

policies in making the decision and stating the rationale in the Record of Decision.

Dated: November 3, 2003.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 03-28159 Filed 11-07-03; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on Friday, December 5, 2003. The meeting will be held at the Olympic National Forest Headquarters, 1835 Black Lake Blvd., SW., Olympia, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3 p.m. Agenda topics are: Current status of key Forest issues; Year-end Accomplishments; NW Forest Plan Monitoring Review; Five-Year Programmatic Agreement; Update on Storm Damage to Olympic National Forest and Park roads, trails and facilities; NW Forest Plan Action for FY2004; Open forum; Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA Olympic National Forest Headquarters, 1835 Black Lake Blvd., Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: November 4, 2003.

**Dale Hom,**

*Forest Supervisor, Olympic National Forest.*

[FR Doc. 03-28157 Filed 11-7-03; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Idaho Panhandle Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure

Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Idaho Panhandle National Forest's Idaho Panhandle Resource Advisory Committee will meet Friday, November 21, 2003 at 9:30 a.m. in Coeur d'Alene, Idaho for a business meeting. The business meeting is open to the public.

**DATES:** November 21, 2003.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Supervisor's Office, located at 3815 Schreiber Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:** Ranotta K. McNair, Forest Supervisor and Designated Federal Official, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** The meeting agenda will focus on reviewing project proposals for fiscal year 2004 and recommending funding for projects during the business meeting. The public forum begins at 1 p.m.

Dated: November 4, 2003.

**Ranotta K. McNair,**

*Forest Supervisor.*

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## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval to Collect Information

**AGENCY:** Agricultural Research Service, National Agricultural Library, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request approval for a new information collection from the Information Services Division to obtain an evaluation of user satisfaction with NAL Internet sites.

**DATES:** Comments on this notice must be received by January 14, 2004, to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to John Gladstone, Project Manager, 10301 Baltimore Ave., Room 011; Beltsville, MD 20705. Submit electronic comments to [jgladsto@nal.usda.gov](mailto:jgladsto@nal.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** John Gladstone, Phone: 301-504-5462; Fax: (301) 504-7473.

#### SUPPLEMENTARY INFORMATION:

**Title:** "Evaluation of User Satisfaction with NAL Internet Sites."

**OMB Number:** Not yet assigned.

**Expiration Date:** N/A.

**Type of Request:** Approval for new data collection.

**Abstract:** This is a request, made by the National Agricultural Library (NAL) Office of the Director (OD), Office of the Associate Director of Information Services, that the Office of Management and Budget (OMB) approve, under the Paperwork Reduction Act of 1995, a three year generic clearance for the NAL to conduct user satisfaction research around its Internet sites. This effort is made according to Executive Order 12862 (Attachment A, ppl-2), which directs federal agencies that provide significant services directly to the public to survey customers to determine the kind and quality of services they want and their level of satisfaction with existing services.

The National Agricultural Library Internet sites are a vast collection of Web pages created and maintained by component organizations of the NAL, and is visited by 3.4 million people per month on average. All seven of the NAL Information Centers and a dozen special interest collections have established a Web presence with a home page and links to sub-pages that provide information to their respective audiences.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 5 minutes per response.

**Respondents:** The agricultural community, USDA personnel and their cooperators, and including public and private users or providers of agricultural information.

**Estimated Number of Respondents:** 1200 per year.

**Estimated Total Annual Burden on Respondents:** 1003 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All