy B. Fountain,
Deputy Director of Operations, Antitrust Division.
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DEPARTMENT OF JUSTICE**Federal Bureau of Investigation****Meeting of the CJIS Advisory Policy Board**

AGENCY: Federal Bureau of Investigation (FBI).

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is responsible for reviewing policy issues, uniform crime reports, and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, make appropriate recommendations to the FBI Director. The programs administered by the FBI CJIS Division are: the Integrated Automated Fingerprint Identification System, the Interstate Identification Index, Law Enforcement Online, National Crime Information Center, the National Instant Criminal Background Check System, the National Incident-Based Reporting System, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the FBI's CJIS Division programs or wishing to address this session should notify the Designated Federal Employee, Mr. Roy G. Weise at (304) 625-2730, at least 24 hours prior to the start of the session.

The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A

requestor will ordinarily be allowed no more than 15 minutes to present a topic.

DATES AND TIMES: The APB will meet in open session from 8:30 a.m. until 5 p.m., on December 3-4, 2003.

ADDRESSES: The meeting will take place at the Grant Hyatt on Union Square, 345 Stockton Street, San Francisco, California, telephone (415) 398-1234.

FOR FURTHER INFORMATION CONTACT: Inquiries may be addressed to Mrs. Diane M. Shaffer, Management Analyst, Advisory Groups Management Unit, Programs Development Section, FBI CJIS Division, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149, telephone (304) 625-2615, facsimile (304) 625-5090.

Dated: October 16, 2003.

Roy G. Weise,
Designated Federal Employee, Criminal Justice Information Services Division, Federal Bureau of Investigation.
[FR Doc. 03-27363 Filed 10-29-03; 8:45 am]
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DEPARTMENT OF JUSTICE**Office of Justice Programs****Agency Information Collection Activities: Proposed Collection; Comments Requested**

Action: 60-day emergency notice of information collection under review: study on the response of law enforcement to emergency calls involving domestic violence.

The Department of Justice, Office of Justice Programs, has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by November 3, 2003. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information and Regulation Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20503. Comments are encouraged and will be accepted for 60 days until December 29, 2003.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to